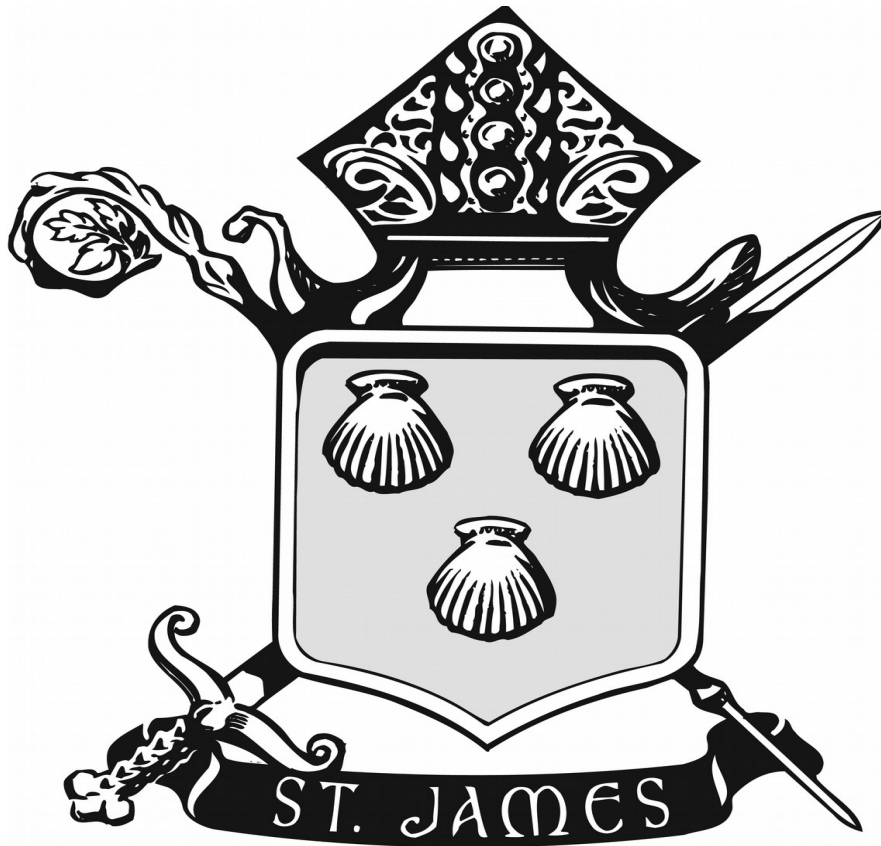


SAINT JAMES' ANGLICAN CATHEDRAL
Fresno, California

October 9, 2016

The Twenty-first Sunday after Pentecost
Proper 23

1:30 p.m. Holy Eucharist Rite I



I was glad when they said to me, "Let us go to the house of the Lord"
Psalm 122:1

St. James' Anglican Cathedral

222 E. Fountain Way Fresno, Ca. 93704

Office: 559.222.3721 + E-mail: stjasanglican@yahoo.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

MISSION

Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.

INFORMATION

Website - www.stjas.org

St James' Facebook <https://www.facebook.com/stjamescathedral>

CATHEDRAL SCHEDULE

SUNDAYS

1:30 pm Family Service with Holy Eucharist

3:00 pm Adult Forum

CHAPEL SCHEDULE

Monday through Friday

7:45AM - Morning Prayer & 8:00AM - Holy Eucharist

1300 E. Shaw #174

Fresno, CA 93710

The Holy Eucharist: Rite One

*“BCP” refers to the Book of Common Prayer
Please stand after the opening sentence of Scripture.*

Processional:

Jesus Shall Reign

Page # 20

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant may say

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Here is sung or said

Lord, have mercy upon us. Kyrie eleison.

Christ, have mercy upon us. or Christe eleison.

Lord, have mercy upon us. Kyrie eleison.

When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing

Gloria

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sins
of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high in the glory of
God the Father. Amen.

The Celebrant says to the people

The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

The Celebrant says the Collect.

Lord, we pray thee that thy grace may always precede and follow us,
and make us continually to be given to all good works; through Jesus
Christ our Lord, who liveth and reigneth with thee and the Holy
Spirit, one God, now and for ever. *Amen.*

The Lessons (*Holy Scripture is from the English standard Version.*) *The Psalm
is from the book of Common Prayer, 1979 Ed.)*

Please be seated

*After each Reading, the Lector may say,
People may respond*

The Word of the Lord
Thanks be to God

The First Lesson

Ruth 1:1-19

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it

is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more. So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

Psalm 113 *Laudate, pueri*

- 1 Hallelujah!
Give praise, you servants of the Lord; *
praise the Name of the Lord.
- 2 Let the Name of the Lord be blessed, *
from this time forth for evermore.
- 3 From the rising of the sun to its going down *
let the Name of the Lord be praised.
- 4 The Lord is high above all nations, *
and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust *

and lifts up the poor from the ashes.

7 He sets them with the princes, *
with the princes of his people.

8 He makes the woman of a childless house *
to be a joyful mother of children.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be world without end Amen.

New Testament Lesson

2 Timothy 2:3-15

Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything. Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of these things, and charge them before God to quarrel about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Gradual

There Is A Balm In Gilead

Page # 21

Then all standing, the Deacon reads the Gospel, first saying,

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord

Gospel

Luke 17:11-19

On the way to Jerusalem he was passing along between Sama'ria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise be to thee, O Christ

Sermon Fr. Dale Matson

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from

heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers

[especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Confession of Sin

Let us hold a reflection before the confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours

only, but for the sins of the whole world.

1 John 2:1-2

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Announcements & Celebrations – See page

The Holy Communion

Need prayer

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

Receiving Holy Communion

All baptized Christians are invited to come forward to receive Communion.

If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.

Offertory

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory

For the Bread

Page # 22

Doxology- Hymn 380 vs 3

Praise God from whom all blessings flow. Praise him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy

Ghost. Amen

The Great Thanksgiving

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Sanctus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with

thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus

Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal

God My King

Page # 24

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

ANNOUNCEMENTS

Sunday School: To be announced

Age 3 through Sixth Grade

No Sunday School during June, July, and August.

Daughters of the Holy Cross Prayer Box

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

Taize Songs & Prayers

Come join us for a special service of beautiful Taize songs and prayers, at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno at 6 pm.

St. James' Men's Group (Pure Desire Conqueror Series)
meets on Wednesday evenings from 7pm-8:30pm.

Disciples of Christ – Meet Wednesdays 7 pm to 8:30 pm

Join us in pursuit of the call of a true disciple.
Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

Widows in Christ

We meet the 1st Tuesday of the month
Fellowship and Prayer Support

For more information contact Dana Taylor 559-437-0971

Important – Please Note!

Email address for Fr. Carlos: clraines1@gmail.com.

Emergency phone after office hours: (559) 353-2371

<u>Birthdays</u>	<u>October 9-15</u>
Cammie Velez	10
Henry Vegermann	10
Mark DeRaud	13
Christina Raines	13
<u>Anniversaries</u>	
Mark & Wendy DeRaud	12

Financial Report – Operating Fund 8/31/16

	August 2016 Actual (1-Month)	YTD Actual (8-Months)
Income	\$49,354.38	\$333,418.94
Expenses	<u>\$58,336.10</u>	<u>\$307,862.89</u>
Net	(\$ 8,981.72)	\$ 25,556.05

Sunday School - To be announced. For more information please contact Paula Velez 255-2310.

Saint James' Youth – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

Prayer

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

This Week at a Glance

Monday – Friday Church Office – 1300 E. Shaw Ave., #174, Fresno
7:45 am – Morning Prayer
8:00 am – Holy Eucharist

Wednesday:

- 6:30 pm – Small Group Bible Study–Andy Ehrhart 779-9505
- 7:00 pm – St. James' Men's Group (Conqueror Series Pure Desire)
- 7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

Thursday:

- 6:00 am – Prayer and Praise – Church Office
- 6:00 pm – Women's Bible Study – Church Office

Sunday: Sunday Services:

- 10:30 am – Campus Bible Church, 222 E. Fountain Way, Fresno
- 6:00 pm – Taize – Mia Cuppa Caffè', 620 E. Olive Ave.,
Fresno

ST. JAMES' CLERGY

The Rt. Rev. Eric Menees, Bishop
The Very Rev. Carlos L. Raines, Dean
The Rev. Antonio Castaneda, Associate for Hispanic Ministry
The Rev. Dale Matson, Priest
The Rev. Anna Hearn, Deacon

ST. JAMES' STAFF

Carol Raines, Interim Music Director

Mary K. Leonard/Susan Sanders, Office Assistants

CHAPTER MEMBERS

Ministry Assignment

Gary Facciani	224-6022	Dean's Warden
Catherine Young	779-8025	People's Warden/Pastoral Care
Terri Lawrence	905-2508	Outreach
Catherine Young	779-8025	Prayer
Anthony Velez	375-9613	Youth & Young Adults
John Brough	250-7507	World Missions
Forest Risch	385-4191	Evangelism
Pat Fennacy	222-3105	Stewardship
Dave Russell	297-0480	Building & Grounds
		Discipleship
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

St. James/Our Lady of Guadalupe Steering Committee:
Bishop Eric Menees, Fr. Carlos Raines, Fr. Antonio Castaneda

St. James' members

Chris Whitehead 908-2012
Dave Russell 940-1402

Our Lady of Guadalupe members

Chava Esteves 317-4051
Florence Menees 244-4828
Maria Garcia 916-6304

Visitors Welcome!

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

COMMUNICATIONS PAGE

Date: _____
Name: _____ Birthday: _____
Spouse: _____ Birthday: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Work _____ Cell _____
Email: _____

Is this your 1st visit ___ 2nd visit ___ 3rd visit ___ ?

I came as a guest of _____

Please indicate: Single ___ Married ___ Anniversary _____

Names/Birthdays of Children Living at Home:

Prayer Requests: _____

I want to sign up for a Small Group: _____

I need Offering Envelopes _____

