

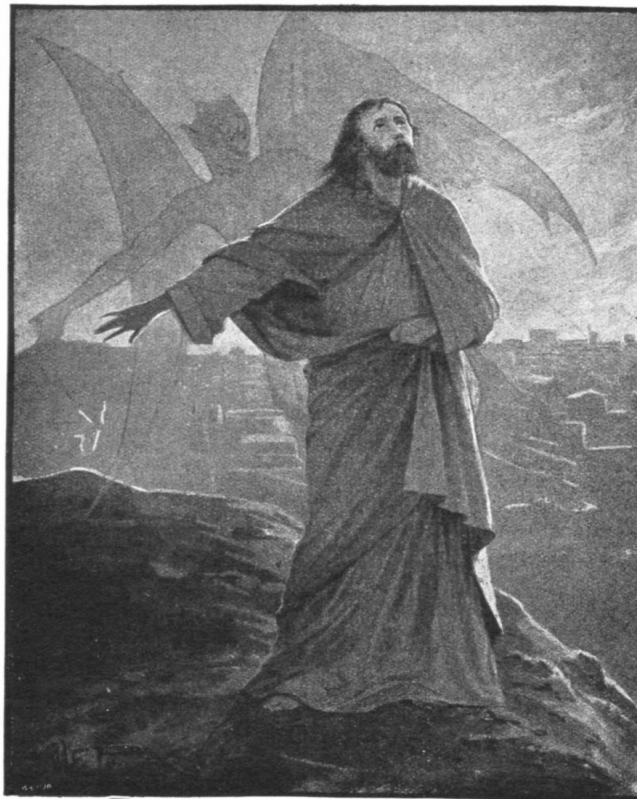
SAINT JAMES' ANGLICAN CHURCH

Fresno, California

March 12, 2017

The Second Sunday of Lent

1:30 p.m. Holy Eucharist
Ancient Canon



"Get thee behind me, Satan."—*Luke* iv. 8.

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

St. James' Anglican Church

Office: 559.222.3721 + E-mail: stjasanglican@yahoo.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

MISSION

Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.

INFORMATION

Website - www.stjas.org

Live Stream Page <http://original.livestream.com/saintjamesfresno>

St James' Facebook <https://www.facebook.com/stjamescathedral>

SCHEDULE

SUNDAYS

1:30 pm Family Service with Holy Eucharist

Meeting at: Campus Bible Church, 222 E. Fountain Way,

Fresno, CA 93704

CHAPEL SCHEDULE

Monday through Friday

8:00AM - Morning Prayer & Holy Eucharist

1300 East Shaw Ave., Suite 174

Fresno, CA 93710

The Holy Eucharist:

Please stand after an opening Scripture is read.

Prelude: Humbly We Adore Thee, Arr Robert Lau, quoting Canon in D by Johann Pachelbel

Variation on 'Come, Ye Faithful, Raise the Strain' Arr Michael Burkhardt

Lift High the Cross (a la Carillon), Sidney H Nicholson, Setting by Gordon Young

Processional	Lift High the Cross	Page #
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Penitential Order

<i>The Celebrant</i>	Bless the Lord who forgives all our sins.
<i>People</i>	His mercy endures for ever.

The Decalogue: Contemporary

Please Kneel

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not make for yourself any idol.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not invoke with malice the Name of the Lord your God.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember the Sabbath Day and keep it holy.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor your father and your mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not commit murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not be a false witness.

Lord, have mercy upon us, and incline our hearts to keep this law.

You shall not covet anything that belongs to your neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Celebrant may read one of the following sentences

Jesus said, "The first commandment is this: Hear, O Israel:

The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14, 16*

Confession

The Deacon says,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy upon us.

The Word of God

The Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Collect of the Day

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Let us pray.

The Celebrant says the Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

The Lessons

(Holy Scripture is from the English Standard Version.)

Please be seated.

After each Reading, the Lector may say, The Word of the Lord.
People may respond, Thanks be to God.

The First Lesson

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless

you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. Then Abram set out and continued toward the Negev.

Psalm 33:12-22 *Exultate, justi*

- 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, *
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 He fashions all the hearts of them *
and understands all their works.
- 16 There is no king that can be saved by a mighty army;

a strong man is not delivered by his great strength.

- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,
- 19 To pluck their lives from death, *
and to feed them in time of famine.
- 20 Our soul waits for the Lord; *
he is our help and our shield.
- 21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
- 22 Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

Glory to the Father, and to the Son, And to the Holy Spirit: As it was in the beginning, is now, and ever shall be world without end. Amen.

The New Testament Lesson

Romans 4:1-17

What then shall we say was gained by Abraham, our forefather according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." Now to the one who works, his wages are not counted as a gift but as his due. And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, just as David also speaks of the blessing of the one to

whom God counts righteousness apart from works: "Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin." Is this blessing then only for the circumcised, or also for the uncircumcised? We say that faith was counted to Abraham as righteousness. How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised. For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring--not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"--in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist

Gradual: **For God So Loved the World**
 For God so loved the world
 That He gave His only begotten Son,

That whosoever believes in Him
Should not perish, but

Have life everlasting; have life everlasting,
Have life everlasting, have life everlasting.
For God so loved the world
That He gave His only begotten Son.

For God did not send His Son into the world
To bring condemnation,
But rather that, through the receiving of Him,
Men might find true salvation, and
Have life everlasting; have life everlasting,
Have life everlasting, have life everlasting.
For God so loved the world
That He gave His only begotten Son.

He came into the world a
And He dwelt among His own
But His own they would not receive,
But power to become the sons of God
He gave to all who believe, He
Gave life everlasting; gave life everlasting,
His life everlasting, His life everlasting.
For God so loved the world
That He gave His only begotten Son.

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Then, all standing, the Deacon reads the Gospel, first saying,
The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospel

John 3:1-16

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him." Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit." Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life." For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

*After the Gospel, the Reader says
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon – Fr. Carlos Raines

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each bidding there is a time for the Clergy and People to add their own prayers, silently or aloud.

The Celebrant says

Let us pray for the Church and for the world, saying, “Lord, in your mercy: hear our prayer.”

The Deacon or appointed person says

For the peace of the whole world, and for the well-being and unity of the people of God, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For Foley, our Archbishop, and Eric, our Bishop, and for all the clergy and people of our diocese and congregation, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith, let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For our nation, for those in authority and for all in public service [especially _____], let us pray to the Lord.

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____], let us pray to the Lord.

And Those on our Intercessory Prayer List:

Tyger	Healing April 9	Fr. Antonio Healing	April 9
Rita	Healing April 9	Judy Healing	April 9
Danny	Healing, Cancer April 9	Carole Healing	April 9
Gladys	Inner Healing April 9	Gloria Peace/Comfort	April 9
Jason	Protection Overseas April 9	Valerie Healing	April 9
Fr. Dale	Healing and Strength April 9		

Silent or Aloud

Reader Lord, in your mercy.

People Hear our prayer.

For all those who departed this life in the certain hope of the resurrection [especially _____], in thanksgiving let us pray to the Lord.

Silent or Aloud

Reader Lord in your mercy.

People Hear our prayer.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, now and forever. Amen

The Peace

All stand. *The Celebrant says to the people*
The peace of the Lord be always with you.
People *And with your spirit.*

Announcements & Celebrations – See page 26

Need Prayer

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Offertory

Worthy art thou, O Lord our God, to receive glory and honor and power; for thou hast created all things, and by thy will they were created and have their being. *Revelation 4:11*

Offertory

Freely, Freely

God forgave my sin in Jesus' name,
I've been born again in Jesus' name;

And in Jesus' name I come to you
To share His love as He told me to.

*He said: "Freely, freely you have received,
Freely, freely, give;
Go in My name and because you believe
Others will know that I live."*

All power is given in Jesus' name,
In earth and heaven in Jesus' name;
And in Jesus' name I come to you
To share His power as He told me to.

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Doxology –

Praise God from whom all blessings flow. Praise Him all creatures
here below. Praise Him above ye heavenly hosts. Praise Father, Son
and Holy Ghost. *Amen.*

The Sursum Corda

The People remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is just and right so to do.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty.

The following or a Proper Preface is said

The Celebrant concludes

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel.

The Celebrant continues

Lord God our Father: When we had sinned against you and become subject to evil and death, you sent your only Son into the world for our salvation; by the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. On the cross he offered himself once for all as our Redeemer, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. After he ascended to your right hand in glory, you sent your Holy Spirit, that we might become your holy people.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you:

Do this in remembrance of me.” After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.” Now sanctify these gifts by the power of the Holy Spirit that they may become for us the Body and Blood of your Son, Jesus Christ. Sanctify us also, that we may be filled with your Holy Spirit and manifest your presence and power in the world. Therefore, heavenly Father, as we joyfully proclaim our Lord’s life, death, and resurrection, we offer ourselves, our souls and bodies, as a living sacrifice. Grant that we who partake of this Holy Communion may receive the Body and Blood of your Son Jesus Christ, and be made one body with him, that he may dwell in us, and we in him. At the last day bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord’s Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung or said*

Celebrant Christ our Passover is sacrificed for us
People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and People together may say

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sin of the world,
 have mercy upon us.

O Lamb of God, that takest away the sin of the world,
 have mercy upon us.

O Lamb of God, that takest away the sin of the world,
 grant us thy peace.

The Ministration of Communion

Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. [Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion

Communion:.

And Now O Father

Page #

The Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People together

Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ: and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out into the world to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

The Blessing

The Bishop when present, or the Priest, gives this or a seasonal blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).

Dismissal: The God of Abraham Praise Page #

The Deacon, or the Priest, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: *Allegro, William Selby, Ed by Daniel Pinkhan*

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

ANNOUNCEMENTS

Adult Forum will be at 11:00 a.m.

at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno

How The Grace of God is revealed in His promises and Coventants'

presented by Mark DeRaud

Please bring a lunch or buy one from Mia Cuppa and join us for lunch before the 1:30 pm service.

On March 12 there will be no Adult Forum instead there will be a Pot Luck at 11:00 AM at the home of Mark & Wendy DeRaud 1161 W. Celeste Ave Fresno, 93711

Children's Sunday School

Children's Sunday School lessons and activities are available for children ages preschool to 5th grade during the church service. Children meet in the back of the church during the Gradual (song before the Gospel reading) and will walk to the classroom together. They will join their families during the exchanging of the peace so they can join their families during Communion. If you have questions, or are interested in helping with children's ministry, please contact Paula Velez (559-389-8042 or kasadevelez@gmail.com).

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Taize Songs & Prayers – Sunday Evenings

Come join us for a special service of beautiful Taize songs and prayers, at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno, at 6 pm, Sundays

Disciples of Christ – Meets Wednesdays 7 pm to 8:30 pm

Join us in pursuit of the call of a true disciple.
Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

Women's Bible Study on Thursdays, 6 pm

Here and Now --- There and Then

a Lecture Series on **Revelation** by Beth Moore

For more info: Erin Messer 974-3832 or Melody Walcott 292-6150

Widows in Christ

We meet the 1st Tuesday of the month

Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

Birthdays

March 12-18

Anthony Velez	12
Christy Lajubutu	13
Curtis Lutz	15
Fr. Carlos Raines	17

Anniversaries

Bob & Lidia McCollister	15
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Important – Please Note!

Email address for Fr. Carlos: clraines1@gmail.com.

Emergency phone after office hours: (559) 353-2371

**Remember \$1 per day for Missions or
Church Discretionary Fund for overseas and local assistance!**

Financial Report – Operating Fund 1/31/17

	January 2017 Actual (1-Month)	YTD Actual (1-Month)
Income	\$31,662.79	\$31,662.79
Expenses	<u>\$30,262.17</u>	<u>\$30,262.17</u>
Net	\$ 1,400.62	\$ 1,400.62

\$\$ Building Fund for the Future! \$\$

Some of our parishioners have started making deposits into our Building Fund. We encourage our whole congregation to consider giving to this fund as the Lord leads. Soon we will have a “thermometer” to watch this fund grow as our Transition Team is diligently praying, working, and looking for the right place for St. James and Our Lady of Guadalupe to settle as we continue to serve our most gracious Lord. These are exciting times and God is good!

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Dean

The Rev. Antonio Castaneda, Associate for Hispanic Ministry

The Rev. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director

Margaret Licon, Organist

Mary K. Leonard/Susan Sanders, Office Assistants

CHAPTER MEMBERS

Ministry Assignment

Gary Facciani	224-6022	Dean's Warden
Chris Whitehead	908-2012	People's Warden/Pastoral Care
Uma Chand	323-3907	
Catherine Young	779-8025	Prayer
Jordan Blanchard	400-1725	
Forest Risch	385-4191	Evangelism
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

Children's Sunday School - Each Sunday for ages preschool to 5th grade during the church service. No Sunday School during June, July, and August.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday Church Office – 1300 E. Shaw Ave., #174, Fresno
8:00 am – Morning Prayer/Holy Eucharist

Wednesday:

- 6:30 pm – Small Group Bible Study–Andy Ehrhart 779-9505
- 7:00 pm – St. James' Men's Group
(Conqueror Series Pure Desire)
- 7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

Thursday:

- 6:00 am – Prayer and Praise – Church Office Chapel
- 6:00 pm – Women's Bible Study – Church Office

7:00 pm – Young Adults Group –
The Facciani's – 5289 N. Fisher

Sunday: Sunday Services:

11:00 am – Adult Forum – Mia Cuppa Caffe'

1:30 am – Campus Bible Church, 222 E. Fountain Way, Fresno

6:00 pm – Taize–Mia Cuppa Caffe', 620 E. Olive Ave., Fresno

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for refreshments after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

COMMUNICATIONS PAGE

Date: _____

Name: _____ Birthday: _____

Spouse: _____ Birthday: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Work _____ Cell _____

Email: _____

Is this your 1st visit___ 2nd visit___ 3rd visit___ ?

I came as a guest of _____

Please indicate: Single___ Married___ Anniversary_____

Names/Birthdays of Children Living at Home:

Prayer Requests: _____

I want to sign up for a Small Group:_____

I need Offering Envelopes _____

Sermon Notes

