

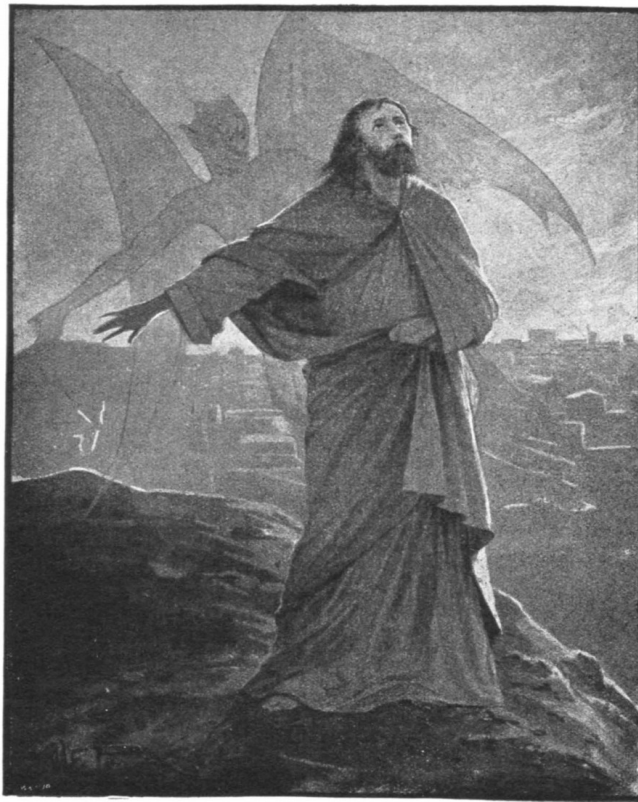
# SAINT JAMES' ANGLICAN CHURCH

Fresno, California

March 26, 2017

*The Fourth Sunday of Lent*

**1:30 p.m. Holy Eucharist  
Ancient Canon**



"Get thee behind me, Satan."—*Luke* iv. 8.

*To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us.*

*Daniel 9:9,10*

# St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@yahoo.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## MISSION

*Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.*

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

Live Stream Page <http://original.livestream.com/saintjamesfresno>

St James' Facebook <https://www.facebook.com/stjamescathedral>

## SCHEDULE

### SUNDAYS

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

## CHAPEL SCHEDULE

*Monday through Friday*

8:00AM - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

# The Holy Eucharist:

*Please stand after an opening Scripture is read.*

**Prelude:** Fugue in C Major, “The Nightingale” Johann Pachelbel

**Pastorale on Engelberg** Arr Michael Burkhardt

**Festival Toccata** Percy E. Fletcher

**Processional**

**Lift High the Cross**

**Page #22**

## Penitential Order

*The Celebrant*

Bless the Lord who forgives all our sins.

*People*

His mercy endures for ever.

## The Decalogue: Contemporary

*Please Kneel*

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not make for yourself any idol.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not invoke with malice the Name of the Lord your God.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember the Sabbath Day and keep it holy.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honor your father and your mother.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not commit murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not commit adultery.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not steal.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not be a false witness.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

You shall not covet anything that belongs to your neighbor.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

*The Celebrant may read one of the following sentences*

Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to

the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

## **Confession**

*The Deacon says,*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*Trisagion*

Holy God,

Holy and Mighty,

Holy Immortal One,

*Have mercy upon us.*

## **The Word of God**

*The Celebrant*

Bless the Lord who forgives all our sins.

*People*

His mercy endures for ever.

## The Collect of the Day

*Celebrant*                    The Lord be with you.  
*People*                        And with your spirit.  
*Celebrant*                    Let us pray.

*The Celebrant says the Collect of the Day*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*(Holy Scripture is from the English Standard Version.)*

*Please be seated.*

*After each Reading, the Lector may say,*                    The Word of the Lord.  
*People may respond,*    Thanks be to God.

## The Old Testament Lesson

### 1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD .' And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet

him trembling and said, "Do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the LORD . Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

## **Psalm 23** *Dominus regit me*

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*

and guides me along right pathways for his Name's sake.

- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the Lord for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be world without end. Amen*

## **The New Testament Lesson**

## **Ephesians 5:1-14**

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty



words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

**Gradual:            I Heard the Voice of Jesus Say**

I heard the voice of Jesus say,  
    "Come unto me and rest;  
Lay down, thou weary one, lay down  
    Thy head upon my breast."  
I came to Jesus as I was,  
    Weary, and worn, and sad;  
I found in Him a resting place,  
    And He has made me glad.

I heard the voice of Jesus say,  
    "Behold, I freely give  
The living water, thirsty one,  
Stoop down and drink and live."  
I came to Jesus and I drank  
    Of that life-giving stream;  
    My thirst was quench'd,  
My soul revived, and now I live in Him.

I heard the voice of Jesus say,  
"I am this dark world's light:  
Look unto me, thy morn shall rise,  
And all thy day be bright."  
I looked to Jesus, and I found  
In Him, My Star, my Sun;  
And in that light of life I'll walk  
Till trav'ling days are done.

*Words: Horatius Bonar 1846, Music: Thomas Tallis 1567*

*Then, all standing, the Deacon reads the Gospel, first saying,  
The Holy Gospel of our Lord Jesus Christ according to John.  
People     Glory to you, Lord Christ.*

## **Gospel**

**John 9:1-13,28-41**

As he passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." So they said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud and anointed my eyes

and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind.

And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who is speaking to you." He said, "Lord, I believe," and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

*After the Gospel, the Reader says  
People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

**Sermon – Fr. Carlos Raines**  
**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.*

*The Celebrant says*

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

*The Deacon or appointed person says*

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord. *Silent or Aloud*

Reader Lord, in your mercy.  
People Hear our prayer.

For Foley, our Archbishop, and Eric, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.  
People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.  
People Hear our prayer.

For our nation, for those in authority and for all in public service [especially \_\_\_\_\_], let us pray to the Lord.

*Silent or Aloud*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_], let us pray to the Lord.

*And those on our Intercessory Prayer List:*

Tyger	Healing	April 9	Fr. Antonio Healing	April 9
Rita	Healing	April 9	Judy Healing	April 9
Danny	Healing, Cancer	April 9	Carole Healing	April 9
Gladys	Inner Healing	April 9	Gloria Peace/Comfort	April 9
Jason	Protection Overseas	April 9	Valerie Healing	April 9
Fr. Dale	Healing and Strength	April 9	Evan Needs Job	April 9
Uma	Healing	April 9	Maria Healing	April 9

*Silent or Aloud*

Reader Lord, in your mercy.  
People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially \_\_\_\_\_], in thanksgiving let us pray to the Lord.

*Silent or Aloud*

Reader Lord in your mercy.  
People Hear our prayer.

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen

## **The Peace**

*All stand.*            *The Celebrant says to the people*  
                                 *The peace of the Lord be always with you.*  
*People*                *And with your spirit.*

*Announcements & Celebrations – See page 25*

## **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

## ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

## ***Offertory***

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

## **Offertory      The King of Love My Shepherd Is      Page # 23**

### **Doxology –**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

*The following or a Proper Preface is said*

*The Celebrant concludes*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*Celebrant and People*

Holy, Holy, Holy, Lord God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

## **The Prayer of Consecration**

*The People stand or kneel.*

*The Celebrant continues*

Lord God our Father: When we had sinned against you and become



subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Now sanctify these gifts by the power of the Holy Spirit that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world. Therefore, heavenly Father, as we joyfully proclaim our Lord's life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Celebrant                      Christ our Passover is sacrificed for us

People                              Therefore let us keep the feast.

## **The Prayer of Humble Access**

*Celebrant and People together may say*

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.*

*The Bread and Cup are given to the communicants with these words:*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion*

**Communion:** *Jesu Joy on Man's Desiring, Johann Sebastian Bach*  
**Humbly I Adore Thee,**  
*Robert Lau, quoting Canon in D by Joahnn Pachelbel*

### **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People together*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

### **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
*Amen.*

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

**Dismissal: Christ Is the World's True Light** **Page # 24**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

People Thanks be to God.

**Postlude: Fugue in A Major, William Selby**





## **Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the “Communication Page” on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

## **ANNOUNCEMENTS**

**Adult Forum will be at 11:00 a.m.**



at Mia Cuppa Caffè', 620 E. Olive Ave., Fresno

*How The Grace of God is revealed in His promises and Coventants'*  
presented by Mark DeRaud

Please bring a lunch or buy one from Mia Cuppa and join us for  
lunch before the 1:30 pm service.

## **Children's Sunday School**

**Children's Sunday School lessons and activities are available for children ages preschool to 5<sup>th</sup> grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will join their families during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).**

## **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

## **Taize Songs & Prayers – Sunday Evenings**

Come join us for a special service of beautiful Taize songs and prayers,  
at Mia Cuppa Caffè', 620 E. Olive Ave., Fresno, at 6 pm, Sundays

## **Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm**

Join us in pursuit of the call of a true disciple.  
Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

## **Women's Bible Study on Thursdays, 6 pm**

*Here and Now --- There and Then*  
a Lecture Series on **Revelation** by Beth Moore

For more info: Erin Messer 974-3832 or Melody Walcott 292-6150

## **Widows in Christ**

We meet the 1<sup>st</sup> Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

### **Tyger Owens' New Address**

**Tyger is now at the Golden Living Center, 111 Barstow Ave., Clovis**

**Visitors are welcome!**

(The driveway entrance is on Minnewawa, 100 ft. north of Barstow.)

### Birthdays

March 25- April 1

Nicholas Raines

26

Nicholas Ogbuehi

29

Greyson Stalcup

29

Virginia Hammer

30

Patrick Fennacy

31

### Anniversaries

### **Important – Please Note!**

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com).

Emergency phone after office hours: (559) 353-2371

### **Audio Visual Apprentice Needed!**

John Downing is looking for an apprentice to learn the  
Audio Visual ministry.

If you are interested in this ministry, please talk with John  
or call the office 222-3721

## **\$\$ Building Fund for the Future! \$\$**

Some of our parishioners have started making deposits into our Building Fund. We encourage our whole congregation to consider giving to this fund as the Lord leads. Soon we will have a “thermometer” to watch this fund grow as our Transition Team is diligently praying, working, and looking for the right place for St. James and Our Lady of Guadalupe to settle as we continue to serve our most gracious Lord. These are exciting times and God is good!

### **Financial Report – Operating Fund 2/28/17**

	<b>February 2017 Actual (1-Month)</b>	<b>YTD Actual (2-Months)</b>
<b>Income</b>	<b>\$24,004.19</b>	<b>\$55,667.00</b>
<b>Expenses</b>	<b><u>\$36,997.82</u></b>	<b><u>\$67,259.99</u></b>
<b>Net</b>	<b>(\$12,993.63)</b>	<b>(\$11,592.00)</b>

### **Remember \$1 per day for Missions or Church Discretionary Fund for overseas and local assistance! Reception Process**

With the exception of The Ordinal, which has been authorized and adopted, and is The Ordinal of the Province, the other materials offered in *Texts for Common Prayer* are “working texts” approved for use by the College of Bishops. These working texts are not yet finalized, awaiting response from the experience of their wide use in the Church. With that in mind, these rites are commended as appropriate forms for worship in the present season. The Archbishop’s instruction to the Liturgy and Common Worship Task Force was the production of rites that were “so faithful and attractive that the Church would want to use them.” The hope in making *Texts for Common Prayer* available now is to give evidence that the assignment is well underway, and to invite the whole Body of Christ into the process of receiving and perfecting. Responses can be sent via email to: [liturgytaskforce@anglicanchurch.net](mailto:liturgytaskforce@anglicanchurch.net)

## **Services Times and Places for Holy Week**

Palm Sunday April 9th 1:30 pm Campus Bible

Maundy Thursday April 13<sup>th</sup>  
7:00 pm in the chapel at our office

*Good Friday April 14<sup>th</sup> 7:00 pm Campus Bible*

Easter Vigil April 15<sup>th</sup>  
7:00 pm in the chapel at our office

*Easter Sunday April 16 1:30 pm Campus Bible*

### **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Dean

The Rev. Antonio Castaneda, Associate for Hispanic Ministry

The Rev. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Carol Raines, Interim Music Director

Margaret Licon, Organist

Mary K. Leonard/Susan Sanders, Office Assistants

### CHAPTER MEMBERS

### Ministry Assignment

Gary Facciani	224-6022	Dean's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Uma Chand	323-3907	
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	
Forest Risch	385-4191	Evangelism
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

**Children's Sunday School** - Each Sunday for ages preschool to 5<sup>th</sup> grade during the church service. No Sunday School during June, July, and August.

**Saint James' Youth** – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

### **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

**Monday – Friday** 8:00 am – Morning Prayer/Holy Eucharist  
**Church Office – 1300 E. Shaw Ave., #174, Fresno**

### **Wednesday:**

7:00 pm – St. James' Men's Group  
(Conqueror Series Pure Desire)

7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

### **Thursday:**

6:00 am – Prayer and Praise – Church Office Chapel

6:00 pm – Women's Bible Study – Church Office

7:00 pm – Young Adults Group – The Facciani's–5289 N. Fisher

**Sunday:** Sunday Services:

11:00 am – Adult Forum – Mia Cuppa Caffe'

1:30 am – Campus Bible Church,

222 E. Fountain Way, Fresno

6:00 pm – Taize – Mia Cuppa Caffe',

620 E. Olive Ave., Fresno

## Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

### COMMUNICATIONS PAGE

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single\_\_\_\_\_ Married\_\_\_\_\_ Anniversary\_\_\_\_\_

Names/Birthdays of Children Living at Home:

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**Prayer Requests:** \_\_\_\_\_

I want to sign up for a Small Group:\_\_\_\_\_

I need Offering Envelopes \_\_\_\_\_

*Sermon Notes*





