

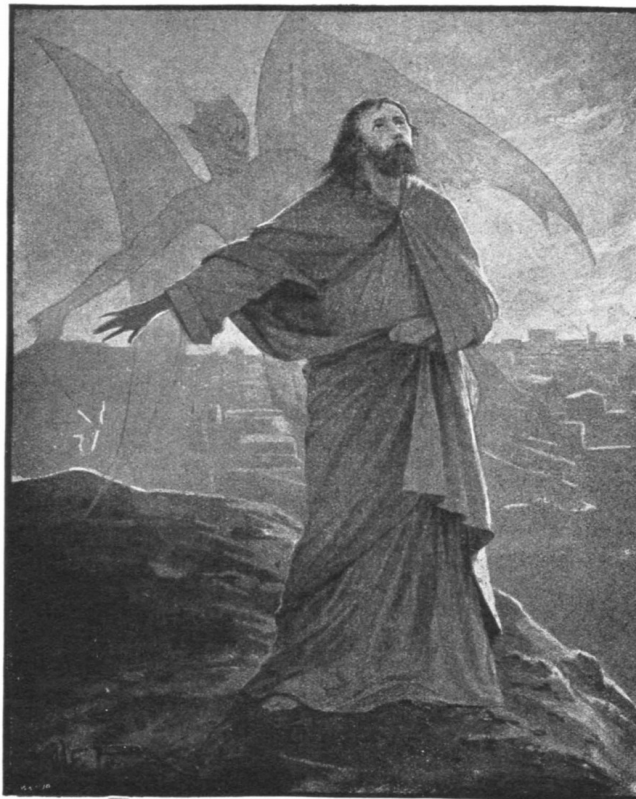
# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

April 2, 2017

*The Fifth Sunday of Lent*

**1:30 p.m. Holy Eucharist  
Ancient Canon**



"Get thee behind me, Satan."—*Luke* iv. 8.

*Jesus said if anyone, would come after me, let him deny himself and  
take up his cross and follow me."*

*Mark 8:34*

# St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@gmail.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## MISSION

*Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.*

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

Live Stream Page <http://original.livestream.com/saintjamesfresno>

St James' Facebook <https://www.facebook.com/stjamescathedral>

## SCHEDULE

### SUNDAYS

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

## CHAPEL SCHEDULE

*Monday through Friday*

8:00AM - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude:** Toccata & Fugue, Johann Gottfried Walther/  
George Frederic Handel  
O the Deep, Deep Love of Jesus, Arr Mark Hayes,  
Quoting "Moonlight Sonata" by Ludwig van Beethoven  
Holy, Holy, Holy, Arr Dan Forrest

**Processional      Forty Days and Forty Nights      Page #22**

## Penitential Order

*The Celebrant*      Bless the Lord who forgives all our sins.  
*People*      His mercy endures for ever.

## The Decalogue: Contemporary

*Please Kneel*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not make for yourself any idol.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not invoke with malice the Name of the Lord your God.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember the Sabbath Day and keep it holy.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honor your father and your mother.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not commit murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not commit adultery.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not steal.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not be a false witness.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not covet anything that belongs to your neighbor.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

*The Celebrant may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the

heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

## **Confession**

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Trisagion*

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us. (3x)

## **The Word of God**

*The Celebrant*

Bless the Lord who forgives all our sins.

*People*

His mercy endures for ever.

### The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

And with your spirit.

*Celebrant*

Let us pray.

*The Celebrant says the Collect of the Day*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

*(Holy Scripture is from the English Standard Version.)*

*Please be seated.*

*After each Reading, the Lector may say,*

The Word of the Lord.

*People may respond,*

Thanks be to God.

### **The Old Testament Lesson**

**Ezekiel 37:1-14**

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to

me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD . Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD ." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD , when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD ; I have spoken, and I will do it, declares the LORD ."

## **Psalm 130** *De profundis*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*

O Lord, who could stand?

- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be world without end. Amen*

## **The New Testament Lesson**

## **Romans 6:15-23**

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness



leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Gradual:            Now Let Us All With One Accord            Page # 23**

*Then, all standing, the Deacon reads the Gospel, first saying,*  
The Holy Gospel of our Lord Jesus Christ according to John.  
*People        Glory to you, Lord Christ.*

## **Gospel**

**John 11:1-44**

Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Laz'arus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not

in him." Thus he spoke, and then he said to them, "Our friend Laz'arus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Laz'arus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Laz'arus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to

him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Laz'arus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Dale Matson**

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

*Silent or Aloud*

Reader            Lord, in your mercy.

People            Hear our prayer.

For Foley, our Archbishop, and Eric, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority and for all in public service [especially \_\_\_\_\_], let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord.

*And those on our Intercessory Prayer List:*

Albert	Healing	April 9	Fr. Antonio Healing	April 9
Rita	Healing	April 9	Judy Healing	April 9
Danny	Healing, Cancer	April 9	Carole Healing	April 9
Gladys	Inner Healing	April 9	Gloria Peace/Comfort	April 9
Jason	Protection Overseas	April 9	Valerie Healing	April 9
Fr. Dale	Healing and Strength	April 9	Evan Needs Job	April 9
Uma	Healing	April 9	Maria Healing	April 9

*Silent or Aloud*

Reader	Lord, in your mercy.
People	Hear our prayer.

For all those who departed this life in the certain hope of the resurrection especially **Tyger, Cameron** (Fr. Bob Richards' niece) and **Fern** (Linda Bartell's mother), in thanksgiving, let us pray to the Lord.

*Silent or Aloud*

Reader	Lord in your mercy.
People	Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen

## **The Peace**

<i>All stand.</i>	<i>The Celebrant says to the people</i>
	The peace of the Lord be always with you.
<i>People</i>	And with your spirit.

*Announcements & Celebrations – See page 25*

### **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### ***Offertory***

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

### **Offertory**

### **And Now, O Father**

**Page # 23**

Doxology –

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

### **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant                      Let us give thanks to the Lord our God.  
People                            It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

*Celebrant and People*

Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

### **The Prayer of Consecration**

*The People stand or kneel.*

*The Celebrant continues*

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By



his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Now sanctify these gifts by the power of the Holy Spirit that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world. Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

*The Celebrant then says*

*And now as our Savior Christ has taught us, we are bold to pray:*

*Celebrant and People together pray*

**Our** Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.

### **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be sung or said*

Celebrant	Christ our Passover is sacrificed for us
People	Therefore let us keep the feast.

### **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting  
in our own righteousness, but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your  
table. But you are the same Lord, who always delights in showing  
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your  
dear Son Jesus Christ and to drink his blood, that our sinful bodies  
may be made clean by his body, and our souls washed through his  
most precious blood, and that we may evermore dwell in him, and he  
in us. Amen.

### **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words:*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion*

**Communion:                      Lamb of God**

Your only Son, no sin to hide,  
But You have sent Him from Your side,  
To walk upon this guilty sod,  
And to be called the Lamb of God.

*O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God!  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God.*

Your gift of love, they crucified,  
They laughed and scorned Him as He died.  
The humble King they named a fraud  
And sacrificed the Lamb of God.

I was so lost, I should have died,  
But You have brought me to Your side,  
To be led by Your staff and rod,

And to be called a lamb of God.

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## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal:**

**O Love, How Deep**

**Page # 24**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

People Thanks be to God.

**Postlude:** Toccata Francais, Gordon Young

## **Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

## **ANNOUNCEMENTS**

**Adult Forum will be at 11:00 a.m.**

**at Mia Cuppa Caffè', 620 E. Olive Ave., Fresno**

*How The Grace of God is revealed in His Promises and Covenants'*  
**presented by Mark DeRaud**

**Please bring a lunch or buy one from Mia Cuppa and join us for  
lunch before the 1:30 pm service.**

## **Children's Sunday School**

**Children's Sunday School lessons and activities are available for children ages preschool to 5<sup>th</sup> grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They**

**will join their families during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).**

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

### **Taize Songs & Prayers – Sunday Evenings**

Come join us for a special service of beautiful Taize songs and prayers, at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno, at 6 pm, Sundays

### **Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm**

Join us in pursuit of the call of a true disciple.  
Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

### **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month  
Fellowship and Prayer Support  
For more information contact Dana Taylor 559-437-0971

#### **Birthdays**

#### **April 2-8**

Jose Vega	2
Susan Sanders	4
Nicholette Rabetsimba	7

#### **Anniversaries**

Luther & Marguerite Walker	4
Fr. Dale & Sharon Matson	6

### **Constant Contact – Are you getting our messages?**

The main communication from the church office to our church family is by email through our software program *Constant Contact*. Have you been getting these emails? We encourage you to check your inbox, promotions, spam, and other folders in your email program. Reports from Constant Contact reveal that our *open* rate is 45% to 65%. We want 100%! Let us know if you're not getting our emails by using the Communications Page in your Sunday bulletin or calling the church office at 222-3721.

### **Audio Visual Apprentice – Prayers Answered!**

We are happy to announce that Derek Addelsee has answered our call for an apprentice for John Downing to learn the operation of our sound system. Praise God and thank you, Derek, for your willingness to help in this crucial ministry!!

### **\$\$ Building Fund for the Future! \$\$**

Some of our parishioners have started making deposits into our Building Fund. We encourage our whole congregation to consider giving to this fund as the Lord leads. Soon we will have a “thermometer” to watch this fund grow as our Transition Team is diligently praying, working, and looking for the right place for St. James to settle as we continue to serve our most gracious Lord. These are exciting times and God is good!

### **Important – Please Note!**

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com).

Emergency phone after office hours: (559) 353-2371

**Remember \$1 per day for Missions or  
Church Discretionary Fund for overseas and local assistance!**

## **Holy Week Services Times and Places**



Palm Sunday	April 9th	1:30 pm	Campus Bible
Maundy Thursday	April 13 <sup>th</sup>	7:00 pm	Chapel at
Office			(1300 E. Shaw Ave.
#174)			
<i>Good Friday</i>	<i>April 14<sup>th</sup></i>	<i>7:00 pm</i>	<i>Campus Bible</i>
Easter Vigil (Saturday)	April 15 <sup>th</sup>	7:00 pm	Chapel at
Office			(1300 E. Shaw Ave.
#174) <i>Easter Sunday</i>	<i>April 16<sup>th</sup></i>	<i>1:30 pm</i>	
<i>Campus Bible</i>			

### **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop  
The Very Rev. Carlos L. Raines, Dean  
The Rev. Antonio Castaneda, Associate for Hispanic Ministry  
The Rev. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

### **ST. JAMES' STAFF**

Carol Raines, Interim Music Director  
Margaret Licon, Organist  
Mary K. Leonard/Susan Sanders, Office Assistants

## **CHAPTER MEMBERS Ministry Assignment**

Gary Facciani	224-6022	Dean's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Uma Chand	323-3907	
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	
Forest Risch	385-4191	Evangelism
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

**Children's Sunday School** - Each Sunday for ages preschool to 5<sup>th</sup> grade during the church service. No Sunday School during June, July, and August.

**Saint James' Youth** – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

**Monday – Friday** 8:00 am – Morning Prayer/Holy Eucharist  
**Church Office – 1300 E. Shaw Ave., #174, Fresno**

### **Wednesday:**

7:00 pm – St. James' Men's Group  
(Conqueror Series Pure Desire)

7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

### **Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel

7:00 pm – Young Adults Group – The Facciani's–5289 N.

Fisher

### **Sunday:** Sunday Services:

11:00 am – Adult Forum – Mia Cuppa Caffè'

1:30 am – Campus Bible Church,

222 E. Fountain Way, Fresno

6:00 pm – Taize – Mia Cuppa Caffè',

620 E. Olive Ave., Fresno

## Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

### COMMUNICATIONS PAGE

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home:

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**Prayer Requests:** \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

I need Offering Envelopes \_\_\_\_\_

*Sermon Notes*