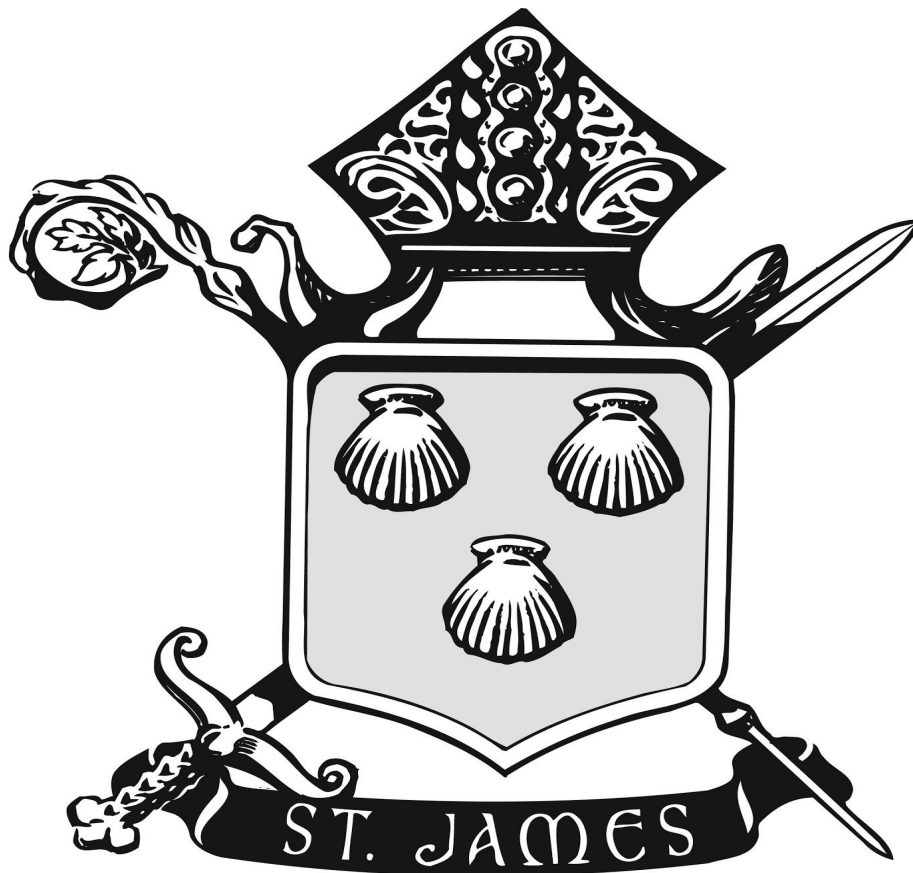


SAINT JAMES' ANGLICAN CHURCH
Fresno, California

November 12, 2017

The Twenty-Third Sunday after Pentecost
Proper 27

1:30 p.m. Holy Eucharist Ancient Canon



*Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling*
Psalm 43:3

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.
Friday 9:00 a.m. to Noon

VISION

Seeking God's place for us in the world by abiding in Christ, following His teaching, discerning His will, and staying committed to Godly fellowship while staying true to our Anglican heritage.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjas.org>

SCHEDULE

SUNDAYS

1:30 pm Family Service with Holy Eucharist
Meeting at: Campus Bible Church, 222 E. Fountain Way,
Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00AM - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Humbly I Adore Thee, Robert Lau, incorporating Canon in D by Johann Pachelbel Joy, Johann Sebastian Bach
Joyful, Joyful, We Adore Thee, Ludwig van Beethoven, arr Robert Lau, incorporating Rondeau from Sinfonies de Fanfares by Jean-Joseph Mouret

Processional:

All Praise to Thee

The Acclamation

The People standing, the Celebrant says this or a seasonal greeting.

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

The Celebrant then reads the Summary of the Law.

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

The Celebrant and people may sing or pray together once or three times

Lord have mercy upon us.
Christ have mercy upon us,
Lord have mercy upon us,

Gloria

Glory be to God on high,
and on earth peace, good will toward men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory.
O Lord God heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy on us.
Thou that takest away the sins of the world, receive our prayer
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

| | |
|------------------|-----------------------|
| <i>Celebrant</i> | The Lord be with you. |
| <i>People</i> | And with your spirit. |
| <i>Celebrant</i> | Let us pray. |

The Celebrant says the Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

Please be seated.

After each Reading, the Lector may say, The Word of the Lord.

People may respond,

Thanks be to God.

The First Lesson

Amos 5:18-24

Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? "I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Psalm 70 *Deus, in adiutorium*

- 1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

- 2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

- 3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

- 4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end Amen.

The Second Lesson

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Gradual:

How Great Is Our God

The splendor of the King, clothed in majesty;

Let all the earth rejoice, all the earth rejoice.

He wraps Himself in light,

And darkness tries to hide,

And trembles at His voice,

And trembles at His voice.

How great is our God!

Sing with me: How great is our God!

And all will see how great, how great is our God!

And age to age He stands,
And time is in His hands
Beginning and the End, Beginning and the End.
The Godhead, three in one, Father, Spirit, Son,
The Lion and the Lamb, the Lion and the Lamb.

Name above all names, worthy of all praise.
My heart will sing: How great is our God!
Name above all names, worthy of all praise.
My heart will sing: How great is our God!
2004 C. Tomlin CCLI #957303

Then, all standing, the Deacon reads the Gospel, first saying,

Deacon The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People Glory to you, Lord Christ.

Gospel

Matthew 25:1-13

"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the

hour.

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon – Fr. Carlos Raines

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, “Lord, in your

mercy: hear our prayer.”

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop; and Eric, our Bishop; and for all the clergy and people of our diocese and congregation, for a blessings upon Campus Bible Church and Pastor Jim Cecy let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, and for our missionaries and especially for Christina and Aimee, Peter and Sylvia, Fr. Steven and Brad and Sue, Frank and Ann, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority, for all in public service, and for Donald, our President; Jerry, our Governor; and Lee, our mayor, let us pray to the Lord.

Aloud or Silent

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially those on our Intercessory Prayer List, let us pray to the Lord.

Aloud or Silent

Those listed on our intercession list and any others you would pray for:

Intercessory Prayer List:

| | | | |
|----------|-------------------|-------------|---------------|
| Uma | Healing | Fr. Antonio | Healing |
| Rita | Healing | Judy | Healing |
| Danny | Healing, | Carole | Healing |
| Valerie | Healing | Gloria | Peace/Comfort |
| Albert | Healing | Carol | Healing |
| Fr. Dale | Healing, Strength | Al | Healing |
| Clara | Strength | Marguerite | Healing |

Gladys Inner Healing and Cancer Healing

Suzy Continued healing and strength

Margaret Healing

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the

resurrection [especially _____], in thanksgiving let us pray to the Lord.

Aloud or Silent

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen.

The Confession and Absolution of Sin

*The Deacon or other person appointed says the following
We pray to you also for the forgiveness of our sins.*

Silence

The Deacon and People kneel as able and pray

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

The Peace

| | |
|-----------|---|
| Celebrant | The Peace of the Lord be always with you. |
| People | And with your spirit. |

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

The People stand while the offerings are presented.

If a doxology has not been sung, the following may be used.

Celebrant

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People And of your own have we given you.
1 Chronicles 29:11, 14

Announcements & Celebrations – See page 29

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory Come With Us

Doxology

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

Need Prayer?

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

| | |
|-----------|---|
| Celebrant | The Lord be with you. |
| People | And with your spirit. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is just and right so to do. |

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory;
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel. The Celebrant continues

Lord God our Father: *You created humanity innocent, in your own image and likeness.* When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Now sanctify these gifts *by the power of the Holy Spirit* that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world.

Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Celebrant then says

*And now as our Savior Christ has taught us, we are bold to **Say:***

Celebrant and People together pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us

People Therefore let us keep the feast. [Alleluia.]

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made

clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

Celebrant and People

Lord I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that

Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Communion

God and Man at Table Are Sat Down

O welcome all ye noble saints of old
As now before your very eyes unfold
The wonders all so long ago foretold.

God and man at table are sat down
God and man at table are sat down
Elders, martyrs all are falling down;
Prophets, patriarchs are gath'ring round.
What angels longed to see now man has found:

Beggars, lame, and harlots also here;
Repentant publicans are drawing near.
Wayward sons come home without a fear.
Who is this who spreads the victory feast?
Who is this who makes our warring cease?
Jesus risen Savior Prince of Peace.

Here He gives Himself to us as bread.
Here as wine we drink the blood He shed.
Born to die we eat and live instead.

Worship in the presence of the Lord
With joyful songs and hearts in one accord.
And let our Host of table be adored.

When at last this earth shall pass away,
When Jesus and His bride are one to stay,
The feast of love is just begun that day.

1977 Robert Stamps CCLI#957303

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of

Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal

Jesus Lover of My Soul

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

or this

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

or this

Deacon

Let us bless the Lord.

People

Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, Alleluia.

Postlude:

Shout to the Lord

My Jesus, my Saviour, Lord,

There is none like You;

All of my days I want to praise

The wonders of Your mighty love.

My comfort, my shelter,

Tower of refuge and strength;

Let every breath, all that I am,

Never cease to worship You.

Shout to the Lord, all the earth, let us sing.

Power and majesty, praise to the King.

Mountains bow down and the seas will roar

At the sound of Your name.

I sing for joy at the work of Your hands,

Forever I'll love You, forever I'll stand,

Nothing compares to the promise I have in You.

1993 Darlene Zschech CCLI license #957303

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

ANNOUNCEMENTS

Adult Forum is every Sunday at 11:00 a.m. at Mia Studio & Gallery (back room), 620 E. Olive, Fresno.

Topic: *Wisdom Books of the Bible*

led by Anthony Velez

Taize Songs & Prayers

Come join us for a special service of beautiful Taize songs and prayers, at Mia Studio & Gallery, 620 E. Olive Ave., Fresno.

We meet on the 2nd and 4th Tuesday of each month.

Our next service is Tuesday, Nov. 14 , 6:30 pm.

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will return during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm

at the home of Forest and Cheri Risch

303 Minnewawa, Clovis CA.

For more information contact

Chris Whitehead 908-2012 or Forest Risch 385-4191

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

If we walk in the light as HE is in the light, we have fellowship with one another.

1 John 1:7

Women's Bible Study – Thursday Evenings 6 pm

at the Church Office, 1300 E. Shaw Ave. #174, Fresno, CA

Priscilla Shirer's ***The Armor of God*** based on Ephesians 6:10-19

Contact: Erin Messer 974-3832 or Melody Walcott 292-6150

Pastoral Prayer Partners

Anyone can pray—and anyone who prays is an essential part of the ministry of the church.

Our Pastoral Prayer Partners are intercessors who pray during our services, inviting the Presence of God and standing guard through the Spirit over our ministers.

You can be a valued part of this crucial ministry!

Please contact Cat Young at 779-8025 for more information.

VISITING MINISTRY

We would like to form a group of volunteers who would be interested in visiting our parishioners who are unable to attend church on Sundays. Please pray and consider this important ministry. There is a sign-up sheet in the Narthex.

Sound Ministry needs an Apprentice

We are still prayerfully looking for an apprentice in the Sound Ministry to help John Downing on Sunday mornings and special

events. If you are considering this opportunity to serve, let us show you more. Speak with John or Fr. Carlos. And... God bless you!

Nominations are open for Vestrymembers . . .

The election of vestrymembers will be at the St. James' annual meeting in January 2018. Our Vestry is made up of seven members. We need to fill three vacancies. Interested persons may nominate themselves or another church member. An eligible nominee is (a) a baptized person in good standing with St. James Anglican Church; (b) whose name is enrolled in the register of the church; (c) who is a communicant who regularly participates in worship services at the church; (d) who is a faithful financial contributor of record; who has either been confirmed or received into the Anglican Church; (e) who is at least 18 years of age; and (f) who has satisfied the foregoing requirements for at least ninety days prior to the date of an election. Prayerfully consider who would be willing to share their expertise and leadership skills with St. James. Current Vestrymembers are listed on Page 33 of this bulletin. They would welcome a call from you to answer any questions you have.

A Reminder to our Congregation

During communion, please wait until the usher excuses your row to go forward to take Communion. Our Prayer Teams need to receive Communion at the altar first so they will be available for prayer during Communion time.

Watch for Your Pledge Card for 2018 coming by mail!

Please be on the lookout for a stewardship letter from Fr. Carlos and your pledge card for 2018. We will mail them next week and we hope to have them returned by Sunday, November 26th for a blessing and thanksgiving.

Important – Please Note!

Email address for Fr. Carlos: clraines1@gmail.com

Emergency phone after office hours: (559) 353-2371

Birthdays

Irma Yamaguchi

November 12-18

14

| | | |
|-----------------------------------|-----------|-----------|
| Marcus Zalky | 14 | |
| Jaesun Sanders | 15 | |
| Kelsey Steele | 16 | |
| Cat Young | | 16 |
| Honor Cowart | 17 | |
| Paula Velez | 17 | |
| <u>Anniversaries</u> | | |
| Dainel & Ngozi Allison | 17 | |

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Rector
The Rev. Antonio Castaneda, Associate for Hispanic Ministry
The Rev. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director
Margaret Licon, Organist
Mary K. Leonard/Susan Sanders, Office Assistants

VESTRYMEMBERS

| | |
|------------------|----------|
| Gary Facciani | 224-6022 |
| Chris Whitehead | 908-2012 |
| Catherine Young | 779-8025 |
| Jordan Blanchard | 400-1725 |
| Forest Risch | 385-4191 |
| Robert Werner | 304-5122 |
| Margaret Polacek | 269-0743 |

Ministry Assignment

| |
|-------------------------------|
| Rector's Warden |
| People's Warden/Pastoral Care |
| Prayer |
| Missions |
| Evangelism |
| Communications |
| Church Treasurer |

Nursery- (0-3) is available throughout the worship service, although parents are encouraged to pick up their children after the peace for communion.

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during July.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710. No meetings during June, July, & August. Periodic activities to be announced.

Prayer

· Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.

· Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday

8:00 am – Morning Prayer/Holy Eucharist

Church Office – 1300 E. Shaw Ave., #174, Fresno

Tuesday: 6:30 pm – Taize service

Mia Studio & Gallery, 620 E. Olive Ave., Fresno

Wednesday:

7:00 pm – St. James' Men's Group – Church Office

Sons of the Father (*Healing the Father Wound in Men Today*)

7:00 pm – Disciples of Christ –

Meet at the home of Forest and Cheri Risch.

303 Minnewawa, Ave. Clovis CA. 93712

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel

6:00 pm – Women's Bible Study – Church Office

Sunday Services:

11:00 am – Adult Forum at Mia Studio and Gallery, 620 E. Olive, Fresno

1:30 pm – Campus Bible Church, 222 E. Fountain Way, Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the “Communication Page” below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. So that we may stay in contact with you, please give us as much information as you care to share:

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home:

Prayer Requests: _____

I want to sign up for a Small Group: _____

I need Offering Envelopes _____