

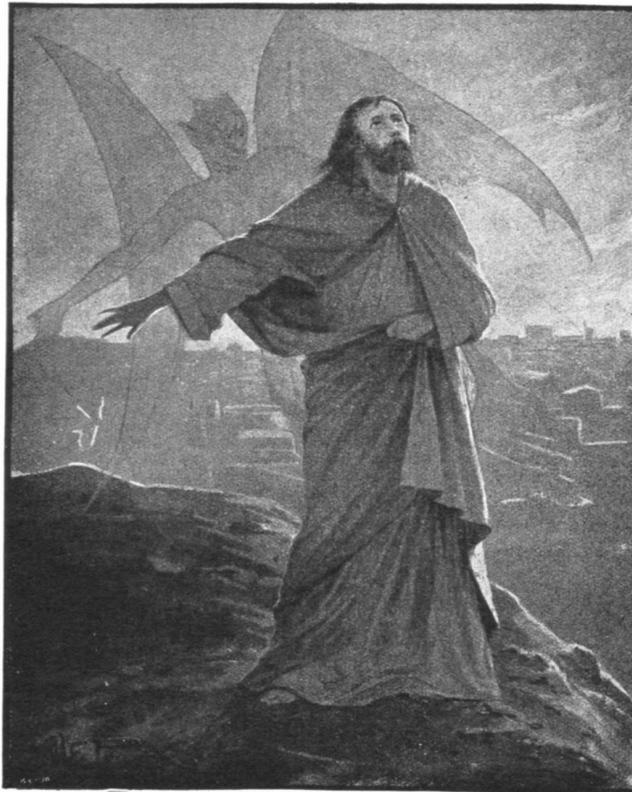
# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

February 18, 2018

*The First Sunday in Lent*

**1:30 p.m. Holy Eucharist  
Ancient Canon**



"Get thee behind me, Satan."—Luke iv. 8.

*I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called you son."*

*Luke 15:18,19*

# St. James' Anglican Church

Office: 559.222.3721 + E-mail: [stjasanglican@gmail.com](mailto:stjasanglican@gmail.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## VISION

*We are seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to godly fellowship and our Anglican heritage.*

## INFORMATION

**Website** - [www.stjas.org](http://www.stjas.org)

**St James' Facebook** <https://www.facebook.com/stjas.org>

**Livestream:** <http://original.livestream.com/saintjamesfresno>

## SCHEDULE

### SUNDAYS

8:00 am Service with Holy Eucharist

Meeting at church office 1300 E. Shaw Suite 174

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

## CHAPEL SCHEDULE

*Monday through Friday*

*8:00AM - Morning Prayer & Holy Eucharist*

*1300 East Shaw Ave., Suite 174*

Fresno, CA 93710

## **The Holy Eucharist:**

*Please stand after an opening Scripture is read.*

**Prelude: Create in Me a Clean Heart  
Refiners Fire**

### **The Great Litany**

*To be said or sung, kneeling, standing, or in procession*

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.  
*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of

the devil; and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy;  
from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of  
the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart,  
and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from  
plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle,  
and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and  
submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy  
precious Death and Burial; by thy glorious Resurrection and  
Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of Saint Joachim, Saint James, the Ever-Blessed Virgin Mary, Anna, and all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.

*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,

*Grant us thy peace.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Trisagion*  
Holy God,  
Holy and Mighty,  
Holy Immortal One,  
*Have mercy upon us.*

## **The Word of God**

*The Celebrant*            Bless the Lord who forgives all our sins.  
*People*                    His mercy endures for ever.

The Collect of the Day

*Celebrant*                The Lord be with you.  
*People*                    And with your spirit.  
*Celebrant*                Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*(Holy Scripture is from the English Standard Version.)*

*Please be seated.*

*After each Reading, the Lector may say,*            The Word of the Lord.  
*People may respond,*                                        Thanks be to God.

## The First Lesson

## Genesis 9:8-17

Then God said to Noah and to his sons with him, "Behold, I establish my covenant with you and your offspring after you, and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth." And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

## Psalm 25:3-9 *Ad te, Domine, levavi*

- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

*Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

### **The New Testament Lesson**

**1 Peter 3:18-22**

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**Gradual: Lord, Who Throughout These Forty Days**

*Then, all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to Mark.

## **Gospel**

**Mark 1:9-13**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn opened and the Spirit descending upon him like a dove; and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased." The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became

incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Peace**

*All stand.*            *The Celebrant says to the people*  
                                 *The peace of the Lord be always with you.*  
*People*                *And with your spirit.*

*Announcements & Celebrations – See page 23*

## **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

*Offertory*

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

**Offertory                      O Love, How Deep**

Doxology:

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

**The Sursum Corda**

The People remain standing. The Celebrant faces them and sings or

says	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

The following or a Proper Preface is said

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*Celebrant and People*

Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### **The Prayer of Consecration**

*The People stand or kneel.*

*The Celebrant continues*

Lord God our Father: You created humanity innocent, in your own image and likeness. When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it,

do this in remembrance of me.” Now sanctify these gifts by the power of the Holy Spirit that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world. Therefore, heavenly Father, as we joyfully proclaim our Lord’s life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord’s Prayer**

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to pray:*

*Celebrant and People together Sing*

Our Father in heaven, Holy is Your name;  
Your kingdom come, Your will be done  
On earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil,  
For the kingdom and the power  
And the glory are Yours, now and forever,  
Amen, amen, amen, amen, amen.

*Author unknown*

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Celebrant                      Christ our Passover is sacrificed for us  
People                            Therefore let us keep the feast.

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sin of the world,  
    have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
    have mercy upon us.

O Lamb of God, that takest away the sin of the world,

grant us thy peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

The Bread and Cup are given to the communicants with these words  
The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion*

**Communion:.**

## **Here I Stand**

Here I stand at the door and knock, and knock.  
I will come and dine with those who ask me in.

*Iona Community 1988 G.I.A. Publications*

## **Humble Thyself**

Humble thyself in the sight of the Lord,  
Humble thyself in the sight of the Lord,  
And He shall lift you up higher and higher,  
And He shall lift you up.

*1978 Bob Hudson CCLI#957303*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

*Let us pray.*

*Celebrant and People together*

Heavenly Father,

we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior Jesus  
Christ: and for assuring us in these holy mysteries that we are living  
members of the body of your Son, and heirs of your eternal Kingdom.  
And now Father, send us out into the world to do the work you have  
given us to do, to love and serve you as faithful witnesses of Christ  
our Lord. To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus

Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:                      Eternal Lord**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

People      Thanks be to God.

**Postlude:                      Praise to the Living God**





## **Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

### **An Anglican Catechism - Question of the Week**

<http://www.anglicanchurch.net/?/main/catechism>

#### **SALVATION**

#### **14. How may a person repent and place faith in Jesus Christ?**

Anyone may repent and place their faith in Jesus Christ at any time. One way to do this is by sincerely saying a prayer similar to the *Prayer of Repentance and Faith* given above. (John 15:16; Acts 16:31-34, Romans 10:9, Hebrews 12:12)

### **Adult Forum**

Sue Hague is leading a discussion on the book by C.S. Lewis, "Reflections on the Psalms"

Books available for purchase at \$12.00

12:15 to 1:15 each Sunday at Campus Bible Church  
in the room directly across from the Solarium.

### **Children's Sunday School**

Children's Sunday School lessons and activities are available for children ages preschool to 5<sup>th</sup> grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or [kasadevelez@gmail.com](mailto:kasadevelez@gmail.com)).

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

## **Taize Songs & Prayers**

**Time and Place to be Announced**

## **Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm**

at the home of Forest and Cheri Risch

303 Minnewawa, Clovis CA.

For more information contact

Chris Whitehead 908-2012 or Forest Risch 385-4191

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

*If we walk in the light as HE is in the light, we have fellowship with one another.*

*1 John 1:7*

## **Important – Please Note!**

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com)

Emergency phone after office hours: (559) 353-2371

**Birthdays**

**February 18-24**

Omotola Lajubutu	18
Suzy Gazlay	18
Warren Gatrell	19
Peter Newton	19
Genna Denton	21
John Downing	24
Clemy Russell	24
Robert Thomason	24
Fred Vanderhoof	24

**Anniversaries**

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Rector  
The Rev. Dr. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

### ST. JAMES' STAFF

Carol Raines, Interim Music Director  
Dr. Margaret Licon, Organist  
Mary K. Leonard/Susan Sanders, Office Assistants

#### VESTRY MEMBERS

Gary Facciani	224-6022
Chris Whitehead	908-2012
Catherine Young	779-8025
Jordan Blanchard	400-1725
Barbara Brotsis	275-7587
Dave Russell	297-0480
Paula Velez	255-2310
Margaret Polacek	269-0743

#### Ministry Assignment

Rector's Warden
People's Warden/Pastoral Care
Prayer
Missions
Church Treasurer

### **St. James' Mission Statement**

We will fulfill our Mission by focusing on:

- 1 Teaching the whole counsel of God through liturgical worship and devotion to prayer and praise.
2. Offering gifts and talents expressed in relationships.
3. Small Groups.
4. Building a relationship with Jesus Christ and each other.
5. Making disciples for outreach to the valley and to the world.

6. Caring ministries and Communion for those unable to attend.
7. Reaching out to youth.

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5<sup>th</sup> grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced. If you need any information call Gary or Marian at 224-6022.

### Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

**Monday – Office Closed - Presidents' Day**

**Tuesday – Friday**

8:00 am – Morning Prayer/Holy Eucharist

Church Office – 1300 E. Shaw Ave., #174, Fresno

**Tuesday:**

6:30 pm – Choir Practice - Church Office – 1300 E. Shaw Ave., #174

7:00pm – Vestry Meeting – Conference Room in Office Complex

**Wednesday:**

7:00 pm – St. James' Men's Group – Church Office  
Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Disciples of Christ –  
Meet at the home of Forest and Cheri Risch.  
303 Minnewawa Ave, Clovis CA. 93712

**Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel  
6:00 pm – Women's Bible Study – Church Office Chapel

**Sunday Services:**

8:00 am – Church Office 1300 E. Shaw Ave. Suite 174  
12:15 pm – Adult Forum at Campus Bible Church  
1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

**Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the “Communication Page” below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. So that we may stay in contact with you, please give us as much information as you care to share:

**COMMUNICATIONS PAGE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home:

Prayer Requests: \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

I need Offering Envelopes \_\_\_\_\_