

SAINT JAMES' ANGLICAN CHURCH
Fresno, California

May 27, 2018

Trinity Sunday

1:30 p.m. Holy Eucharist Ancient Canon



Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come!
Revelation 4:8

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.
Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

Livestream: <http://original.livestream.com/saintjamesfresno>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Sonatina in C Major, Op 36, No 1, Spiritoso,
by Muzio Clementi Played by Elena Velez

Processional: I Bind Unto Myself Today

Page # 21

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting.

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

The Celebrant then reads the Summary of the Law.

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

The Celebrant and people may sing or pray together once or three times

Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us,

Gloria

Glory to God, glory to God,
Glory in the highest.
Glory to God, glory to God,
Alleluia, alleluia.

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Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

The Celebrant says the Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father: who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

After each Reading, the Lector may say, The Word of the Lord.
People may respond, Thanks be to God.

The First Lesson

Exodus 3:1-6

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to

look at God.

Psalm 93 *Dominus regnavit*

- 1 The Lord is King;
he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.
- 2 He has made the whole world so sure *
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; *
you are from everlasting.
- 4 The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
- 6 Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson

Romans 8:12-17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not

receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs--heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Gradual: Holy, Holy, Holy! Page # 24

Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

The Gospel John 3:1-16

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wishes, and you hear the sound of it, but you do not know where it comes or where it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must

the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon –Fr. Carlos Raines

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your

mercy: hear our prayer.”

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Stephen, and Brad and Sue, Frank and Ann, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee, our mayor, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List, let us pray to the Lord.

Aloud or Silent

Those listed on our intercession list and any others you would pray for:

Intercessory Prayer List:

Uma Healing	Antonio Healing	Pr. Arlynn	Healing
Rita Healing	Judy Healing	Marguerite	Healing
Susie Healing	Rafaela Healing	Keturah	Custody Trial
Valerie Healing	Sandra Healing		
Clara Healing	Terri Healing		
Gladys Healing	Fr. Dale	Healing, Strength	
Suzy	Continued Healing & Strength		

Reader Lord, in your mercy.
People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially_____], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord in your mercy.
People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

*The Deacon or other person appointed says the following
We pray to you also for the forgiveness of our sins.*

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will, and
walk in your ways, to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has
promised forgiveness of sins to all those who sincerely repent and
with true faith turn to him, have mercy upon you, pardon and deliver

you from all your sins, confirm and strengthen you in all goodness,
and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Celebrant may then say one or more of the following sentences, first
saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you
rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.
People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.
The People stand while the offerings are presented.
If a doxology has not been sung, the following may be used.*

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.
 1 Chronicles 29:11, 14

Announcements & Celebrations – See page 30

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory

The Lord Is My Light

Page # 26

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took

bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Celebrant then says

*And now as our Savior Christ has taught us, we are bold to **Say:***

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us

People Therefore let us keep the feast. [Alleluia.]

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

Page # 26

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.
John 1:29, Revelation 19:9

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion **Beautiful Savior Duet** *arr. Carry Moore*

Taize: Jubilate Deo

Page # 27

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal Almighty Father, Strong to Save Page # 28

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us bless the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, Alleluia.

Postlude: Blessing and Praise Be Given

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Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

**Question of the Week
Concerning Holy Scripture
What Is The New Testament?**

The New Testament contains the record of Jesus Christ's birth, life, ministry, death, resurrection and ascension, the Church's early ministry, the teaching of the Apostles, and the revelation of Christ's coming eternal Kingdom.

Adult Forum

New time and place for Adult Forum

Time: 11:00 am to 12:00 noon

Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno

Mark and Wendy DeRaud will present

My Epistle Story Workbook: A Journal of Your Life Workshop.

Everyone has a story to tell.

ALMS BASKET

You may have noticed we have recently placed an Alms Basket in the Narthex as you come into the church. The funds in this basket are put in the Discretionary Fund for our priest and deacon to enable them to help people meet their daily needs on an emergency basis. God is blessing this basket already and we are very, very thankful for your generosity.

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Disciple's Fellowship

Meets Sundays 12:15-1:15 pm

Where: Campus Bible Church, Room 4

For more information contact

Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Engagement Announcement

We would like to announce the engagement of

Rebecca Peters Frandsen

to

John Tanassy Brough

Birthdays

Charles Dotson

Diane Martin

Richard Cross

May 27- June 2

27

29

31

Hannah Brotsis

June 1

Anniversaries

Kevin & Valerie Gunner

May 29

Michael & Erica Sanders

June 2

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director

Dr. Margaret Licon, Organist

Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Gary Facciani 224-6022

Chris Whitehead 908-2012

Catherine Young 779-8025

Ministry Assignment

Rector's Warden

People's Warden/Pastoral Care

Prayer

Jordan Blanchard	400-1725	Missions
Barbara Brotsis	275-7587	Evangelism/Hospitality
Dave Russell	297-0480	Transition/Ushers/Greeters
Paula Velez	255-2310	Children/Youth Ministry
Margaret Polacek	269-0743	Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513

or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday: Office Closed for Memorial Day

Tuesday-Friday

8:00 am – Morning Prayer and Holy Eucharist –
Church Office

Tuesday:

6:30 pm – Choir Practice – Church Office

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave, Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Boundaries (In All Relationships)

Meet at the home of Randy and Sue Hague
1239 E. San Jose, Fresno 93710

Thursday:

6:00 am – Prayer and Praise

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., Suite 174

12:15 pm – Adult Forum at Campus Bible Church

12:15 pm – Disciples of Christ, Campus Bible Church

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno