

# Holy Eucharist

For use in the





The Order for the Administration of  
the Lord's Supper  
or  
Holy Communion,  
commonly called  
The Holy Eucharist  
*Common Form*

*Approved for Provincial Use*  
The Anglican Church in North America  
*Petertide, A.D. 2013*



*A hymn, psalm, or anthem may be sung.*

## **The Acclamation**

*The People standing, the Celebrant says this or a seasonal greeting as found on page 14*

Blessed be God, the Father, the Son, and the Holy Spirit.

*People* And blessed be his kingdom, now and forever.  
Amen.

*In place of the above, from Easter Day through the Day of Pentecost*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## **The Collect for Purity**

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
Amen.

## **The Summary of the Law**

*The Celebrant then reads the Summary of the Law.*

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## **Kyrie**



Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*The Celebrant says to the People*

The Lord be with you.

*People* And with your spirit.

*Celebrant* Let us pray.

*The Celebrant prays the Collect. When concluded, the people respond praying*

*People* Amen.

## **The Lessons**

*One or more Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each Lesson, the Reader may say*

The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

*A psalm, hymn or anthem may follow each reading.*

*All standing, the Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according  
to \_\_\_\_\_.

*People* Glory to you, Lord Christ.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

## **Nicene Creed**

*All stand to recite the Nicene Creed, the Celebrant first saying*

Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from  
heaven,  
was incarnate from the Holy Spirit and the Virgin  
Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with  
the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.



We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*After each petition there may be a time of silence for the Clergy and People to add their own prayers.*

*The Deacon or other person appointed may say*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. We appeal to your mercy, Gracious Lord, that you might hear our prayer.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

Inspire your universal Church by your Spirit, granting that all who confess your holy Name may agree in the truth of your holy Word and live in unity and godly love.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, *and especially to your servant(s) N, our Archbishop/Bishop/Priest/Deacon etc.*, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly administer your holy Sacraments.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

Help us to fulfill your great commission; making disciples of all nations; teaching them to obey all that you have commanded.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

We ask you to rule the hearts of all who govern us, especially *N, our President/Prime Minister/Sovereign*. May they administer justice, govern wisely, and strive for the welfare and peace of the whole world.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

*Reader* I invite you to add your own requests at this time.

We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

*Reader* Lord, in your mercy,  
*People* hear our prayer.

*The Celebrant concludes with the following prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Confession and Absolution of Sin**

*The Deacon or other person appointed says the following*

We pray to you also for the forgiveness of our sins.

*Silence*

*The Deacon and People kneel as able and pray*

Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left  
undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your  
ways,

to the glory of your Name. *Amen.*

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Peace**

*Celebrant*        The Peace of the Lord be always with you.  
*People*            And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

*The Celebrant may begin the Offertory with one of the provided sentences of Scripture.*

*The People stand while the offerings are presented.*

*The Celebrant may pray the following prayer*

Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, and of your own have we given you.

*1 Chronicles 29:11, 14*

## **The Sursum Corda**

*The People remain standing. The Celebrant faces them and sings or says*

                          The Lord be with you.  
*People*                And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is just and right so to do.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*Celebrant and People*

Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **The Prayer of Consecration**

*The People stand or kneel. The Celebrant continues*

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes

again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O

Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## **The Lord's Prayer**

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray

*Celebrant and People together pray*

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*or this*

Our Father in heaven, hallowed be your Name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

And forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

## **The Fraction**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*Celebrant*[Alleluia.] Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. [Alleluia.]

*or this*

*Celebrant*[Alleluia.] Christ our Passover Lamb has been sacrificed,

once for all upon the cross.

*People* Therefore let us keep the feast. [Alleluia.]

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter season.*

## **The Prayer of Humble Access**

*Celebrant and People together*

We do not presume to come to this your table, merciful Lord,

trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under your table.

But you are the same Lord, who always delights in showing mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,

that our sinful bodies may be made clean by his body,



and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.

## **The Agnus Dei**

*The following or some other suitable anthem may be sung or said here.*

Lamb of God, you take away the sin of the world,  
*have mercy on us.*

Lamb of God, you take away the sin of the world,  
*have mercy on us.*

Lamb of God, you take away the sin of the world,  
*grant us your peace.*

## **The Ministration of Communion**

*Facing the People, the Celebrant may say the following invitation*

The gifts of God for the People of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

*or this*

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*The Bread and Cup are given to the communicants with these words*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. [Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life.

[Drink this in remembrance that Christ's blood was shed for you, and be thankful.]

*During the ministration of Communion, hymns, psalms, or anthems may be sung.*

*The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.*

## **The Post Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our  
Savior Jesus

Christ;

and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, Father, send us out into the world to do the  
work you have

given us to do,

to love and serve you as faithful witnesses of Christ  
our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## **The Blessing**

*The Bishop when present, or the Priest, gives this or a seasonal blessing*

The peace of God which passes all understanding keep  
your hearts and minds in the knowledge and love of

God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

*A hymn, psalm or anthem may be sung after the Blessing (or following the Dismissal).*

## **The Dismissal**

*The Deacon, or the Priest, may dismiss the people with these words*

Let us go forth in the name of Christ.

*People* Thanks be to God.

*or this*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*or this*

*Deacon* Let us go forth into the world, rejoicing in the power of  
the Holy Spirit.

*People* Thanks be to God.

*or this*

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.*

*The People respond*

Thanks be to God. [Alleluia, Alleluia.]

## **Seasonal Greetings**

***The standard greeting may be replaced by a greeting appropriate to the season or the occasion, such as the following***

### ***For Advent***

*Celebrant* Surely the Lord is coming soon,

*People* Amen. Come Lord Jesus!

*Revelation 22:20*

### ***From Christmas Eve until the Presentation of Christ***

*Celebrant* For unto us a child is born.

*People* To us a son is given.

*Isaiah 9:6*

***From Ash Wednesday to the Eve of Palm Sunday or penitential occasions***

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures forever.

***For Holy Week***

*Celebrant* Blessed be our God.

*People* Now and forever. Amen.

***From Easter Eve until the Eve of Pentecost***

*Celebrant* Alleluia! Christ is risen!

*People* The Lord is risen indeed! Alleluia!

***For the Day of Pentecost, and occasions of Confirmation and Ordination***

*Celebrant* The Lord will pour out his Spirit upon all flesh,

*People* And your sons and daughters shall prophesy.

*Celebrant* Your old men shall dream dreams,

*People* and your young men shall see visions.

*Celebrant* You shall know that the Lord is in the midst of Israel,

*People* that he is the Lord and there is none else.

*Celebrant* And it shall come to pass

*People* that everyone who calls on the name of the  
Lord shall  
be saved.

*Joel 2:27-28, 32; Acts 2:17, 21*

***For All Saints' Day and other appropriate occasions***

*Celebrant* Worthy is the Lord our God

*People* To receive glory and honor and power.

*Revelation 4:11*

The Vision of the Bishop, Standing Committee, and Council of the  
Diocese of San Joaquin is:

**To Lead an Apostolic Community,  
Under Authority, That Brings  
People to Jesus Christ.**