

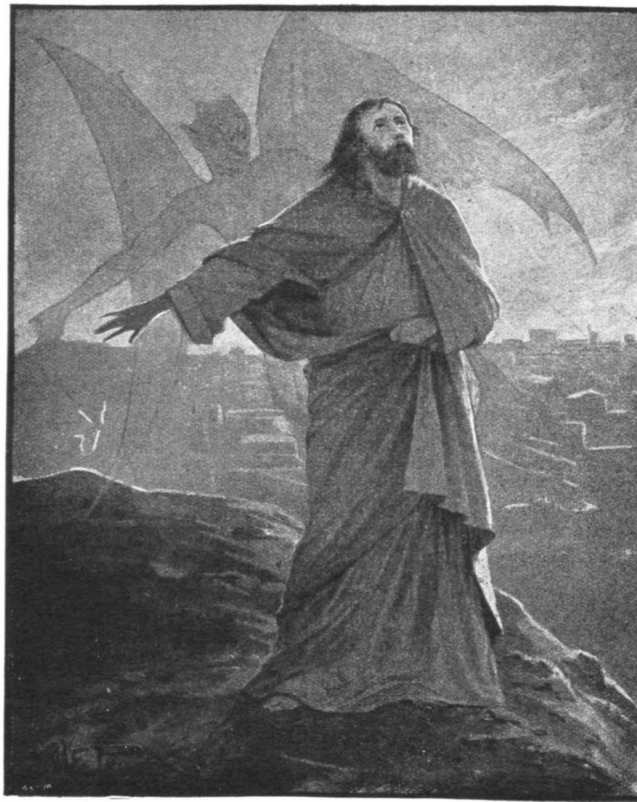
SAINT JAMES' ANGLICAN CHURCH

Fresno, California

March 19, 2017

The Third Sunday of Lent

**1:30 p.m. Holy Eucharist
Ancient Canon**



"Get thee behind me, Satan."—*Luke* iv. 8.

I will arise and go to my father, and I will say to him "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son."

Luke 15:18, 19

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@yahoo.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

MISSION

Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.

INFORMATION

Website - www.stjas.org

Live Stream Page <http://original.livestream.com/saintjamesfresno>

St James' Facebook <https://www.facebook.com/stjamescathedral>

SCHEDULE

SUNDAYS

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00AM - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: There is a Redeemer

There is a Redeemer Jesus, God's own Son;
Precious Lamb of God, Messiah,
Holy One.

Thank You, O my Father, for giving us Your Son,
And leaving Your Spirit 'til
The work on earth is done.

Jesus, my Redeemer, Name above all names;
Precious Lamb of God, Messiah,
Hope for sinners slain.

When I stand in Glory, I will see His face,
There I'll serve my King forever
In that holy place.

1982 Melody Green CCLI#957303

Processional

Come Let Us Worship and Bow Down

Come , let us worship and bow down.
Let us kneel before the Lord, our God, our maker.
Come, let us worship and bow down.
Let us kneel before the Lord, our God, our Maker.
For He is our God, and we are the people of His pasture.
And the sheep of His hand, just the sheep of His hand.

Penitential Order

The Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Decalogue: Contemporary

Please Kneel

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not invoke with malice the Name of the Lord your God.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath Day and keep it holy.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not commit murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not be a false witness.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not covet anything that belongs to your neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Confession

The Deacon says,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

The Word of God

The Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Collect of the Day

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

The Celebrant says the Collect of the Day

Almighty God, you know that we have no power in ourselves to help

ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

The Lessons

(Holy Scripture is from the English Standard Version.

Please be seated.

*After each Reading, the Lector may say,
People may respond,*

The Word of the Lord.
Thanks be to God.

The Old Testament Lesson

Exodus 17:1-7

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it,

and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

Psalm 95: *Venite, exultemus*

- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,

when they tempted me.

9 They put me to the test, *
though they had seen my works.

10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”

11 So I swore in my wrath, *
“They shall not enter into my rest.”

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and ever shall be world without end. Amen.

The Second Lesson

Romans 1:16-32

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." God's Wrath on unrighteousness. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. For what can be known about God is plain to them, because God has shown it to them. For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. Claiming to be wise, they became fools, and exchanged the

glory of the immortal God for images resembling mortal man and birds and animals and creeping things. Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, foolish, faithless, heartless, ruthless. Though they know God's decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Gradual: I Heard the Voice of Jesus Say

I heard the voice of Jesus say,
 "Come unto me and rest;
Lay down, thou weary one, lay down
 Thy head upon my breast."
I came to Jesus as I was,
 Weary, and worn, and sad;
I found in Him a resting place,

And He has made me glad.

I heard the voice of Jesus say,

“Behold, I freely give

The living water, thirsty one,

Stoop down and drink and live.”

I came to Jesus and I drank

Of that life-giving stream;

My thirst was quench'd,

My soul revived, and now I live in Him.

I heard the voice of Jesus say,

“I am this dark world's light:

Look unto me, thy morn shall rise,

And all thy day be bright.”

I looked to Jesus, and I found

In Him, My Star, my Sun;

And in that light of life I'll walk

Till trav'ling days are done.

Words: Horatius Bonar 1846, Music: Thomas Tallis 1567

Then, all standing, the Deacon reads the Gospel, first saying,

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospel

John 4:5-42

So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water.

Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when

he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon – Fr. Carlos Raines

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, "Lord, in your mercy: hear our prayer."

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of

the people of God, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop, and Eric, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority and for all in public service [especially _____], let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.
People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord.

And those on our Intercessory Prayer List:

Tyger	Healing	April 9	Fr. Antonio	Healing	April 9
Rita	Healing	April 9	Judy	Healing	April 9
Danny	Healing, Cancer	April 9	Carole	Healing	April 9
Gladys	Inner Healing	April 9	Gloria	Peace/Comfort	April 9

Jason	Protection Overseas	April 9	Valerie	Healing	April 9
Fr. Dale	Healing and Strength	April 9	Evan	Needs Job	April 9

Silent or Aloud

Reader Lord, in your mercy.
People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially _____], in thanksgiving let us pray to the Lord.

Silent or Aloud

Reader Lord in your mercy.
People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen

The Peace

All stand. *The Celebrant says to the people*
The peace of the Lord be always with you.
People *And with your spirit.*

Announcements & Celebrations – See page 25

Need Prayer

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory

Humble King

Oh kneel me down again, here at Your feet;
Show me how much You love humility.
Oh Spirit, be the star that leads me to
The humble heart of love I see in You.
You are the God of the broken,
The friend of the weak;
You wash the feet of the weary,

Embrace the ones in need.
I want to be like You, Jesus,
To have this heart in me.
You are the God of the humble,
You are the humble King.
Brenton Brown 1999 Vineyard Song
CCLI song #31874117
CCLI license #957303

Doxology –

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this

hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel.

The Celebrant continues

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Now sanctify these gifts by the power of the Holy Spirit that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world. Therefore, heavenly Father, as we joyfully proclaim our Lord’s life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord’s Prayer

Our Father in heaven hallowed be Your name;
Your kingdom come; Your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
Who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power,
And the glory our Yours now and forever.
Amen, Amen, Amen, Amen, Amen.

Jack Noble White CCLI#957303

The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung or said*

Celebrant Christ our Passover is sacrificed for us
People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sin of the world,
 have mercy upon us.

O Lamb of God, that takest away the sin of the world,
 have mercy upon us.

O Lamb of God, that takest away the sin of the world,
 grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words:

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion

Communion: Bread of the World

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,

By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

1940 Hymnal

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal:

Blessed Be Your Name

Blessed be Your name in the land that is plentiful,
Where Your streams of abundance flow, blessed be Your name.

Blessed be Your name when I'm found in the desert place,
Though I walk through the wilderness, blessed be Your name.

Every blessing You pour out I'll turn back to praise.

When the darkness closes in, Lord, still I will say,

"Blessed be the name of the Lord, blessed be Your name.

Blessed be the name of the Lord, blessed be Your glorious name."

Blessed be Your name when the sun's shining down on me,
When the world's "all as it should be." Blessed be Your name.

Blessed be Your name on the road marked with suffering,
Though there's pain in the offering, blessed be Your name.

You give and take away, You give and take away.

My heart will choose to say, "Lord, blessed be Your name."

"Blessed be the name of the Lord, blessed be Your name.

Blessed be the name of the Lord, blessed be Your glorious name."

2002 Matt Redman, Beth Redman

Thank You Music, CCLI #957303

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude:

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

ANNOUNCEMENTS

Adult Forum will be at 11:00 a.m.

at Mia Cuppa Caffè', 620 E. Olive Ave., Fresno

How The Grace of God is revealed in His promises and Coventants'

presented by Mark DeRaud

**Please bring a lunch or buy one from Mia Cuppa and join us for
lunch before the 1:30 pm service.**

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will join their families during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Taize Songs & Prayers – Sunday Evenings

Come join us for a special service of beautiful Taize songs and prayers, at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno, at 6 pm, Sundays

Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm

Join us in pursuit of the call of a true disciple.
Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

Women's Bible Study on Thursdays, 6 pm

Here and Now --- There and Then

a Lecture Series on **Revelation** by Beth Moore

For more info: Erin Messer 974-3832 or Melody Walcott 292-6150

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

<u>Birthdays</u>	<u>March 19-25</u>
Deborah Kirk	19
Barbara Brotsis	19
<u>Anniversaries</u>	
Ron & Kim Stalcup	25

Important – Please Note!

Email address for Fr. Carlos: clraines1@gmail.com.
 Emergency phone after office hours: (559) 353-2371

Audio Visual Apprentice Needed!

John Downing is looking for an apprentice to learn the Audio Visual ministry.
 If you are interested in this ministry, please talk with John or call the office 222-3721

\$\$ Building Fund for the Future! \$\$

Some of our parishioners have started making deposits into our Building Fund. We encourage our whole congregation to consider giving to this fund as the Lord leads. Soon we will have a “thermometer” to watch this fund grow as our Transition Team is diligently praying, working, and looking for the right place for St. James and Our Lady of Guadalupe to settle as we continue to serve our most gracious Lord. These are exciting times and God is good!

Financial Report – Operating Fund 2/28/17

	February 2017 Actual (1-Month)	YTD Actual (2-Months)
Income	\$24,004.19	\$55,667.00
Expenses	<u>\$36,997.82</u>	<u>\$67,259.99</u>

Net (\$12,993.63) (\$11,592.00)

**Remember \$1 per day for Missions or
Church Discretionary Fund for overseas and local assistance!**

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Dean
The Rev. Antonio Castaneda, Associate for Hispanic Ministry
The Rev. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director
Margaret Licon, Organist
Mary K. Leonard/Susan Sanders, Office Assistants

CHAPTER MEMBERS

Ministry Assignment

Gary Facciani	224-6022	Dean's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Uma Chand	323-3907	
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	
Forest Risch	385-4191	Evangelism
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during June, July, and August.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of

Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday 8:00 am – Morning Prayer/Holy Eucharist
Church Office – 1300 E. Shaw Ave., #174, Fresno

Tuesday – 7:00 pm – Chapter Meeting – Church Office

Wednesday:

7:00 pm – St. James' Men's Group
(Conqueror Series Pure Desire)

7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

Thursday:

6:00 am – Prayer and Praise – Church Office Chapel

6:00 pm – Women's Bible Study – Church Office

7:00 pm – Young Adults Group – The Facciani's–5289 N. Fisher

Sunday: Sunday Services:

11:00 am – Adult Forum – Mia Cuppa Caffè'

1:30 am – Campus Bible Church,

222 E. Fountain Way, Fresno

6:00 pm – Taize – Mia Cuppa Caffè',

620 E. Olive Ave., Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home: _____

Prayer Requests: _____

I want to sign up for a Small Group: _____

I need Offering Envelopes _____

Sermon Notes

