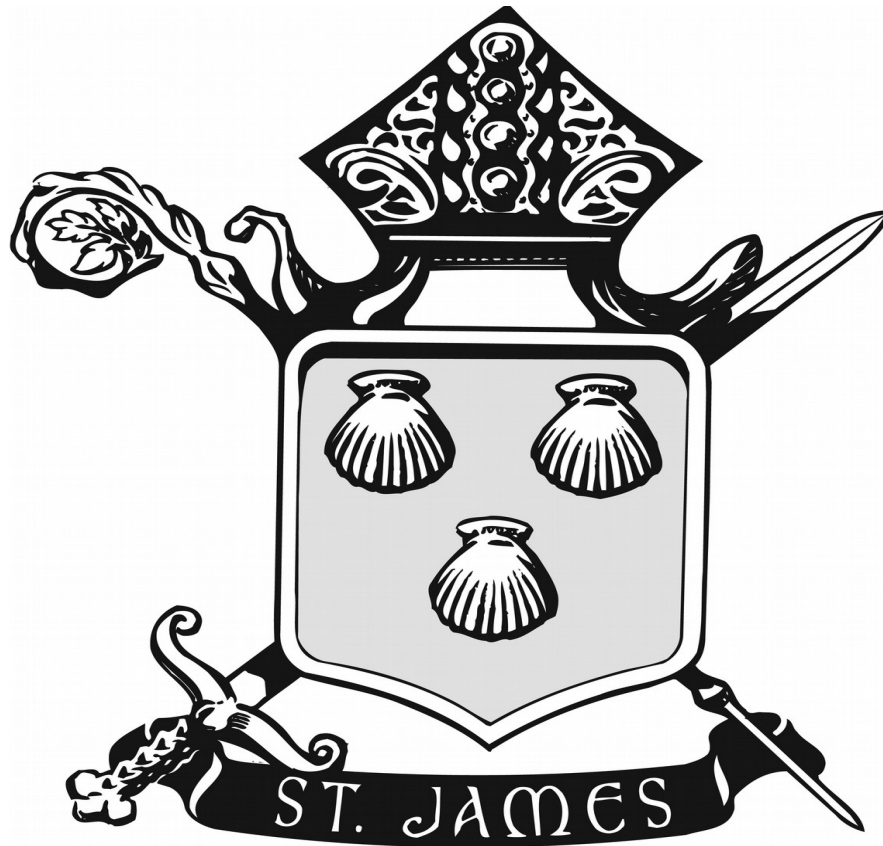


**SAINT JAMES' ANGLICAN CATHEDRAL**  
Fresno, California

**October 2, 2016**

**The Twentieth Sunday after Pentecost**  
**Proper 22**

**1:30 p.m.      Holy Eucharist      Rite I**



*Grace to you and peace from God our Father and the Lord Jesus Christ*  
*Philippians 1:2*

# **St. James' Anglican Cathedral**

**222 E. Fountain Way Fresno, Ca. 93704**

Office: 559.222.3721 + E-mail: [stjasanglican@yahoo.com](mailto:stjasanglican@yahoo.com)

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.

Friday 9:00 a.m. to Noon

## **MISSION**

*Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.*

## **INFORMATION**

**Website** - [www.stjas.org](http://www.stjas.org)

**St James' Facebook** <https://www.facebook.com/stjamescathedral>

## **CATHEDRAL SCHEDULE**

### **SUNDAYS**

8:00AM - Traditional Service with Communion

9:30AM - Adult Forum

10:30AM - Family Service with Communion

### **CHAPEL SCHEDULE**

*Monday through Friday*

*7:45AM - Morning Prayer & 8:00AM - Holy Eucharist*

# The Holy Eucharist: Rite One

*“BCP” refers to the Book of Common Prayer  
Please stand after the opening sentence of Scripture.*

## Processional: I Bind Unto Myself Today

### The Word of God

*A hymn, psalm, or anthem may be sung.*

*The people standing, the Celebrant may say*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*Here is sung or said*

Lord, have mercy upon us. Kyrie eleison.

*Christ, have mercy upon us. or Christe eleison.*

Lord, have mercy upon us. Kyrie eleison.

*When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing*

*Gloria*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father, that takest away the sins  
of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory of God the Father.  
Amen.

### **The Collect of the Day**

Almighty and everlasting God, who art always more ready to hear  
than we to pray, and art wont to give more than either we desire or  
deserve: Pour down upon us the abundance of thy mercy, forgiving  
us those things whereof our conscience is afraid, and giving us those  
good things which we are not worthy to ask, but through the merits  
and mediation of Jesus Christ thy Son our Lord; who liveth and  
reigneth with thee and the Holy Spirit, one God, for ever and ever.  
*Amen.*

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, who art always more ready to hear  
than we to pray, and art wont to give more than either we desire or

deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons** (*Holy Scripture is from the English standard Version.*) *The Psalm is from the book of Common Prayer, 1979 Ed.)*

*Please be seated*

*After each Reading, the Lector may say,  
People may respond*

The Word of the Lord  
Thanks be to God

## **The First Lesson**

## **Habakkuk 1:1-13, 2:1-4**

The oracle that Habakkuk the prophet saw. O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. "Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own. They are dreaded and fearsome; their justice and dignity go forth from themselves. Their horses are swifter than leopards, more fierce than the evening wolves; their horsemen press proudly on. Their horsemen come from afar; they fly like an eagle swift to devour. They all come for violence, all their faces forward. They gather captives like sand. At kings they scoff, and at

rulers they laugh. They laugh at every fortress, for they pile up earth and take it. Then they sweep by like the wind and go on, guilty men, whose own might is their god!" Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof. You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he?

I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. And the LORD answered me: "Write the vision; make it plain on tablets, so he may run who reads it. For still the vision awaits its appointed time; it hastens to the end--it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. "Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

### **Psalm 37:1-10** *Noli æmulari*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the Lord \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.

## **New Testament Lesson**

## **2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, to Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control. Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which

now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

## **Gradual     I Want to Walk as a Child of the Light**

*Then all standing, the Deacon reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People     Glory be to thee, O Lord*

## **Gospel**

**Luke 17:5-10**

The apostles said to the Lord, "Increase our faith!" And the Lord said, "If you had faith as a grain of mustard seed, you could say to this sycamine tree, 'Be rooted up, and be planted in the sea,' and it would obey you. "Will any one of you, who has a servant plowing or keeping sheep, say to him when he has come in from the field, 'Come at once and sit down at table'? Will he not rather say to him, 'Prepare supper for me, and gird yourself and serve me, till I eat and drink; and afterward you shall eat and drink'? Does he thank the servant because he did what was commanded? So you also, when you have done all that is commanded you, say, 'We are unworthy servants; we have only done what was our duty.'"

*After the Gospel, the Reader says*

The Gospel of the Lord.



*People Praise be to thee, O Christ*

## **Sermon Fr. Carlos Raines**

### **The Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any

other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Confession of Sin**

Let us hold a reflection before the confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*A Minister may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him. Come unto me,  
all ye that travail and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end  
that all that believe in him should not perish, but have everlasting life.

*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ  
Jesus came into the world to save sinners.

*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the  
righteous; and he is the perfect offering for our sins, and not for ours  
only, but for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And with thy spirit.

*Announcements & Celebrations – See page*

## **The Holy Communion**

### **Need prayer**

Prayer is available during Holy Communion time in the prayer area  
and after the service at the altar rail. Look for someone in a red  
Healing Prayer Team prayer vest to pray with you.

### ***Receiving Holy Communion***

*All baptized Christians are invited to come forward to receive Communion. If you choose not to receive, please indicate by crossing your arms and you will receive a blessing.*

### *Offertory*

I appeal to you, brethren, by the merices of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## **Offertory                    I Am the Bread of Life**

*Doxology- Hymn 380 vs 3*

*Praise God from whom all blessings flow. Praise him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen*

## **The Great Thanksgiving**

*Eucharistic Prayer I*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant            The Lord be with you.*

*People                And with thy spirit.*

*Celebrant            Lift up your hearts.*

*People                We lift them up unto the Lord.*

*Celebrant            Let us give thanks unto our Lord God.*

*People                It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

*Sanctus*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for

the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our

bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.*

*Agnus Dei*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.



O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*The following prayer may be said. The People may join in saying  
this prayer*

We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great  
mercies. We are not worthy so much as to gather up the crumbs under  
thy Table. But thou art the same Lord whose property is always to  
have mercy. Grant us therefore, gracious Lord, so to eat the flesh of  
thy dear Son Jesus Christ, and to drink his blood, that we may  
evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately  
deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

*During the ministration of Communion, hymns, psalms, or anthems may  
be sung.*

*Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for

that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

*or this*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Dismissal**

**Lift Hight the Cross**

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

### **ANNOUNCEMENTS**

#### **Sunday School: To be announced**

Age 3 through Sixth Grade

No Sunday School during June, July, and August.

#### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God.

#### **Taize Songs & Prayers**

Come join us for a special service of beautiful Taize songs and prayers, at Mia Cuppa Caffe', 620 E. Olive Ave., Fresno at 6 pm.

**St. James' Men's Group (Pure Desire Conqueror Series)  
meets on Wednesday evenings from 7pm-8:30pm.**

**Disciples of Christ – Meet Wednesdays 7 pm to 8:30 pm**

Join us in pursuit of the call of a true disciple.  
Bring your Bible! Contact Chris 908-3012 or Forest 385-4191

**Important – Please Note!**

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com).

Emergency phone after office hours: (559) 353-2371

<u>Birthdays</u>	<u>October 2-8</u>
Randy Hague	2
Marguerite Walker	6
<u>Anniversaries</u>	
Randy & Sue Hague	3

**Financial Report – Operating Fund 8/31/16**

	August 2016 Actual (1-Month)	YTD Actual (8-Months)
Income	\$49,354.38	\$333,418.94
Expenses	<u>\$58,336.10</u>	<u>\$307,862.89</u>
Net	(\$ 8,981.72)	\$ 25,556.05

**Altar** – The flowers on the Altar are given to the Glory of God.

The Aumbry candle burns in honor of Christ's presence in the Blessed Sacrament.

**Child Care** – A TV monitor is available in the Fireside Room as a “Cry-Room,” so that parents of young children may watch and listen to the service. Please ask an usher for directions.

**Sunday School** - To be announced. For more information please contact Paula Velez 255-2310.

**Saint James' Youth** – St. James Youth 7pm-8:30pm at the home of Gary and Marian Facciani at 5289 N. Fisher Ave., Fresno, 93710.

## **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

**Monday – Friday Church Office – 1300 E. Shaw Ave., #174, Fresno**

7:45 am – Morning Prayer

8:00 am – Holy Eucharist

**Wednesday:**

6:30 pm – Small Group Bible Study–Andy Ehrhart 779-9505

7:00 pm – St. James' Men's Group (Conqueror Series Pure Desire)

7:00 pm – St. James' Youth – The Facciani's – 5289 N. Fisher

**Thursday:**

6:00 am – Prayer and Praise – Church office

6:00 pm – Women's Bible Study

**Sunday: Sunday Services:**

10:30 am – Campus Bible Church, 222 E. Fountain Way, Fresno

6:00 pm – Taize – Mia Cuppa Caffè', 620 E. Olive Ave.,

Fresno

## **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Dean

The Rev. Antonio Castaneda, Associate for Hispanic Ministry

The Rev. Dale Matson, Priest

The Rev. Anna Hearn, Deacon

## ST. JAMES' STAFF

Carol Raines, Interim Music Director

Mary K. Leonard/Susan Sanders, Office Assistants

Mr. Nat Tibpha, Sexton

### CHAPTER MEMBERS

### Ministry Assignment

Gary Facciani	224-6022	Dean's Warden
Catherine Young	779-8025	People's Warden/Pastoral Care
Terri Lawrence	905-2508	Outreach
Catherine Young	779-8025	Prayer
Anthony Velez	375-9613	Youth & Young Adults
John Brough	250-7507	World Missions
Forest Risch	385-4191	Evangelism
Pat Fennacy	222-3105	Stewardship
Dave Russell	297-0480	Building & Grounds
		Discipleship
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

**St. James/Our Lady of Guadalupe Steering Committee:**  
Bishop Eric Menees, Fr. Carlos Raines, Fr. Antonio Castaneda

**St. James' members**

Chris Whitehead 908-2012  
Dave Russell 940-1402

**Our Lady of Guadalupe members**

Chava Esteves 317-4051  
Florence Menees 244-4828  
Maria Garcia 916-6304

**Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

**COMMUNICATIONS PAGE**

Date: \_\_\_\_\_  
Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_  
Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home:



**Prayer Requests:** \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

I need Offering Envelopes \_\_\_\_\_