

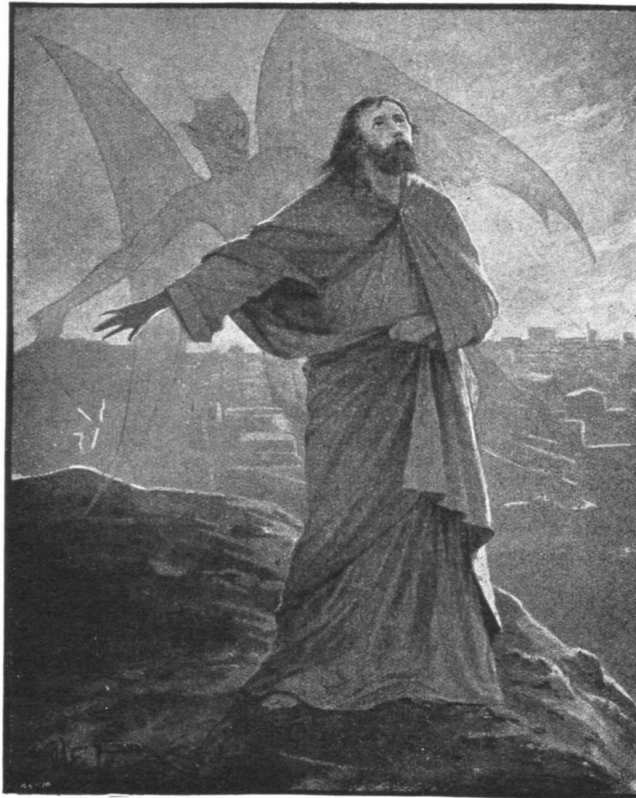
SAINT JAMES' ANGLICAN CHURCH

Fresno, California

March 4, 2018

The Third Sunday of Lent

**1:30 p.m. Holy Eucharist
Ancient Canon**



"Get thee behind me, Satan."—*Luke* iv. 8.

I will arise and go to my father, and I will say to him "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son."

Luke 15:18, 19

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com
Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.
Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org
St James' Facebook <https://www.facebook.com/stjas.org>
Livestream: <http://original.livestream.com/saintjamesfresno>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist
Meeting at Church Office, 1300 E. Shaw Ave., Suite 174
1:30 pm Family Service with Holy Eucharist
Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday
8:00AM - Morning Prayer & Holy Eucharist
1300 East Shaw Ave., Suite 174
Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Voluntary No. 2 in G Major,
William Walond, ED. Gordon Phillips

Elegy from Op. 34, No. 2,
Frederic Chopin, Arr Lani Smith
Rejoice, O Pilgrim Throng,
Arthur H. Messiter, Setting by Michael Burkhardt

Processional: Father Eternal, Ruler of Creation **Page # 22**

Penitential Order

Celebrant Bless the Lord who forgives all our sins
People His mercy endures for ever.

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said: I am the Lord your God,
you shall have no other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep
this law.

Celebrant You shall not make for yourself any idol.

People Lord, have mercy upon us, and incline our hearts to keep
this law.

Celebrant You shall not take the name of the Lord your God in vain.

People Lord, have mercy upon us, and incline our hearts to keep
this law.

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant You shall not commit adultery.
People Lord, have mercy upon us, and incline our hearts to
 keep this law.

Celebrant You shall not steal.
People Lord, have mercy upon us, and incline our hearts to
 keep this law.

Celebrant You shall not bear false witness against your neighbor.
People Lord, have mercy upon us, and incline our hearts to
 keep this law.

Celebrant You shall not covet.
People Lord, have mercy upon us, and write all these, your
 laws, in our hearts, we beseech you.

Jesus said, "The first commandment is this: Hear, O Israel:
The Lord our God is the only Lord. Love the Lord your God with all
your heart, with all your soul, with all your mind, and with all your
strength. The second is this: Love your neighbor as yourself. There is
no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is
not in us. But if we confess our sins, God, who is faithful and just, will
forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God, let us with confidence draw near to the throne
of grace, that we may receive mercy and find grace to help in time of
need. *Hebrews 4:14, 16*

Confession

The Deacon says,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion S-102

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Word of God

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

(Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.)

Please be seated.

*After each Reading, the Lector may say,
People may respond,*

The Word of the Lord.
Thanks be to God.

The Old Testament Lesson

Exodus 20:1-21

And God spoke all these words, saying, "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. "You shall have no other gods before me. "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments. "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. "Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. "You shall not murder. "You shall not commit adultery. "You shall not steal.

"You shall not bear false witness against your neighbor. "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's." Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin." The people stood far off, while Moses drew near to the thick darkness where God was.

The Psalm 19:7-14 *Cæli enarrant*

- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.

- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson

Romans 7:12-25

So the law is holy, and the commandment is holy and righteous and good. Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. For we know that the law is spiritual, but I am of the flesh, sold under sin. For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me

from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Gradual **Be Thou My Vision**
(Choir Only)

Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospel **John 2:13-22**

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers at their business. And making a whip of cords, he drove them all, out of the temple with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; you shall not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign have you to show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he spoke of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word which Jesus had spoken.

After the Gospel, the Reader says
People

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon – Fr. Dale Matson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Stephen, Brad and Sue, and Frank and Ann, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee, our mayor, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray

to the Lord.

Aloud or Silent

Those listed on our intercession list and any others you would pray for:

Intercessory Prayer List:

Uma	Healing	Antonio	Healing	Dave	Healing
Rita	Healing	Judy	Healing	Arlynnne	Healing
Danny	Healing,	Carole	Healing	Susie	Healing
Valerie	Healing	Gloria	Peace/Comfort	Sandra	Healing
Albert	Healing	Carol	Healing	Susan	Healing
Clara	Strength	Marguerite	Healing		
Margaret	Healing	Terri	Healing		
Gladys	Healing				
Fr. Dale	Healing, Strength				
Suzy	Continued healing and strength				

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. The People stand while the offerings are presented.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Announcements & Celebrations – See page 22

Offertory: How Lovely Is Thy Dwelling Place Page # 24 (Choir Only)

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, holy, holy, Lord, God of power and might
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he that comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our

great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is

yours, Almighty Father, now and forever. *Amen.*

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to Say.

Celebrant and People together pray (Choir will sing)

The Lord's Prayer

Our Father which art in heaven,

Hallowed be thy name.

Thy Kingdom come.

Thy will be done

In earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil:

For thine is the kingdom,

and the power, and the glory, forever.

Amen, amen.

Albert Hay Malotte

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant
People

Christ our Passover is sacrificed for us
Therefore let us keep the feast.

or this

Celebrant

Christ our Passover Lamb has been
sacrificed, once for all upon the cross.

People

Therefore let us keep the feast.

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those who are invited to the marriage supper of the Lamb.
John 1:29, Revelation 19:9

Celebrant and People

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

Communion: **Be Still My Soul, Roy Hopp**

Christ Comes to Us, Mark Sofia and Herb Frombach

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal: Take My Life and Let It Be Page # 23

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

The People respond Thanks be to God.

Postlude: Hymn to Joy, Jason D. Payne

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism - Question of the Week

<http://www.anglicanchurch.net/?/main/catechis>

SALVATION

16. What does God grant in saving you? God grants me reconciliation with him (*2 Corinthians 5:17-19*), forgiveness of sins (*Colossians 1:13-14*), adoption into his family (*Galatians 4:4-7*), citizenship in his Kingdom (*Ephesians 2:19-21, Philippians 3:20*), union with him in Christ (*Romans 6:3-5*), new life in the Holy Spirit (*Titus 3:4-5*), and the promise of eternal life (*John 3:16, 1 John 5:12*)

Adult Forum

Sue Hague is leading a discussion on the book "Reflections on the Psalms" by C.S. Lewis, Books available for purchase at \$12.00
12:15 to 1:15 each Sunday at Campus Bible Church in the room directly across from the Solarium.

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm

at the home of Forest and Cheri Risch

303 Minnewawa, Clovis CA.

For more information contact

Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ

We meet the 1st Tuesday of the month
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 1:7

Boundaries (In All Relationships)

Beginning on Wednesdays at 7 pm come to the home of Randy and Sue Hague at 1239 E. San Jose, Fresno 93710, for discussions regarding boundaries from the book, *Boundaries in Marriage*, written by Dr. Henry Cloud and Dr. John Townsend. Boundaries pertains to all relationships. For more information, call Cat Young (779-8025).

All Church Prayer Gathering on March 14th

Please join us as our church family gathers to pray for the life of St. James' and also for our church building efforts.

Date: Wednesday, March 14th, 7:00 pm.

Place: Church Office Chapel

1300 E. Shaw Ave., Suite 174, Fresno 93710.

Let's send Elena to Jerusalem for GAFCON

Elena Velez, one of your young people, has been invited to attend the Global Anglican Future Conference in Jerusalem,

June 17-22, 2018. On Sunday, March 18th the Youth Group will be selling take-home tri-tip dinners: 2 for \$20, 4 for \$40. Be sure to plan your Sunday dinner around a tri-tip dinner on March 18th.

Prayer Request for our Vestry

Please pray for the Vestry as we plan for a Vestry Retreat at Irma Yamaguchi's cabin in Shaver Lake March 16-17, 2018.

Important – Please Note!

Email address for Fr. Carlos: clraines1@gmail.com

Emergency phone after office hours: (559) 353-2371

Birthdays

March 4-10

Matthew Ogbuehi	5
Judy Harless	7
Duke Agugua	9
Vickie Sedgwick	10

Anniversaries

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Dr. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director
Dr. Margaret Licon, Organist
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Gary Facciani	224-6022
Chris Whitehead	908-2012
Catherine Young	779-8025
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587

Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Prayer
Missions

Dave Russell	297-0480	
Paula Velez	255-2310	
Margaret Polacek	269-0743	Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

1. Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am – Morning Prayer/Holy Eucharist
Church Office – 1300 E. Shaw Ave., #174, Fresno

Tuesday:

6:30 pm – Choir Practice
Church Office – 1300 E. Shaw Ave., #174

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's home
1161 W. Celeste Ave. Fresno 93711
Sons of the Father (Healing the Father Wound in Men Today)
7:00 pm – Disciples of Christ –
Meet at the home of Forest and Cheri Risch.
303 Minnewawa, Ave. Clovis CA. 93712

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel
6:00 pm – Women's Bible Study Church Office

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave. Suite 174
12:15 pm – Adult Forum at Campus Bible Church
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the “Communication Page” below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. So that we may stay in contact with you, please give us as much information as you care to share:

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home:

Prayer Requests: _____

I want to sign up for a Small Group: _____

I need Offering Envelopes _____