



## **Concerning the Service**

*Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.*

*Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.*

*The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days which lie ahead in Holy Week. We who hail Jesus as king one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"*

*Prelude: Suite for Organ, Mary McDonald*

*Hosanna, Loud Hosanna*

*Tell Me the Story of Jesus*

## **Palm Sunday**

### **The Liturgy of the Palms**

*When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession. Palms or other branches to be carried in the procession may be distributed to the people as they arrive, or after the prayer of blessing.*

*The following or some other suitable anthem is said or sung.*

*Celebrant*            Hosanna to the Son of David, the King of Israel.  
*All*                    Blessed is he who comes in the name of the Lord.  
                              Hosanna in the highest.

*The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words.*

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

*Celebrant*            Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and

the Holy Spirit, one God, now and forever. *Amen.*

*All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying*

*Deacon*           The Holy Gospel of Our Lord Jesus Christ  
*People*            Glory to you, Lord Christ.

*Deacon*           The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*The Celebrant then says the following blessing*

*Celebrant*        The Lord be with you.  
*People*            And with your spirit.  
*Celebrant*        Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

*The opening anthem may be repeated.*

*Celebrant*        Hosanna to the Son of David, the King of Israel.  
*All*                Blessed is he who comes in the name of the Lord.  
                      Hosanna in the highest.

*Deacon*           Let us go forth in peace.

*People* In the name of Christ. Amen.

**Procession All Glory, Laud, and Honor Page # 29**

*During the procession all hold palms or branches, and appropriate hymns or anthems are sung.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Celebrant:* Bless the Lord who for gives all our sins

*People:* His mercy endures forever.

**Trisagion: S-102**

Holy God, Holy and Mighty,  
Holy Immortal One, Have mercy upon us. x 3

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

**Collect for Palm Sunday**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **Old Testament Lesson**

## **Isaiah 52:13-53:12**

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment, he was taken away; and as for his generation, who considered that he was

cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**Psalm 22:1-11** *Deus, Deus meus*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 “He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my  
mother’s womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.

*Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## **New Testament Lesson**

## **Philippians 2:5-11**

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on

earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*The Passion Gospel is announced in the following manner*

The Passion of our Lord Jesus Christ  
according to St. Matthew

*The congregation may be seated for the first part of the Passion.*

*At the verse which mentions the arrival at Golgotha all stand.*

**EVANGELIST:**

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO  
ST. MATTHEW.

**JESUS:** Sit here, while I go yonder and pray.

**EVANGELIST:** And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them,

**JESUS:** My soul is very sorrowful, even to death; remain here, and watch with me.

**EVANGELIST:** And going a little farther he fell on his face and prayed,

**JESUS:** My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt.

**EVANGELIST:** And he came to the disciples and found them sleeping; and said to Peter,

**JESUS:** So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak.

**EVANGELIST:** Again, for the second time, he went away and prayed.

**JESUS:** My Father, if this cannot pass unless I drink it, thy will be done.

**EVANGELIST:** And again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

**JESUS:** Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.

**EVANGELIST:** While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I shall kiss is the man; seize him." And he came up to Jesus at once and said,

**JUDAS:** Hail, Master!

**EVANGELIST:** And he kissed him. Jesus said to him,

**JESUS:** Friend, why are you here?

**EVANGELIST:** Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword, and struck the slave of the high priest, and cut off his ear. Then Jesus said to him,

**JESUS:** Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the scriptures be fulfilled, that it must be so?

**EVANGELIST:** At that hour Jesus said to the crowds,

**JESUS:** Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled.

**EVANGELIST:** Then all the disciples forsook him and fled. Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. But Peter followed him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council sought false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward and said,

**WITNESS:** This fellow said, "I am able to destroy the temple of God, and to build it in three days."

**EVANGELIST:** And the high priest stood up and said,

**HIGH PRIEST:** Have you no answer to make? What is it that these men testify against you?

**EVANGELIST:** But Jesus was silent. And the high priest said to him,

**HIGH PRIEST:** I adjure you by the living God, tell us if you are the Christ, the Son of God.

**EVANGELIST:** Jesus said to him,

**JESUS:** You have said so. But I tell you, here after you will see the Son of man seated at the right hand of Power, and coming on the clouds of heaven.

**EVANGELIST:** Then the high priest tore his robes, and said,

**HIGH PRIEST:** He has uttered blasphemy. Why do we still need witnesses? You have now heard his blasphemy. What is your judgment?

**EVANGELIST:** They answered,

**ALL:** He deserves death.

**EVANGELIST:** Then they spat in his face, and struck him; and some slapped him saying,

**WITNESS:** Prophecy to us, you Christ! Who is it that struck you?

**EVANGELIST:** Now Peter was sitting outside in the courtyard. And a maid came up to him, and said

**1<sup>st</sup> MAID:** You also were with Jesus the Galilean.

**EVANGELIST:** But he denied it before them all saying,

**PETER:** I do not know what you mean.

**2<sup>nd</sup> MAID:** This man was with Jesus of Nazareth.

**EVANGELIST:** And again he denied it with an oath,

**PETER:** I do not know the man.

**EVANGELIST:** After a little while the bystanders came up and said to Peter.

**1<sup>ST</sup> AND 2<sup>ND</sup> BYSTANDERS:** Certainly you are also one of them, for your accent betrays you.

**EVANGELIST:** Then he began to invoke a curse on himself and to swear.

**PETER:** I do not know the man.

**EVANGELIST:** And immediately the cock crowed. And Peter remembered the saying of Jesus, "Before the crows, you will deny me three times." And he went out and wept bitterly. When morning came, all the chief priests and elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor. When Judas, his betrayer, saw that he was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders, saying,

**JUDAS:** I have sinned in betraying innocent blood.

**EVANGELIST:** They said

**HIGH PRIEST:** What is that to us? See to it yourself.

**EVANGELIST:** And throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver said,

**HIGH PRIEST:** It is not lawful to put them into the treasure, since they are blood money.

**EVANGELISTS:** So they took counsel, and bought with them the potter's field, to bury strangers in. Therefore that field has been called the field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Now Jesus stood before the governor; and the governor asked him,

**PILATE:** Are you the king of the Jews?

**EVANGELIST:** Jesus said,

**JESUS:** You have said so.

**EVANGELIST:** But when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,

**PILATE:** Do you not hear how many things they testify against you?

**EVANGELIST:** But he gave him no answer, not even to a single charge; so that the governor wondered greatly.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner, called Barabbas. So when they had gathered, Pilate said to them,

**PILATE:** Whom do you want me to release for you, Barabbas or Jesus who is called Christ?

**EVANGELIST:** For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much over him today in a dream." Now the chief priests and the elders persuaded the people to ask for Barabbas and destroy Jesus. The governor again said to them,

**PILATE:** Which of the two do you want me to release for you?

**EVANGELIST:** And they said,

**ALL:** Barabbas

**EVANGELIST:** Pilate said to them,

**PILATE:** Then what shall I do with Jesus who is called Christ?

**EVANGELIST:** They all said,

**ALL:** Let him be crucified.

**EVANGELIST:** And he said,

**PILATE:** What evil has he done?

**EVANGELIST:** But they shouted all the more,

**ALL:** Let him be crucified.

**EVANGELIST:** So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

**PILATE:** I am innocent of this man's blood; see to it yourselves.

**EVANGELIST:** And all the people answered,

**ALL:** His blood be on us and on our children!

**EVANGELIST:** Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him saying,

**ALL:** Hail King of the Jews!

**EVANGELIST:** And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they

stripped him of the robe, and put his own clothes on him, and led him away to crucify him.

### **CONGREGATION PLEASE STAND**

As they went out, they came upon a man of Cyrene, Simon by name; this man they compelled to carry his cross. And when they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots; then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

**ALL:** You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

**EVANGELIST:** So also the chief priests, with the scribes and elders, mocked him, saying,

**ALL:** He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him; for he said, "I am the Son of God."

**EVANGELIST:** And the robbers who were crucified with him also reviled him in the same way.

Now from the Sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice,

**JESUS:** Eli, Eli, l`ama sabach-th`ani?

**EVANGELIST:** That is, "My God, my God, why hast thou forsaken, me?" And some of the bystanders hearing it said,

**1ST BYSTANDER:** This man is calling Elijah.

**EVANGELIST:** And one of them at once ran and took a sponge, filled it with vinegar, and put it on a reed, and gave it to him to drink. But the others said,

**2ND BYSTANDER:** Wait, let us see whether Elijah will come to save him.

**EVANGELIST:** And Jesus cried again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; the tombs also were opened, and many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe, and said,

**CENTURION:** Truly this was the Son of God!

**EVANGELIST:** There were also many women there, looking on from afar, who had followed Jesus from Galilee, ministering to him; among whom were Mary Magdalene, and Mary the mother of James, Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named

Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb, and departed.

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## **Homily: Fr. Carlos Raines**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop, and Eric, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority and for all in public service [especially \_\_\_\_\_], let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord.

*And Those on our Intercessory Prayer List:*

Uma Healing May 7 Fr. Antonio Healing May 7

Rita Healing May 7 Judy Healing May 7

Danny Healing, May 7 Carole Healing May 7

Maria Healing May 7 Gloria Peace/Comfort May 7

Jason Protection Overseas May 7 Valerie Healing May 7

Fr. Dale Healing/Strength May 7 Albert Healing May 7

Gladys Inner Healing/Cancer Healing May 7

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_], in thanksgiving let us pray to the Lord.

*Silent or Aloud*

Reader Lord in your mercy.

People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

People And with your spirit.

Announcements & Celebrations – See page 29

## **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. Revelation 4:11

### Offertory

### For the Bread

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### Doxology –

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

### The Sursum Corda

*The People remain standing. The Celebrant faces them and sings or says*

	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus S-113**

*Celebrant and People*

Holy, Holy, Holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

### **The Prayer of Consecration**

*The People stand or kneel.*

*The Celebrant continues*

Lord God our Father: You created humanity innocent, in your own image and likeness. When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he

broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Now sanctify these gifts by the power of the Holy Spirit that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world. Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

## **The Lord's Prayer**

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to pray:*

*Celebrant and People together pray*

Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

### **The Fraction**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Celebrant	Christ our Passover is sacrificed for us
People	Therefore let us keep the feast.

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

### **The Agnus Dei S-157**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

### **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion*

**Communion:                    Son of Man**

Son of Man, led to die  
On a cross, nailed and bleeding,  
And the heavens darkened in Your name.  
There was dust, there was heat,  
There was pain and there was glory,  
And fulfillment of the prophet's words.

*Son of Man, You shed Your blood,  
I could know no greater love.*

As Your life ebbed away,  
Though my sins were red as scarlet,  
Your blood has washed them white as snow.  
And a death bringing life,  
Though beyond my understanding,  
Is made real in me if I believe.

*Son of Man, You shed Your blood,  
I could know no greater love.*

Open hearts will receive  
All the joy they could imagine,  
And the gift of life from You, Son of Man.

1997 D. Bird, R. Lacy, S. Lacy CCLI#957303

**The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

### **Dismissal: When I Survey the Wondrous Cross Page #31**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: Festive Postlude on "Llanfair", *Mary McDonald*

## **Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Solarium after the service.

## **ANNOUNCEMENTS**

Adult Forum will be at 11:00 a.m.

at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno

How The Grace of God is revealed in His promises and Covenants'

presented by Mark DeRaud

Please bring a lunch or buy one from Mia Cuppa and join us for lunch before the 1:30 pm service.

### **Children's Sunday School**

Children's Sunday School lessons and activities are available for children ages preschool to 5<sup>th</sup> grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will join their families during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

### **Taize Songs & Prayers – Sunday Evenings**

Come join us for a special service of beautiful Taize songs and prayers, at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno, at 6 pm, Sundays

### **Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm**

Join us in pursuit of the call of a true disciple.

Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

### **Women's Bible Study**

Will begin meeting Thursdays, 6 pm, on April 20<sup>th</sup>

For information, please call

Erin Messer 974-3832 or Melody Walcott 292-6150

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support

For more information, contact Dana Taylor 437-0971

### Birthdays

### April 9-15

Uma Chand	9
Margaret Polacek	10
Valerie Gunner	10
Ifeoma Ogbuehi	15

### Anniversaries

Important – Please Note!

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com).

Emergency phone after office hours: (559) 353-2371

**Remember \$1 per day for Missions or  
Church Discretionary Fund for overseas and local assistance!**

## **Services Times and Places for Holy Week**

Palm Sunday April 9th 1:30 pm Campus Bible  
222 E. Fountain Way

Maundy Thursday April 13<sup>th</sup> 7:00 pm Chapel at Office  
(1300 E. Shaw Ave. #174)

Good Friday April 14<sup>th</sup> 7:00 pm Campus Bible  
222 E. Fountain Way

Easter Vigil (Saturday) April 15<sup>th</sup> 7:00 pm Chapel at Office  
(1300 E. Shaw Ave. #174)

Easter Sunday April 16<sup>th</sup> 1:30 pm Campus Bible

### ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Dean

The Rev. Antonio Castaneda, Associate for Hispanic Ministry

The Rev. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

### ST. JAMES' STAFF

Carol Raines, Interim Music Director

Margaret Licon, Organist

Mary K. Leonard/Susan Sanders, Office Assistants

<u>CHAPTER MEMBERS</u>		<u>Ministry Assignment</u>
Gary Facciani	224-6022	Rector's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Uma Chand	323-3907	
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	
Forest Risch	385-4191	Evangelism
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

Children's Sunday School - Each Sunday for ages preschool to 5<sup>th</sup> grade during the church service. No Sunday School during June, July, and August.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

### Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513  
or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

**Monday – Friday** 8:00 am – Morning Prayer/Holy Eucharist  
Church Office – 1300 E. Shaw Ave., #174, Fresno

### **Wednesday:**

7:00 pm – St. James' Men's Group (Conqueror Series Pure Desire)

7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

### **Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel  
7:00 pm – Maundy Thursday Service Church Office Chapel  
1300 E. Shaw Ave., Suite 174

**Friday:**

7:00 pm - Good Friday Service – Campus Bible Church  
222 E. Fountain Way, Fresno

**Saturday:**

7:00 pm – Easter Vigil Service – Church Office Chapel  
1300 E. Shaw Ave., Suite 174

**Sunday: Sunday Services:**

11:00 am – No Adult Forum on Easter Day  
1:30 am – Campus Bible Church, 222 E. Fountain Way, Fresno  
6:00 pm – No Taize on Easter Day

**Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the “Communication Page” below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

**COMMUNICATIONS PAGE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

\_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_

Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home:

Prayer Requests:

\_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

I need Offering Envelopes \_\_\_\_\_