

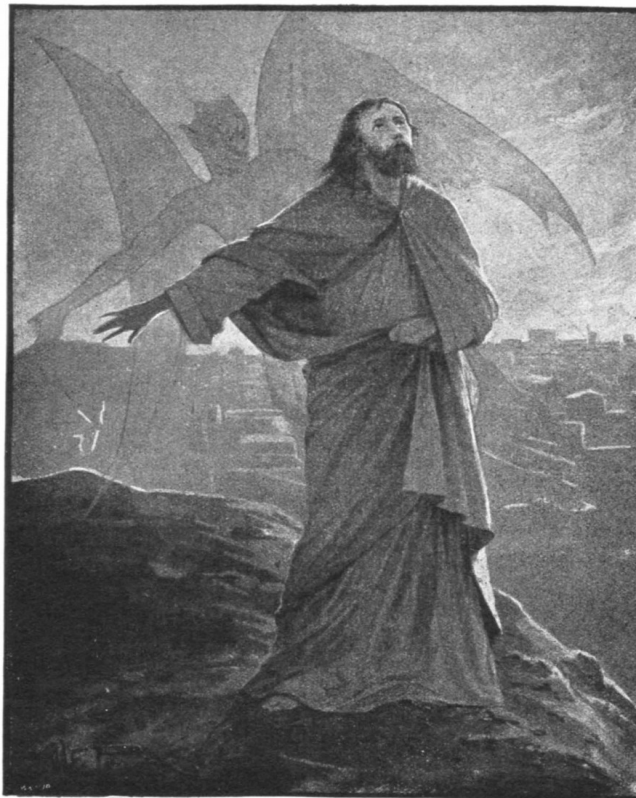
# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

March 18, 2018

*The Fifth Sunday in Lent*

1:30 p.m.      Holy Eucharist  
Ancient Canon



"Get thee behind me, Satan."—*Luke* iv. 8.

*To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us.*

*Daniel 9:9,10*

## St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **VISION**

*We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.*

## **INFORMATION**

**Website** - [www.stjas.org](http://www.stjas.org)

**St James' Facebook** <https://www.facebook.com/stjas.org>

**Livestream:** <http://original.livestream.com/saintjamesfresno>

## **SCHEDULE**

### **SUNDAYS**

8:00 am Service with Holy Eucharist

Meeting at Church Office, 1300 E. Shaw Ave., Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,  
Fresno, CA 93704

## **CHAPEL SCHEDULE**

*Monday through Friday*

*8:00AM - Morning Prayer & Holy Eucharist*

*1300 East Shaw Ave., Suite 174*

*Fresno, CA 93710*

## **The Holy Eucharist:**

*Please stand after an opening Scripture is read.*

**Prelude:**

**Gift of Love**

## **Processional:            In Through the Veil**

In through the veil now we enter,  
Boldly approaching Your throne,  
Bearing a sacrifice of fragrance sweet;  
The fruit of some seeds You have sown.  
From our lips we offer these praises,  
May You be bless'd as we sing.  
Lord, we adore You, like incense before You,  
Our worship ascends to the King.  
Welling up within our hearts  
Is a song of praise to You,  
We lift up our hands with our voice.  
Blessings and honor, and glory and power  
Be unto You, let us rejoice, rejoice.  
Blessings and honor, glory and power  
Be unto You, let us rejoice.  
*1983 B. Clewett CCLI #975303*

## **Penitential Order**

Celebrant        Bless the Lord who forgives all our sins  
People            His mercy endures for ever.

## **The Decalogue**

*Exodus 20:1-17; Deuteronomy 5:6-21*

Celebrant        God spoke these words and said:  
I am the Lord your God, you shall have no other gods  
but me.  
People            Lord, have mercy upon us, and incline our hearts to  
keep this law.  
Celebrant        You shall not make for yourself any idol.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not take the name of the Lord your God in vain.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not commit adultery.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not steal.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.

People Lord, have mercy upon us, and incline our hearts to keep this law.

Celebrant You shall not covet.

People Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is

no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

### **Confession**

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Trisagion S-102*

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us. x3

## **The Word of God**

*Celebrant*                      The Lord be with you.  
*People*                              And with your spirit.  
*Celebrant*                      Let us pray.

### *The Collect of the Day*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*(Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.)*

*After each Reading, the Lector may say,*                      The Word of the Lord.  
*People may respond,*    Thanks be to God.

## **The Old Testament Lesson**

### **Jeremiah 31:31-34**

"Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

## **Psalm 51:11-16** *Miserere mei, Deus*

- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.
- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.

*Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## **The New Testament Lesson**

## **Hebrews 5:1-10**

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard

because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

## Gradual

### Glorify Thy Name

Father, we love You, we worship and adore You

Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name,

Glorify Thy name in all the earth.

Jesus, we love You, we worship and adore You,

Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name,

Glorify Thy name in all the earth.

Spirit, we love You, we worship and adore You,

Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name,

Glorify Thy name in all the earth.

*1976 Donna Adkins Maranatha Music CCLI#957303*

*Then, all standing, the Deacon reads the Gospel, first saying,*  
The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Christ.

## Gospel

### John 12:20-36

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew went with Philip and they told Jesus. And Jesus answered them, "The hour has come for the Son of man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies,



it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify thy name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing by heard it and said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself." He said this to show by what death he was to die. So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light." When Jesus had said these things, he departed and hid himself from them.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise be to thee, O Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**W**e believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

*Aloud or Silent*

Reader            Lord, in your mercy.

People            Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all

who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Stephen, Brad and Sue, and Frank and Ann, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee, our Mayor, let us pray to the Lord.

*Aloud or Silent*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord.

*Aloud or Silent*

Those listed on our intercession list and any others you would pray for:

*Intercessory Prayer List:*

Uma	Healing	Antonio	Healing	Dave	Healing
Rita	Healing	Judy	Healing	Pr. Arlynn	Healing
Danny	Healing	Carole	Healing	Susie	Healing
Valerie	Healing	Gloria	Peace/Comfort	Sandra	Healing
Albert	Healing	Carol	Healing	Marguerite	Healing
Clara	Healing	Terri	Healing	Margaret	Healing
Gladys	Healing	Fr. Dale	Healing, Strength		

Suzy      Continued Healing & Strength      Whitaker Family      Comfort

*Reader*              Lord, in your mercy.  
*People*              Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.  
*Aloud or Silent*

*Reader*              Lord in your mercy.  
*People*              Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

## **Peace**

*Celebrant*              The Peace of the Lord be always with you.  
*People*              And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture. The People stand while the offerings are presented.*

## **Need Prayer?**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If*

*you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

*Announcements & Celebrations – See page 22*

## **Offertory: Let Thy Blood in Mercy Poured**

### *Doxology*

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*Celebrant and People*

Holy, holy, holy, Lord, God of power and might  
Holy, holy, holy, Lord, God of power and might  
Heaven and earth are full, full of your glory.

Hosanna in the highest, Hosanna in the highest  
Blessed is he that comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to Sing.*

*Celebrant and People together pray*

### **The Lord's Prayer**

Our Father in heaven, Holy is Your name;  
Your kingdom come, Your will be done  
On earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil,  
For the kingdom and the power  
And the glory are Yours, now and forever,  
Amen, amen, amen, amen, amen.

*Author unknown*

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Celebrant                      Christ our Passover is sacrificed for us  
People                            Therefore let us keep the feast.

*or this*

Celebrant                      Christ our Passover Lamb has been  
   sacrificed, once for all upon the cross.  
People                            Therefore let us keep the feast.

***In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.***

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with



thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world.

John 1:29

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

*Celebrant and People*

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

### **Communion: Put Willingness in My Heart**

Lord, let me put away the willfulness in my heart.

Lord, let me make today a brand new start.

Help me to be pleasing to Thee.

Put willingness in my heart.

Jesus, why do I do what I want to do?

Jesus, why do I wait to turn to you?

Help me to see that I need Thee.

Put willingness in my heart.

Spirit, make me new, make me whole in You.

Spirit, let me see that I need You.

Renew in me my love for Thee.

Put willingness in my heart.

Put willingness in my heart.

*Words: Cathy Downing, Music: Norma Williams 1999*

## **Holy and Anointed One**

Jesus, Jesus, holy and anointed One, Jesus.  
Jesus, Jesus, risen and exalted One, Jesus.

Your name is like honey on my lips,  
Your Spirit like water to my soul;  
Your word is a lamp unto my feet-  
Jesus, I love You, I love You.

*John Barnett, 1980, Mercy/Vineyard Publishing*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus

Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **Dismissal: When I Survey the Wondrous Cross**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People* Thanks be to God.

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*The People respond* Thanks be to God.

## **Postlude: The God of Abraham Praise,**

*Tradition Synagogue Melody, Setting by Gordon Young*

### ***Visitors Welcome!***

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### **An Anglican Catechism -**

<http://www.anglicanchurch.net/?/main/catechis>

### **Question of the Week**

## **SALVATION**

### **18. How does God Transform You?**

He will transform me over time through corporate and private worship, prayer, and Bible reading; fellowship with God's people; pursuit of holiness of life; witness toward those who do not know Christ; and acts of love toward all. The first Christians set this pattern as they “devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.” (*Acts 2:42; Hebrews 10:23-25*)

### **Adult Forum**

Sue Hague is leading a discussion on the book “Reflections on the Psalms” by C.S. Lewis, 12:15 to 1:15 each Sunday at Campus Bible Church in the room directly across from the Solarium.

### **Children's Sunday School**

Children's Sunday School lessons and activities are available for children ages preschool to 5<sup>th</sup> grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or [.kasadevelez@gmail.com](mailto:kasadevelez@gmail.com))

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

### **Taize Songs & Prayers**

**Time and Place to be Announced**

### **Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm**

at the home of Forest and Cheri Risch  
303 Minnewawa, Clovis CA.

For more information contact  
Chris Whitehead 908-2012 or Forest Risch 385-4191

### **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 1:7*

### **Boundaries (In All Relationships)**

Beginning on Wednesdays at 7 pm come to the home of

Randy and Sue Hague at 1239 E. San Jose, Fresno 93710, for the discussion regarding boundaries from the book, *Boundaries in Marriage*, written by Dr. Henry Cloud and Dr. John Townsend. *Boundaries* pertains to all relationships. For more information call Cat Young at 779-8025.

### **Altar of Repose**

Maundy Thursday All Night Prayer Vigil – Spend a hour in prayer (sign-up times are from 9 pm to 6 am). Please see sign-up sheet in the Narthex.

### **Important – Please Note!**

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com)

Emergency phone after office hours: (559) 353-2371

### **Birthdays**

Deborah Kirk

Barbara Brotsis

### **March 18-24**

19

19

### **Anniversaries**

## **Services Times and Places for Holy Week**

March 25 <sup>th</sup>	Palm Sunday 1:30 pm Campus Bible
March 29 <sup>th</sup> Office Vigil	Maundy Thursday 7:00 pm in the Chapel – Followed by All Night Prayer
March 30 <sup>th</sup> Chapel	Good Friday 7:00 pm in the Office
March 31 <sup>st</sup> Chapel	Easter Vigil 7:00 pm in the Office
April 1 <sup>st</sup> Bible	Easter Sunday 1:30 pm Campus

*Chapel Office: 1300 E. Shaw Ave, Suite 174, Fresno 93710*

*Campus Bible: 222 E. Fountain Way, Fresno 93704*

### ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
 The Very Rev. Carlos L. Raines, Rector  
 The Rev. Dr. Dale Matson, Priest  
 The Rev. Anna Hearn, Deacon

### ST. JAMES' STAFF

Carol Raines, Interim Music Director  
 Dr. Margaret Licon, Organist  
 Mary K. Leonard/Susan Sanders, Office Assistants

## VESTRY MEMBERS

Gary Facciani	224-6022
Chris Whitehead	908-2012
Catherine Young	779-8025
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Margaret Polacek	269-0743

## Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Prayer
Missions
Church Treasurer

## **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5<sup>th</sup> grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday – Friday**

8:00 am – Morning Prayer/Holy Eucharist

Church Office – 1300 E. Shaw Ave., #174, Fresno

### **Tuesday:**

6:30 pm – Choir Practice

Church Office – 1300 E. Shaw Ave., #174

### **Wednesday:**

7:00 pm – St. James' Men's Group – DeRaud's home  
1161 W. Celeste Ave. Fresno 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Disciples of Christ –

Meet at the home of Forest and Cheri Risch.  
303 Minnewawa, Ave. Clovis CA. 93712

7:00 pm – Boundaries (In All Relationships)

Meet at the home of Randy and Sue Hague  
1239 E. San Jose, Fresno 93710

### **Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel

6:00 pm – Women's Bible Study Church Office

### **Sunday Services:**

8:00 am – Church Office, 1300 E. Shaw Ave., Suite 174

12:15 pm – Adult Forum at Campus Bible Church

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno