

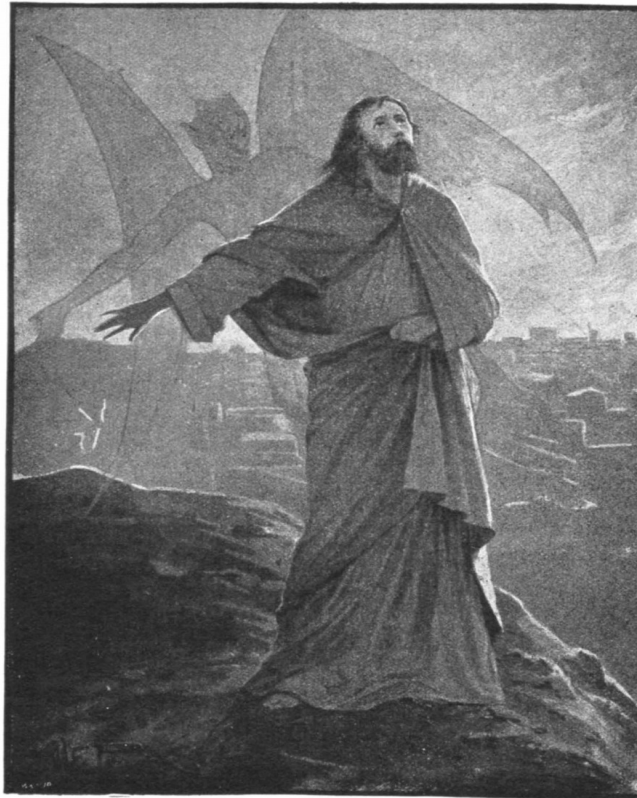
SAINT JAMES' ANGLICAN CHURCH

Fresno, California

February 25, 2018

The Second Sunday of Lent

**1:30 p.m. Holy Eucharist
Ancient Canon**



"Get thee behind me, Satan."—*Luke* iv. 8.

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com
Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.
Friday 9:00 a.m. to Noon

VISION

We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

Livestream: <http://original.livestream.com/saintjamesfresno>

SCHEDULE

SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at church office 1300 E. Shaw Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00AM - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Crucem Tuam

Come and fill Our Hearts

Processional: The Glory of These Forty Days

Penitential Order

Celebrant Bless the Lord who forgives all our sins
People His mercy endures for ever.

The Decalogue

Exodus 20:1-17; Deuteronomy 5:6-21

Celebrant God spoke these words and said: I am the Lord your God,
you shall have no other gods but me.

People Lord, have mercy upon us, and incline our hearts to keep
this law.

Celebrant You shall not make for yourself any idol.

People Lord, have mercy upon us, and incline our hearts to keep
this law.

Celebrant You shall not take the name of the Lord your God in vain.

People Lord, have mercy upon us, and incline our hearts to keep
this law.

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant You shall not commit adultery.

People Lord, have mercy upon us, and incline our hearts to
keep this law.

Celebrant You shall not steal.
People Lord, have mercy upon us, and incline our hearts to
 keep this law.

Celebrant You shall not bear false witness against your neighbor.
People Lord, have mercy upon us, and incline our hearts to
 keep this law.

Celebrant You shall not covet.
People Lord, have mercy upon us, and write all these, your
 laws, in our hearts, we beseech you.

Jesus said, "The first commandment is this: Hear, O Israel:
The Lord our God is the only Lord. Love the Lord your God with all
your heart, with all your soul, with all your mind, and with all your
strength. The second is this: Love your neighbor as yourself. There is
no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is
not in us. But if we confess our sins, God, who is faithful and just, will
forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God, let us with confidence draw near to the throne
of grace, that we may receive mercy and find grace to help in time of
need. *Hebrews 4:14, 16*

Confession

The Deacon says,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion S-102

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Word of God

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Lessons *(Holy Scripture is from the English Standard Version. The Psalm is*

from the Book of Common Prayer, 1979 Ed.)

Please be seated.

*After each Reading, the Lector may say,
People may respond,*

The Word of the Lord.
Thanks be to God.

The First Lesson

Genesis 22:1-14

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and

offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Psalm 16:5-11 *Conserva me, Domine*

- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson

Romans 8:31-39

What then shall we say to these things? If God is for us, who can be

against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died--more than that, who was raised--who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Gradual Take Up Your Cross

*Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.*

Gospel **Mark 8:31-38**
And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of

my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels."

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon – Fr. Carlos Raines

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Stephen, Brad and Sue, and Frank and Ann, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for

Donald, our President; Jerry, our Governor; and Lee, our mayor, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List,] let us pray to the Lord.

Aloud or Silent

Those listed on our intercession list and any others you would pray for:

Intercessory Prayer List:

Uma	Healing	Antonio	Healing	Dave	Healing
Rita	Healing	Judy	Healing	Arlynnne	Healing
Danny	Healing,	Carole	Healing	Susie	Healing
Valerie	Healing	Carol	Healing	Sandra	Healing
Albert	Healing	Gloria	Peace/Comfort		
Clara	Strength	Marguerite	Healing		
Margaret	Healing	Terri	Healing		
Gladys	Healing	Sandra	Healing		
Fr. Dale	Healing	Suzy	Continued healing/strength		

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

Peace

Celebrant The Peace of the Lord be always with you.
People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture. The People stand while the offerings are presented.

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Announcements & Celebrations – See page 21

Offertory: O Lord, Hear My Prayer

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, holy, holy, Lord, God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the Lord.
Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to

evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may

worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to Say.

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant	Christ our Passover is sacrificed for us
People	Therefore let us keep the feast.

or this

Celebrant	Christ our Passover Lamb has been sacrificed, once for all upon the cross.
People	Therefore let us keep the feast.

In Lent, Alleluia is omitted, and may be omitted at other times

except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

Celebrant and People

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

Communion

Our Darkness

Wait for the Lord

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal: Lift High the Cross

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God.

Postlude: Tune in G, James C Kasen

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

An Anglican Catechism - Question of the Week

<http://www.anglicanchurch.net/?/main/catechism>

SALVATION

15. What should you do once you have turned to God for salvation in repentance and faith?

If I have not already been baptized, following proper instruction, I should be baptized into the death and resurrection of Jesus Christ, and thus into membership in his Body, the church.

(*Matthew 28:19-20; Corinthians 12:13*)

Adult Forum

Sue Hague is leading a discussion on the book "Reflections on the Psalms" by C.S. Lewis,

Books available for purchase at \$12.00

12:15 to 1:15 each Sunday at Campus Bible Church
in the room directly across from the Solarium.

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Taize Songs & Prayers

Time and Place to be Announced

Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm

at the home of Forest and Cheri Risch

303 Minnewawa, Clovis CA.

For more information contact

Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 1:7

Alms Basket

Alms for the Poor – There is a basket for gifts to help those less fortunate located in the Narthex as you enter the church. You can also find it during Coffee Hour on the piano in the Solarium.

"All they asked was that we should continue to remember the poor, the very thing I was eager to do." Galatians 2:10

Important – Please Note!

Email address for Fr. Carlos: clraines1@gmail.com

Emergency phone after office hours: (559) 353-2371

Birthdays

Ethan Velez

Karen Whitehead

Karon Ruiz

Jessica Thomson

Sandra Kalomiris

February 25- March 3

25

25

27

28

28

Tom Powell	March	1
Dana Taylor		2
Sandra Drew		3
Joel Young		3

Anniversaries

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
 The Very Rev. Carlos L. Raines, Rector
 The Rev. Dr. Dale Matson, Priest
 The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director
 Dr. Margaret Licon, Organist
 Mary K. Leonard/Susan Sanders, Office Assistants

VESTRY MEMBERS

Gary Facciani	224-6022
Chris Whitehead	908-2012
Catherine Young	779-8025

Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Prayer

Jordan Blanchard	400-1725	Missions
Barbara Brotsis	275-7587	
Dave Russell	297-0480	
Paula Velez	255-2310	
Margaret Polacek	269-0743	Church Treasurer

St. James' Mission Statement

We will fulfill our Mission by focusing on:

- 1 Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.
6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513

or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am – Morning Prayer/Holy Eucharist

Church Office – 1300 E. Shaw Ave., #174, Fresno

Tuesday:

6:30 pm – Choir Practice – Church Office

Wednesday:

7:00 pm – St. James' Men's Group – DeRaud's Home

1161 W. Celeste Ave Fresno, 93711

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Disciples of Christ –

Meet at the home of Forest and Cheri Risch.

303 Minnewawa, Ave. Clovis CA. 93712

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel

6:00 pm - Women's Bible Study – Church Office

Sunday Services:

8:00 am – Church Office, 1300 E. Shaw Ave. Suite 174

12:15 pm – Adult Forum at Campus Bible Church

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno