

SAINT JAMES' ANGLICAN CHURCH
Fresno, California

May 20, 2018

Pentecost Sunday

1:30 p.m. Holy Eucharist Ancient Canon



You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth.

(Acts 1:8)

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com
Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.
Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

Livestream: <http://original.livestream.com/saintjamesfresno>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Toccata in G Major, Theodore Dubois

Processional: Hail Thee Festival Day

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting.

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

The Celebrant then reads the Summary of the Law.

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

The Celebrant and people may sing or pray together once or three times

Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us,

Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,

almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect of the Day
Grant, we pray, Almighty God, that as we believe your only-begotten
Son our Lord Jesus Christ to have ascended into heaven, so we may
also in heart and mind there ascend, and with him continually dwell;
who lives and reigns with you and the Holy Spirit, one God, for ever
and ever. Amen.

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is
from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

*After each Reading, the Lector may say,
People may respond,*

The Word of the Lord.
Thanks be to God.

The First Lesson

Acts 2:1-11

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and

visitors from Rome, both Jews and proselytes, Cretans and Arabians--we hear them telling in our own tongues the mighty works of God."

Psalm 104:25-37 *Benedic, anima mea*

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 36 Let sinners be consumed out of the earth, *
and the wicked be no more.
- 37 Bless the Lord, O my soul. *
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end. Amen.

The New Testament Lesson

1 Corinthians 12:4-13

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the

forgiven; if you retain the sins of any, they are retained."

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon –Fr. Carlos Raines

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Steven, and Brad and Sue, Frank and Ann, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee, our mayor, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List, let us pray to the Lord.

Aloud or Silent

Those listed on our intercession list and any others you would pray for:

Intercessory Prayer List:

Uma	Healing	Antonio	Healing	Pr. Arlynne	Healing
Rita	Healing	Judy	Healing	Marguerite	Healing
Susie	Healing	Rafaela	Healing	Keturah	Custody Trial
Valerie	Healing	Sandra	Healing		
Clara	Healing	Terri	Healing		
Gladys	Healing	Fr. Dale	Healing, Strength		
Suzy	Continued Healing & Strength				

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially _____], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

*The Deacon or other person appointed says the following
We pray to you also for the forgiveness of our sins.*

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.
People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.
The People stand while the offerings are presented.
If a doxology has not been sung, the following may be used.*

Celebrant
Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.
 1 Chronicles 29:11, 14

Announcements & Celebrations

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory

Breath of God

Breathe on me, breath of God.
My spirit yearns for You.
Hide me in Your fathering arms,
Fill up my longing soul.

*Flood over me like a river, my God.
Immerse me in Your living stream.
Awaken the song that You placed in my heart.
Spirit, breathe on me. Spirit, breathe on me.*

Breathe on me, breath of God.
Burn bright, eternal fire.
Father, draw me near to Your heart,
You are my one desire.
1998 Terry Butler and Cindy Rethmeier CCLI#957303

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If

you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, holy, holy, Lord, God of power and might,

Heaven and earth are full of your glory,

Hosanna in the highest,

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Lord God our Father: *You created humanity innocent, in your own*

image and likeness. When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts *by the power of the Holy Spirit* that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to Sing:

Celebrant and People together pray

The Lord's Prayer

Our Father in heaven, Holy is Your name;
Your kingdom come, Your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.

Save us from the time of trial,
And deliver us from evil,
For the kingdom and the power
And the glory are Yours, now and forever,
Amen, amen, amen, amen, amen.

Author unknown

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us
People Therefore let us keep the feast. [Alleluia.]
or this

Celebrant [Alleluia.] Christ our Passover Lamb has been
sacrificed, once for all upon the cross.
People Therefore let us keep the feast. [Alleluia.]
*In Lent, Alleluia is omitted, and may be omitted at other times except during
Easter season.*

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your abundant and great
mercies. We are not worthy so much as to gather up the crumbs under

your table.

But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
grant us peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.
John 1:29, Revelation 19:9

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your

body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion Laudate Omnes Gentes

Laudate omnes gentes, laudate Dominum,

Laudate omnes gentes, laudate Dominum.

(Latin: Praise all nations, praise the Lord)

Taize OneLicense A-706332

Laudate Dominum

Laudate Dominum, Laudate Dominum,

Omnes gentes, Alleluia!

(Praise the Lord, praise the Lord, all nations, alleluia!)

Taize GIA Publications One License #A-706332

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of

Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal

Let Us Be Grateful

Let us be grateful for receiving a kingdom
That cannot be shaken, the kingdom of God.

So let us offer acceptable worship
Unto our God with trembling and awe.

Our God is a consuming fire,
Our God is a consuming fire,
Our God is a consuming fire,
For our God is a consuming fire.

1982 P. Rogers CCLI#957303

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

or this

Deacon Let us bless the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, Alleluia.

Postlude:

He Reigns 2003 P. Furler, S. Taylor CCLI license #957303

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week Concerning Holy Scripture What Is The Old Testament?

The Old Testament contains the record of God's creation of all

things, mankind's original disobedience, God's calling of Israel to be his people, God's law, God's wisdom, God's saving deeds, and the teaching of God's prophets. The Old Testament points to Christ, revealing God's intention to redeem and reconcile the world through Christ.

Adult Forum

New time and place for Adult Forum

Time: 11:00 am to 12:00 noon

Where: Mark & Wendy DeRaud's home at 1161 W. Celeste, Fresno

Mark and Wendy DeRaud will present

My Epistle Story Workbook: A Journal of Your Life Workshop.

Everyone has a story to tell.

ALMS BASKET

You may have noticed we have recently placed an Alms Basket in the Narthex as you come into the church. The funds in this basket are put in the Discretionary Fund for our priest and deacon to enable them to help people meet their daily needs on an emergency basis. God is blessing this basket already and we are very, very thankful for your generosity.

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Disciple's Fellowship
Meets Sundays 12:15-1:15 pm
Where: Campus Bible Church, Room 4
For more information contact
Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ
We meet the 1st Tuesday of the month
Fellowship and Prayer Support
For more information contact Dana Taylor 559-437-0971
If we walk in the light as HE is in the light, we have fellowship with one another.
1 John 7

MINISTRIES OF PASTORAL CARE SCHOOL (July 29-Aug. 3)
at Wheaton College, Wheaton, Illinois

For those planning to attend this conference and also for those who are interested in attending, please gather after church today in the Solarium with Cat Young for important information.

Engagement Announcement
We would like to announce the engagement of
Rebecca Peters Frandsen
to
John Tanassy Brough

CHANGE 4 BABIES

Pick up a bottle and return it on Fathers' Day filled with change, bills, or checks. These monies provide free and confidential services & resources to women and families facing unplanned pregnancies. Pregnancy Care Center provides a safe environment where women can learn truth, gain hope, and feel confident about their pregnancy.

Birthdays

Laura Kanu

Adanna Ikedilo

Katherine Elliot

May 20-26

21

23

26

Anniversaries

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director
Dr. Margaret Licon, Organist
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Gary Facciani	224-6022
Chris Whitehead	908-2012
Catherine Young	779-8025
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Margaret Polacek	269-0743

Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Prayer
Missions
Evangelism/Hospitality
Transition/Ushers/Greeters
Children/Youth Ministry
Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday Only

8:00 am – Morning Prayer and Holy Eucharist – Church Office

No Morning Prayer Tuesday-Friday

Tuesday:

6:30 pm – Choir Practice – Church Office

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave, Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Boundaries (In All Relationships)
Meet at the home of Randy and Sue Hague
1239 E. San Jose, Fresno 93710

Thursday:

6:00 am – Prayer and Praise

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., Suite 174

12:15 pm – Adult Forum at DeRaud's, 1161 W. Celeste, Fresno

12:15 pm – Disciples of Christ, Campus Bible Church

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. So that we can stay in contact with you, please give us as much information as you care to share:

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home:

Prayer Requests: _____

I want to sign up for a Small Group: _____

Note to Office: _____
