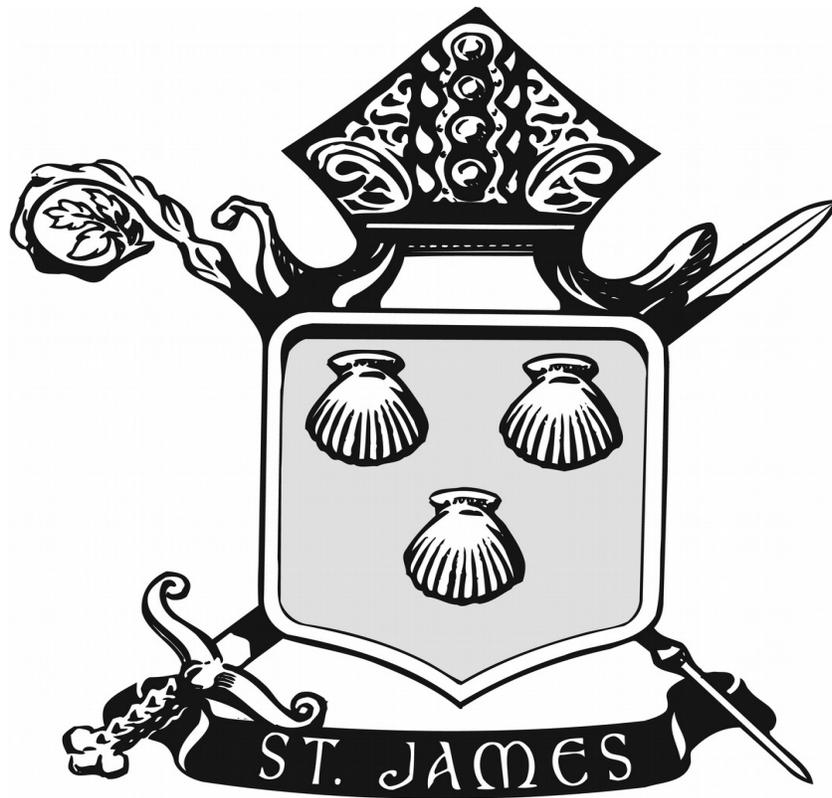


**SAINT JAMES' ANGLICAN CHURCH**  
Fresno, California

November 18, 2018

*The Twenty-Sixth Sunday after Pentecost*  
*Proper 28*

**1:30 p.m. Holy Eucharist Ancient Canon**



*Send out your light and your truth, that they may lead me, and bring me to  
your holy hill and to your dwelling.*

*Psalm 43:3*

**St. James' Anglican Church**

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com  
Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.  
Friday 9:00 a.m. to Noon

## **VISION**

*We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.*

## **INFORMATION**

**Website** - [www.stjas.org](http://www.stjas.org)  
**St James' Facebook** <https://www.facebook.com/stjas.org>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist  
Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174  
1:30 pm Family Service with Holy Eucharist  
Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

Monday through Friday  
8:00 am - Morning Prayer & Holy Eucharist  
1300 East Shaw Ave., Suite 174  
Fresno, CA 93710

## **The Holy Eucharist:**

*Please stand after an opening Scripture is read.*

**Prelude: Come and Pray in Us  
Holy Spirit Come to Us**

## **Processional: Come, Now Is the Time to Worship**

Come now is the time to worship.  
Come now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God. Come.

*One day every tongue will confess  
You are God.*

*One day every knee will bow.  
Still, the greatest treasure remains for those  
who gladly choose You now....*

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## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting.*

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.  
People And blessed be his kingdom, now and forever. Amen.

## **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## **Kyrie**

*The Celebrant and people may sing or pray together once or three times*  
Lord have mercy upon us.

Christ have mercy upon us.  
Lord have mercy upon us.

## **Gloria**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,

Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

*The Celebrant says the Collect of the Day*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever

and ever. *Amen.*

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,  
People may respond,*

The Word of the Lord.  
Thanks be to God.

### **The First Lesson**

### **Daniel 12:1-13**

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever. But you, Daniel, shut up the words and seal the book, until the time of the end. Many shall run to and fro, and knowledge shall increase.” Then I, Daniel, looked, and behold, two others stood, one on this bank of the stream and one on that bank of the stream. And someone said to the man clothed in linen, who was above the waters of the stream, “How long shall it be till the end of these wonders?” And I heard the man clothed in linen, who was above the waters of the stream; he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished. I heard, but I did not understand. Then I said, “O my lord, what shall be the outcome of these things?” He said, “Go your way, Daniel, for the words are shut up and sealed until the time of the end. Many shall purify themselves and make themselves

white and be refined, but the wicked shall act wickedly. And none of the wicked shall understand, but those who are wise shall understand. And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days. Blessed is he who waits and arrives at the 1,335 days. But go your way till the end. And you shall rest and shall stand in your allotted place at the end of the days.”

**Psalm 16** *Conserva me, Domine*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, “You are my Lord,  
my good above all other.”
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.*

### **The New Testament Lesson**

**Hebrews 10:31-39**

It is a fearful thing to fall into the hands of the living God. But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. Therefore do not throw away your confidence, which has a great reward. For you have need of endurance, so that when you have done the will of God you may receive what is promised. For, "Yet a little while, and the coming one will come and will not delay; but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

### **Gradual How Deep Is the Father's Love for Us**

How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss.

The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders.  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life.  
I know that it is finished.

I will not boast in anything;  
No gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

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*Then, all standing, the Deacon reads the Gospel, first saying,*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

**Gospel**

**Mark 13:14-23**

"But when you see the abomination of desolation standing where he

ought not to be (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down, nor enter his house, to take anything out, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that it may not happen in winter. For in those days there will be such tribulation as has not been from the beginning of the creation that God created until now, and never will be. And if the Lord had not cut short the days, no human being would be saved. But for the sake of the elect, whom he chose, he shortened the days. And then if anyone says to you, 'Look, here is the Christ!' or 'Look, there he is!' do not believe it. For false christs and false prophets will arise and perform signs and wonders, to lead astray, if possible, the elect. But be on guard; I have told you all things beforehand.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina, Aimee, Peter and Silvia, Brad and Sue, Frank and Ann,

LaLani, Helen, and Stephen let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee our mayor of Fresno and Bob our mayor of Clovis, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List, let us pray to the Lord.

*Aloud or Silent*

Those listed on our intercession list and any others you would pray for:

*Intercessory Prayer List:*

Uma Healing	Pr. Arlyne Healing	Kathy Healing
Rita Healing	Judy Healing	Marguerite Healing
Susie Healing	Rafaela Healing	Keturah Custody
Gladys Healing	Jordan Healing	Gary Healing
Suzy Continued healing & strength	Kristen Healthy Pregnancy	

The Committee planning for the MCP Conference March 29-30, 2019.

*Reader*            Lord, in your mercy.  
*People*            Hear our prayer.

For all those who departed this life in the certain hope of the resurrection, especially ( ) in thanksgiving let us pray to the Lord.  
*Aloud or Silent*

*Reader*            Lord in your mercy.  
*People*            Hear our prayer.

*The Celebrant concludes with the following prayer*  
Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*  
*Let us confess our sins against God and our neighbor.*  
*Silence*  
*The Deacon and People kneel as able and pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us; that we may delight in your will, and  
walk in your ways, to the glory of your Name. *Amen.*

*The Bishop or Priest stands and says*  
Almighty God, our heavenly Father, who in his great mercy has  
promised forgiveness of sins to all those who sincerely repent and

with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

## **The Peace**

*Celebrant*            The Peace of the Lord be always with you.  
*People*                And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*If a doxology has not been sung, the following may be used.*

*Announcements & Celebrations*

**Offertory:            Let All Mortal Flesh Keep Silence**

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### *Need Prayer?*

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### *Receiving Holy Communion*

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant                    The Lord be with you.

People                        And with your spirit.

Celebrant                    Lift up your hearts.

People                        We lift them to the Lord.

Celebrant                    Let us give thanks to the Lord our God.

People                        It is right to give him thanks and praise.

### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

### *The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this

hymn to proclaim the glory of your Name:

**The Sanctus** (*Proulx*)

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

*Celebrant and People*

**The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this,

all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to Say*

*Celebrant and People together pray*

## **The Lord's Prayer**

Our Father who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,  
for ever and ever, Amen.

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                    [Alleluia.] Christ our Passover is sacrificed for us  
People                        Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **Agnus Dei**

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following or some other suitable anthem may be sung or said here*

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

*Celebrant*

Behold the Lamb of God, behold him who takes away the sins of the world.

*Celebrant and People*

Blessed are those who are invited to the marriage supper of the Lamb.  
John 1:29, Revelation 19:9

*or this*

*Celebrant and People*

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. The Bread and Cup are given to the communicants with these words*  
The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

**Communion:                    Jesus Be the Center**

Jesus, be the center, be my source, be my light, Jesus.

Jesus, be the center, be my hope, be my song, Jesus.

*Be the fire in my heart, be the wind in these sails,  
Be the reason that I live; Jesus, Jesus.*

Jesus, be my vision, be my path, be my guide, Jesus.  
Jesus, be the center, be my source, be my light, Jesus.  
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## **Jesus Christ Son of God**

Jesus Christ, Son of God,  
Make yourself known through me.  
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*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:      The Head that Once Was Crowned With Thorns**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People*                      Thanks be to God.

*or this*

*Deacon*                    Go in peace to love and serve the Lord.

*People*                      Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*The People respond*    Thanks be to God. Alleluia, Alleluia.

**Postlude: Come, Ye Thankful People, Come, George J Elvey, Setting  
by Mary McDonald**

***Welcome! Visitors***

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

**An Anglican Catechism**

<http://www.anglicanchurch.net/?/main/catechis>

**Question of the Week**

**How was Jesus conceived by the Holy Spirit?**

Through the creative power of the Holy Spirit, the eternal

Son assumed a fully human nature from his mother, the Virgin Mary, in personal union with his fully divine nature at the moment of conception in Mary's womb.

(Luke 1:34-35)

## **Resources for families with children**

We love having children worship with us at St James and are so glad you are here! Children of all ages are welcome to stay with their families for worship. We have children's bulletins in the back of the church for those who are interested. Nursery service is also available for infants and toddlers up to age 4, if you choose. If you are looking for some additional ideas on helping your child worship look for the brochure in the back titled Bringing Children to Worship. Whatever option you choose, we hope you experience the love of Christ as you worship with us today!

## **Volunteers needed**

It takes a family to raise faithful disciples of Christ, and we need 2-3 more volunteers to help support our littlest members. Volunteers are needed in the nursery and Sunday School programs. If you can help, or are interested in finding out more details, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

## **Adult Forum**

**When: Sundays, 11:00 am to 12:00 noon**

**Where: Mark & Wendy DeRaud's home at 1161 W. Celeste,  
Fresno**

**Randy Hague is presenting**

**"Listening to God"**

Does He want to speak to Us? Whether you know it or not, or whether you believe it or not, God has been speaking to you, 24/7, ever since you were conceived! Have you been listening? How can we hear him? Please join us at Mark & Wendy DeRaud's home as we allow the Holy Spirit to develop our divine listening skills. Please

bring your journal, a pen, and your Bible; if you do not have a journal, one will be provided for you to get you started.

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The prayer box is located right inside the door as you enter the church.

### **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 7*

### **Disciple's Fellowship – Sundays at 12:15 pm**

at Campus Bible Church in Room 4.

We will be discussing the book on Discipleship.

### **THANKSGIVING SERVICE AT OFFICE CHAPEL**

**1300 E. Shaw Ave., #174, Fresno, at 10:00 am on Thursday, Nov. 22<sup>nd</sup>.**

Plan to join us as we worship and offer thanksgiving to God on this special day.

### ***ST. JAMES' ANGLICAN CHURCH BUILDING FUND DINNER***

**Friday, November 30, 2018, 6:30 pm, Campus Bible Church, Solarium**

**Plan to come and enjoy a meal, fellowship, and rejoice in the future of our church family as we begin our building fund campaign!**

**Sign-Up Sheet on the table as you come into the church.**

### **Important Dates for Advent/Christmas**

**December 2<sup>nd</sup>** Sunday Evening 7:00 pm – **Lessons & Carols**  
at Campus Bible Church, 222 E Fountain  
Way, Fresno.

**December 24<sup>th</sup>** Monday, **Christmas Eve**, 8:00 pm for Christmas Carol singing and 8:30 pm for Christmas Eve Service at Campus Bible Church, 222 E Fountain Way, Fresno.

**December 25<sup>th</sup>** Tuesday, **Christmas Day** Service at 10:00 am at the Church Office located at 1300 E. Shaw Ave., Suite 174, Fresno CA

### **Disaster Relief for Fire Victims**

For information on how you can donate to help those affected by the California wildfires, go to the Anglican Diocese of San Joaquin website, [www.dioceseofsanjoaquin.net](http://www.dioceseofsanjoaquin.net), where you will find a link to donate funds or mail a check to: The Anglican Relief and Development Fund, P O Box 645354, Pittsburg, PA 15264-5354. ("California Wildfires" in the memo line.)

### **Living Proof Live with Beth Moore**

Experience the powerful biblical teaching of best-selling author Beth Moore at a Living Proof Live Event!

- Invest in a weekend that will encourage, challenge, and change you.
- Worship with Dove Award-winning worship leader Travis Cottrell.
- Laugh, pray, and study scripture with thousands of women from all walks of life.
- Leave with a renewed sense of calling, purpose, and love for Christ.

### **February 22-23, 2019**

Long Beach, California, Pacific Ballroom, at the Long Beach Arena

Cost \$69.00 plus hotel. If interested contact Mary K. or Susan

at the church office 559-222-3721

#### **Birthdays**

**Bishop Eric Menees**  
**Randall Kirk**

#### **Nov. 18-24**

**21**  
**22**

Anniversaries

Rick & Rita Nitschke

22

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director  
Dr. Margaret Licon, Organist  
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Gary Facciani	224-6022
Chris Whitehead	908-2012
Catherine Young	779-8025
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587
Dave Russell	297-0480

Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Prayer
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters

Paula Velez	255-2310	Children/Youth Ministry
Margaret Polacek	269-0743	Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-4) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday-Wednesday:**

8:00 am - Morning Prayer with Holy Eucharist

Church Office

**Thursday – Office Closed** Thanksgiving Service at 10:00 am

**Friday - Office Closed** No Morning Prayer/Holy Eucharist

**Tuesday:**

6:00 pm – Choir Practice - Church Office

**Wednesday:**

7:00 pm – St. James' Men's Group – DeRaud's home

1161 W. Celeste Ave, Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Boundaries (In All Relationships)

Meet at the home of Randy and Sue Hague

1239 E. San Jose, Fresno 93710

**Thursday:**

10:00 am Thanksgiving Day Service

**Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., #174, Fresno

12:15 pm – Adult Forum at Mark & Wendy DeRaud's Home

1161 W. Celeste, Fresno 93711

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno