

SAINT JAMES' ANGLICAN CHURCH
Fresno, California

April 22, 2018

*The Fourth Sunday of Easter
Liturgy of Kenya*



*If then you have been raised with Christ, seek the things that are above, where Christ is,
seated at the right hand of God.
Colossians 3:1*

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

Livestream: <http://original.livestream.com/saintjamesfresno>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at: Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00 am - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist

An Order of Worship from the Anglican Church of Kenya

Prelude:

Processional: Praise to the Holiest

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant then continues

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting

Celebrant: The Lord be with you:
People: And with your spirit.
Celebrant: The earth is the Lord's and all that is in it:
People: Let the heavens rejoice and the earth be glad.
Celebrant: I was glad when they said to me:
People: Let us go to the house of the Lord.
Celebrant: Praise the Lord:
People: The name of the Lord be praised.
Celebrant: Let us pray:

ALL:

Almighty God, you bring to light things hidden in darkness, and know the shadows of our hearts: Cleanse and renew us by your Spirit, that we may walk in the light and glorify your name, through Jesus Christ, the Light of the world,

Celebrant: Glory to the Father:
People: Glory to the Son.
Celebrant: Glory to the Spirit:
People: For ever three in One.
Celebrant: Be glorified in the United States:
People: Be glorified in California.
Celebrant: Be glorified at home:

People: Be glorified in the Church.
Celebrant: Be glorified on earth:
People: Be glorified in heaven.
Celebrant: Glory to the Father:
People: Glory to the Son.
Celebrant: Glory the Spirit:
People: For ever three in One.
Celebrant: Hallelujah!
People: Amen!

The Celebrant says the Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

Holy Scripture is from the English Standard Version

Please be seated

After each Lesson, the Reader may say

The First Lesson

Acts 4:23-37

David, your servant, said by the Holy Spirit, "Why did the Gentiles rage, and the peoples plot in vain? The kings of the earth set themselves, and the rulers were gathered together, against the Lord and against his Anointed"-- for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever your hand and your plan had predestined to take place. And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed

through the name of your holy servant Jesus." And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness. Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need. Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, sold a field that belonged to him and brought the money and laid it at the apostles' feet.

Psalm 23 *Dominus regit me*

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those

who trouble me; *
you have anointed my head with oil,
and my cup is running over.

- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
I will dwell in the house of the Lord for ever.

*Glory to the Father and to the Son and to the Holy Spirit as it was in the
beginning is now and ever shall be world without end. Amen.*

The New Testament Lesson

1 John 3:1-10

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God. By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

Gradual

The King of Love

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

The Gospel

John 10:11-16

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

After the Gospel, the Reader says: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon - Fr. Carlos Raines

The Nicene Creed

All stand to recite the Nicene Creed, the Celebrant first saying

Celebrant Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

After each petition there is a time of silence for the Clergy and People to add their own prayers.

The Deacon or other person appointed says

Let us pray for the Church and for the world.

Almighty and ever-living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly pray that you would mercifully receive our prayers. Inspire continually, we pray, the universal Church with the spirit of truth,

unity and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

We pray that you will lead the nations of the world into the way of righteousness; and so guide and direct their leaders, especially Donald, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and maintain true religion.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) our Archbishop/Bishop/Priest/Deacon, etc., that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, and especially to this congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom among the nations, and help us to fulfill your great commission;

making disciples of all nations; teaching them to obey all that you have commanded.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

We ask you in your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially_____]

And those on our Intercessory Prayer List:

Uma	Healing	Antonio	Healing	Pr. Arlynnne	Healing
Rita	Healing	Judy	Healing	Marguerite	Healing
Danny	Healing	Susie	Healing	Rafaela	Healing
Valerie	Healing	Sandra	Healing	Keturah	Custody Trial
Clara	Healing	Terri	Healing	Silas	Healing
Gladys	Healing	Fr. Dale	Healing, Strength		
Suzy	Continued Healing & Strength				

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

We remember before you Lord, all your servants departed this life [especially] in faith and fear: and we bless your holy Name for all who in life and death have glorified you; praying that you will give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of your heavenly kingdom.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. *Amen.*

Confession of Sin

The Deacon of other person appointed says the following

The celebrant says,

Hear the words of challenge and comfort:

All say together:

Almighty God, Creator of all, you marvelously made us in your image; but we have corrupted ourselves and damaged your likeness by rejecting your love and hurting our neighbors. We have done wrong and neglected to do right. We are sincerely sorry and heartily repent of our sins. Cleanse us and forgive us by the sacrifice of your Son; remake us and lead us by your Spirit, the Comforter. We ask this through Jesus Christ our Lord. *Amen.*

Declaration of Pardon

All say together,

Thank you, Father, for forgiveness. We come to your table as your children, not presuming but assured, not trusting ourselves but your Word. We hunger and thirst for righteousness, and ask for our hearts to be satisfied with the body and blood of your Son, Jesus Christ the righteous. *Amen.*

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People And with your spirit.

Announcements and Celebrations: see page 27

Need prayer ?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All Baptized Christians who believe that Christ is present in the Sacrament are encouraged to receive Holy Communion. If for what ever reason you choose not to receive, please come forward and cross your arms and receive a blessing, for all are welcome at the Altar of the Lord.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to Offertory God.

Offertory: Taize: The Lord Is My Light

Doxology

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. *Amen.*

The Great Thanksgiving

All stand. The Celebrant says

Celebrant Is the Father with us?

People He is.

Celebrant Is Christ among us?

People He is.

Celebrant Is the Spirit here?

People He is.

Celebrant This is our God:

People Father, Son and Holy Spirit.

Celebrant We are his people:

People We are redeemed.

Celebrant Lift up your hearts:
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God:
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right and our delight to give you thanks and praise,
Holy Father, living God, supreme over the world, Creator,
Provider, Savior and Giver. From a wandering nomad you created
your family; for a burdened people you raised up a leader; for a
confused nation you chose a king; for a rebellious crowd you sent your
prophets. In these last days you have sent us your Son, your perfect
image, bringing your kingdom, revealing your will, dying, rising,
reigning, remaking your people for yourself. Through him you have
poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, and all in heaven, we proclaim your
great and glorious name, forever praising you and saying:

(Celebrant and People sing together)

The Sanctus

Page # 22

(The Celebrant continues)

Almighty God, Owner of all things, we thank you for giving up your
only Son to die on the cross for us who owe you everything. Pour your
refreshing Spirit on us as we remember him in the way he
commanded. On the same night that he was betrayed he
took bread and gave you thanks; he broke it and gave it to his disciples
saying, "Take, eat"; this is my body which is given for you. Do this in
remembrance of me."

People Amen. His body was broken for us.

(Celebrant continues)

In the same way, after supper he took the cup and gave you thanks; he

gave it to them saying, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

People Amen. We are brothers and sisters through his blood.
We have died together. We will rise together. We will
live together.

Celebrant

Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our Savior, Jesus Christ. He died in our place, making a full atonement for the sins of the whole world, the perfect sacrifice, once and for all. You accepted his offering by raising him from death, and granting him great honor at your right hand on high. Now sanctify by the Holy Spirit these gifts of bread and wine that they may become for us the body and blood of our Savior Jesus Christ.

People Amen. Jesus is Lord.

Celebrant This is the feast of victory.

People The Lamb who was slain has begun his reign.
Hallelujah!

As Jesus taught us, we now say

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Celebrant I am because we are:

People We are because he is.

Celebrant We are one body:

People We share one bread.
Celebrant Draw near with faith:
People Christ is the host and we are his guests.

Agnus Dei

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

The Ministration of Communion

Communion Music:

Taize: In God Alone and Jubilate Deo

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, Holy Father, we have sat at your feet, learned from your word, and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the first born from the dead. *Amen.*

The Blessing

Celebrant	All our problems:
People	We send to the cross of Christ.
Celebrant	All our difficulties:
People	We send to the cross of Christ.
Celebrant	All the devils works:
People	We send to the cross of Christ
Celebrant	All our hopes:
People	We set on the risen Christ
<i>Celebrant</i>	Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path: and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you, always.
<i>People</i>	Amen.

Dismissal

Laudate Dominum

Laudate Dominum, Laudate Dominum,
Omnes gentes, Alleluia!
(Praise the Lord, praise the Lord, all nations, alleluia!)
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Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God. **Alleluia, Alleluia**

Postlude: When In Our Music God Is Glorified,
Charles V Stanford, Setting by Gordon Young

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

The Apostles' Creed

20. Why do you acknowledge these Creeds?

I acknowledge these Creeds with the church because they are grounded in Holy Scripture and are faithful expressions of its teaching.
(1 Corinthians 15:3-11; Philippians 2:6-11)

Adult Forum

Sue Hague is leading a discussion on the book "Reflections on the Psalms" by C.S. Lewis at 12:15 pm to 1:15 pm each Sunday at Campus Bible Church in the room directly across from the Solarium.

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song

before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Taize Songs & Prayers
Time and Place to be Announced
Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Disciples of Christ
Meets Sundays 12:15-1:15 pm
Where: Campus Bible Church, Room 4
For more information contact
Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ
We meet the 1st Tuesday of the month
Fellowship and Prayer Support
For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.
1 John 7

ALMS BASKET

You may have noticed we have recently placed an Alms Basket in the Narthex as you come into the church. The funds in this basket are put in the Discretionary Fund for our priest and deacon to enable them to help people meet their daily needs on an emergency basis. God is blessing this basket already and we are very, very thankful for your generosity.

National Day of Prayer is Thursday, May 3, 2018

Where: Clovis City Hall (1033 5th St.) 12 noon-1pm or
Evening Prayer at Fresno Pacific University-BC Lounge
6 pm to 7 pm

Pray for America (UNITY)

Ordination of Ted Thurber to the Diaconate

**Ted Thurber will be ordained on Saturday, May 5th at
Campus Bible Church, Palm/Shields, at 10:00 am.
Please plan to attend and support Ted at this very
important occasion in his life.**

Reception following the service.

Birthdays

April 22-28

Bettina Thomason

22

Ecy King

25

Jacob Brotsis

26

Anniversaries

Dave & Clemy Russell

25

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director

Dr. Margaret Licon, Organist
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Ministry Assignment

Gary Facciani	224-6022	Rector's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	Missions
Barbara Brotsis	275-7587	Evangelism/Hospitality
Dave Russell	297-0480	Transition/Ushers/Greeters
Paula Velez	255-2310	Children/Youth Ministry
Margaret Polacek	269-0743	Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am – Morning Prayer/Holy Eucharist

Church Office – 1300 E. Shaw Ave., Suite #174, Fresno

Tuesday:

6:30 pm – Choir Practice – Church Office

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave. Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Boundaries (In All Relationships)

Meet at the home of Randy and Sue Hague
1239 E. San Jose, Fresno 93710

Thursday:

6:00 am – Prayer and Praise – Office Chapel

6:00 pm – Women's Bible Study

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., Suite 174

12:15 pm – Adult Forum at Campus Bible Church

12:15 pm – Disciples of Christ, Campus Bible Church

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno