

SAINT JAMES' ANGLICAN CHURCH

Fresno, California

March 25, 2018

**1:30 p.m. Liturgy of the Palms and
Holy Eucharist**



*Is it nothing to you, all you who pass by? Look and see if there is any
sorrow like my sorrow which was brought upon me, whom the Lord
has afflicted.*

Lamentations 1:12

Concerning the Service

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as king one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

Prelude:

Hosannas to the King! *A Palm Sunday Suite for Organ, Mary McDonald*

All Glory, Laud, and Honor

Tell Me the Story of Jesus

Hosanna, Loud Hosanna

Palm Sunday

The Liturgy of the Palms

When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession. Palms or other branches to be carried in the procession may be distributed to the people as they arrive, or after the prayer of blessing.

The following or some other suitable anthem is said or sung.

Celebrant Hosanna to the Son of David, the King of Israel.

All Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ

our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying

Deacon The Holy Gospel of Our Lord Jesus Christ according to
Mark:11:1-11

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!" And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

People Glory to you, Lord Christ.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

We praise you, Almighty God, for the acts of love by which you

have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The opening anthem may be repeated.

Celebrant Hosanna to the Son of David, the King of Israel.
All Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

Processional: All Glory, Laud, and Honor Page # 31

Celebrant

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

Celebrant: Bless the Lord who forgives all our sins

People: His mercy endures forever

In the absence of a bishop or priest, the preceding service may be led by a deacon or lay reader.

Trisagion:

Holy God,
Holy and Mighty,
Holy Immortal One,

Have mercy upon us. X 3

At the Eucharist

When the Liturgy of the Palms immediately precedes the Eucharist, the celebration begins with the Salutation and Collect of the Day.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Collect for the day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament

Isaiah 52:13-53:12

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide

their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment, he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Psalm 22:1-11 *Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

New Testament Lesson

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a

servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Passion Gospel is announced in the following manner

The Passion of our Lord Jesus Christ according to Mark.

At the verse that mentions the arrival at Golgotha (Mark 15:22,) all stand.

The Passion of Our Lord Jesus Christ according to Mark

Evangelist: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Priests: Not during the festival, or there may be a riot among the people.

Evangelist: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Disciples: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Evangelist: And they scolded her. But Jesus said,

Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Evangelist: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Disciples: Where do you want us to go and make the preparations for you to eat the Passover?

Evangelist: So he sent two of his disciples, saying to them,

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Evangelist: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Evangelist: They began to be distressed and to say to him one after another,

Disciples: Surely, not I?

Jesus: It is one of the twelve, one who is dipping bread into the bowl

with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Evangelist: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: Take; this is my body.

Evangelist: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Evangelist: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, "I will strike the shepherd, and the sheep will be scattered." But after I am raised up, I will go before you to Galilee.

Evangelist: Peter said to him,

Peter: Even though all become deserters, I will not.

Jesus: Truly I tell you, this day, this very night before the cock crows twice, you will deny me three times.'

Peter: Even though I must die with you, I will not deny you.

Evangelist: And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I pray.

Evangelist: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Evangelist: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him.

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Evangelist: He came and found them sleeping; and he said to Peter,

Jesus: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

Evangelist: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them.

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Evangelist: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign,

Judas: The one I will kiss is the man; arrest him and lead him away under guard.

Evangelist: So when he came, he went up to him at once and said,

Judas: Rabbi!

Evangelist: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Evangelist: All of them deserted him and fled. A certain young man was following Jesus, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him,

Witness: We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

Evangelist: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: Have you no answer? What is it that they testify against you?

Evangelist: But he was silent and did not answer. Again the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Jesus: I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.

Evangelist: Then the high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Evangelist: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Scribe: Prophecy!

Evangelist: The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Maid: You also were with Jesus, the man from Nazareth.

Peter: I do not know or understand what you are talking about.

Evangelist: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Maid: This man is one of them.

Evangelist: But again he denied it. Then after a little while the bystanders again said to Peter,

Bystander: Certainly you are one of them; for you are a Galilean.

Evangelist: But he began to curse, and he swore an oath,

Peter: I do not know this man you are talking about.

Evangelist: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept. As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: Are you the King of the Jews?

Jesus: You say so.

Evangelist: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: Have you no answer? See how many charges they bring against you.

Evangelist: But Jesus made no further reply, so that Pilate was

amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: Do you want me to release for you the King of the Jews?

Evangelist: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Crowd: Crucify him!

Pilate: Why, what evil has he done?

Crowd: Crucify him!

Evangelist: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: Hail, King of the Jews!

Evangelist: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called

Golgotha (which means the place of a skull). **(CONGREGATION STAND)** And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

A Passers-by: Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Evangelist: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Priest: He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Evangelist: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?

Evangelist: which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said,

Bystander: Listen, he is calling for Elijah.

Evangelist: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander: Wait, let us see whether Elijah will come to take him down.

Evangelist: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: Truly this man was God's Son!

Evangelist: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Joses saw where the body was laid.

(Modified and typeset by Fr. Simon for the Roborough Team Ministry, Easter 2012)

Sermon: Fr. Carlos Raines

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],[1]
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of
the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy
and people of our diocese and congregation, for a blessings upon
Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Stephen, Brad and Sue, and Frank and Ann, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee, our mayor, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord.

Aloud or Silent

Those listed on our intercession list and any others you would pray for:

Intercessory Prayer List:

Uma	Healing	Antonio	Healing	Dana	Healing
Rita	Healing	Judy	Healing	Pr. Arlynn	Healing
Danny	Healing	Carole	Healing	Susie	Healing
Valerie	Healing	Gloria	Peace/Comfort	Sandra	Healing
Albert	Healing	Carol	Healing	Marguerite	Healing
Clara	Healing	Terri	Healing	Margaret	Healing

Gladys Healing Fr. Dale Healing, Strength
Suzy Continued Healing & Strength Whitaker Family Comfort
Reader Lord, in your mercy.
People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord in your mercy.
People Hear our prayer.

*Additional petitions may be added. Thanksgivings may also be invited.
The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

The Celebrant may then say the Exhortation.

The Confession and Absolution of Sin

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has
promised forgiveness of sins to all those who sincerely repent and
with true faith turn to him, have mercy upon you, pardon and deliver
you from all your sins, confirm and strengthen you in all goodness,
and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

The Comfortable Words

The Celebrant may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you
rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that
whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ
Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the
righteous. He is the propitiation for our sins, and not for ours only but
also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.
People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Announcements & Celebrations – See page 40

Offertory: Jesus Remember Me

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his

disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to Say.

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us

from evil. For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant Christ our Passover is sacrificed for us
People Therefore let us keep the feast.
or this

Celebrant Christ our Passover Lamb has been
 sacrificed, once for all upon the cross.
People Therefore let us keep the feast.

*In Lent, Alleluia is omitted, and may be omitted at other times
except during Easter season.*

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness, but in your abundant and great
mercies. We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord, who always delights in
showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh
of your dear Son Jesus Christ and to drink his blood, that our sinful
bodies may be made clean by his body, and our souls washed through
his most precious blood, and that we may evermore dwell in him, and
he in us. *Amen.*

The Agnus Dei

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that
Christ died for you and feed on him in your hearts by faith, with

thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world.

John 1:29

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

Celebrant and People

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

Communion Music:

Crucem Tuam

Stay With Us

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus

Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal: Ah Holy Jesus

The Deacon, or the Priest, may dismiss the people with these words

	Let us go forth in the name of Christ.
<i>People</i>	Thanks be to God.
or this	
<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

The People respond Thanks be to God.

Postlude: Toccata Giocosa, *Gilbert Martin*

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism

<http://www.anglicanchurch.net/?/main/catechis>

Question of the Week

The Apostles' Creed

19. What is a Creed?

A Creed is a statement of faith. The word "*creed*" comes from the Latin *credo*, which means "I believe." (*John 20:24-29*)

Adult Forum

Sue Hague is leading a discussion on the book "Reflections on the Psalms" by C.S. Lewis, 12:15 to 1:15 each Sunday at Campus Bible Church in the room directly across from the Solarium.
(No Adult Forum on Easter Sunday)

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or

kasadevelez@gmail.com).

Taize Songs & Prayers
Time and Place to be Announced
Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm

at the home of Forest and Cheri Risch

303 Minnewawa, Clovis CA.

For more information contact

Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 7

Visitation Team

Our Visitation Team is making a difference. Thank you to our volunteers that are ministering to our parishioners who are not able to come to worship with us. We need additional volunteers and invite you to consider helping in this ministry. Put a note on the Communication Page of your bulletin and place in the offering plate and we will contact you or call the office to let us know.

ALMS BASKET

You may have noticed we have recently placed an Alms Basket in the Narthex as you come into the church. The funds in this basket are put in the Discretionary Fund for our priest and deacon to enable them to help people meet their daily needs on an emergency

basis. God is blessing this basket already and we are very, very thankful for your generosity.

Services Times and Places for Holy Week

March 29th Maundy Thursday 7:00 pm in the Office Chapel – Followed by All Night Prayer Vigil
Altar of Repose

You are invited to spend a hour in prayer. Please see sign-up sheet in the Narthex(sign-up times are from 9 pm to 6 am).

March 30th Good Friday 7:00 pm at the Office Chapel

12:00 noon Stations of the Cross at Holy Spirit Church,

355 E. Champlain, Fresno, 93730

1:00 pm Our Frantic His Peace, an Easter Walk-Bible Through Experience at Campus Bible Church, 4710 N. Maple Ave., Fresno, 93726

March 31st Easter Vigil 7:00 pm at the Office Chapel

April 1st Easter Sunday 1:30 pm Campus Bible

Chapel Office: 1300 E. Shaw Ave, Suite 174, Fresno

93710

Campus Bible: 222 E. Fountain Way, Fresno 93704

Important – Please Note!

Email address for Fr. Carlos clraines1@gmail.com

Emergency phone after office hours (559) 353-2371

Birthdays

March 25-31

Nicholas Raines

26

Laura Muldoon

28

Nicholas Ogbuehi

29

Virginia Hammer

30

Anniversaries

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Rector

The Rev. Dr. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director

Dr. Margaret Licon, Organist

Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Ministry Assignment

Gary Facciani	224-6022	Rector's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	Missions
Barbara Brotsis	275-7587	Evangelism/Hospitality
Dave Russell	297-0480	Transition/Ushers/Greeters
Paula Velez	255-2310	Children/Youth Ministry
Margaret Polacek	269-0743	Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am – Morning Prayer/Holy Eucharist

Church Office – 1300 E. Shaw Ave., #174, Fresno

Tuesday:

6:30 pm – Choir Practice – Church Office

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave. Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Disciples of Christ – Meet at the home of Forest and
Cheri Risch, 303 Minnewawa Ave., Clovis 93712

7:00 pm – Boundaries (In All Relationships)
Meet at the home of Randy and Sue Hague
1239 E. San Jose, Fresno 93710

Thursday:

6:00 am – Prayer and Praise – Office Chapel

6:00 pm – No Women's Bible Study

7:00 pm – Maundy Thursday Service – Office Chapel
(All night prayer vigil – 9 pm–6 am)

Friday:

7:00 pm – Good Friday Service – Office Chapel

Saturday:

7:00 pm – Easter Vigil – Office Chapel

Easter Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave., Suite 174

12:15 pm – Adult Form will not meet.

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno