

# SAINT JAMES' ANGLICAN CATHEDRAL

Fresno, California

April 3, 2016

*The Second Sunday of Easter*

10:30 am Holy Eucharist Rite II



*This is the day which the Lord hath made; we will  
rejoice and be glad in it*

*Psalm 118:24*

# St. James' Anglican Cathedral

4147 East Dakota Avenue, Fresno California 93726

Office: 559.222.3721 + E-mail: stjasanglican@yahoo.com

Office Hours: Monday-Thursday 9:00 a.m. to 4:00 p.m.  
Friday 9:00 a.m. to Noon

## MISSION

*Sharing the life and love of Jesus Christ with all peoples, by preparing our youth and every generation to make disciples, by serving our neighbors, and by building up the body of Christ.*

## INFORMATION

Website - [www.stjas.org](http://www.stjas.org)

**Live Stream Page:** <http://original.livestream.com/saintjamesfresno>

**St James' Facebook** <https://www.facebook.com/stjamescathedral>

## CATHEDRAL SCHEDULE

### SUNDAYS

8:00AM - Traditional Service with Communion

9:30AM - Adult Forum

10:30AM - Family Service with Communion

## CHAPEL SCHEDULE

*Monday through Friday*

*7:45AM - Morning Prayer & 8:00AM - Holy Eucharist*

# The Holy Eucharist: Rite Two

*Please stand after an opening Scripture is read.*

## The Word of God

**Proclamation:**

**That Easter Day**

**Hymn # 193**

*The Celebrant*

Alleluia. Christ is risen.

*People*

The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria*

S-280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Celebrant*                      The Lord be with you.  
*People*                         And with your spirit.  
*Celebrant*                      Let us pray.

*The Celebrant says the Collect of the Day*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons** (*Holy Scripture is from the English Standard Version. The Psalm is from the Book of Common Prayer, 1979 Ed.*)

*Please be seated.*

*After each Reading, the Lector may say,*                      The Word of the Lord.  
*People may respond,*    Thanks be to God.

## **The First Lesson**

### **29**

**Acts 5:12-**

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came

by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of the people of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people. And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men.

### **Psalm 118:19-24** *Confitemini Domino*

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord’s doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

*Glory to the Father and to the Son and to the Holy Spirit as it was in the beginning is now and ever shall be world without end. Amen.*

## **The New Testament Lesson**

## **Revelation 1:1-19**

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see



where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

*After the Gospel, the Reader says*  
*People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

## **Sermon – Fr. Dale Matson**

### **The Nicene Creed**

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.



**W**e believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

From the Anglican Cycle of Prayer we pray for the Province of the Indian Ocean.

*Deacon or other leader*

I ask your prayers for God's people throughout the world; for our Bishop(s): Justin, Archbishop of Canterbury; Foley, our Archbishop; Eric, our Bishop; and the Clergy who serve you in this congregation; and for all missionaries: Martin & Rose; Brad & Sue; Frank & Ann; Peter; and for this gathering; and for all ministers and people.

*Pray for the Church.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for Barack, our President; Jerry, our Governor; Ashley, our Mayor; and our other elected representatives; our Armed Forces and their families; and the staff of Centennial and New Spirit Academy.

*Pray for justice and peace.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

*Pray for those in any need or trouble.*

I ask your prayers for all who seek God, or a deeper knowledge of him.

*Pray that they may find and be found by him.*

I ask your prayers for the departed – Ethan

Pray for those who gave their lives for our Country.

*Pray for those who have died.*

Those listed on our intercession list and any others you would pray for

Rita Healing 4/11

Dave Back Healing 4/11

Helen Special Needs 4/11

Tristin & Parents Spiritual Healing 4/11

Gladys Inner Healing 4/11

Valerie Healing of her heart 4/11

Suzy Recovery & Healing 4/11

Danny Cancer Healing

Haley Healing 4/11

Marguerite Back Healing 4/11

Margarita Kidney transplant (no rejection) Florence Strength 4/11

(The 4/11 indicates the date the request will be removed unless we are notified it needs to remain.)

Pray for the 40th Combat Aviation Brigade, Army National Guard, deployed to the Middle East.

Pray for St James/Our Lady of Guadalupe Steering Committee

We ask thanksgivings for:

*The People may add their own petitions.*

Hasten, O Father, the coming of *thy* kingdom; and grant that we *thy* servants, who now live by faith, may with joy behold *thy* Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

## **Confession of Sin**

*The Deacon says,*

Let us hold a moment of silent reflection before the confession.

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand.*            *The Celebrant says to the people*  
                                 The peace of the Lord be always with you.  
*People*                    And with your spirit.

*Announcements and celebrations: See page 18*

## **The Holy Communion**

### **Need Prayer**

Prayer is available during Holy Communion time in the prayer area and after the service at the altar rail. Look for someone in a red Healing Prayer Team prayer vest to pray with you.

### ***Receiving Holy Communion***

*All Baptized Christians who believe that Christ is present in the Sacrament are encouraged to receive Holy Communion. If for what ever reason you choose not to receive, please come forward and cross your arms and receive a blessing, for all are welcome at the Altar of the Lord.*

### ***Offertory***

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

*1 Chronicles 29:11*

**Offertory            Come Down, O Love Divine            Hymn # 516**

### **Doxology**

Praise God from whom all blessings flow. Praise Him all creatures here

below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. *Amen.*

## **The Great Thanksgiving**

### *Eucharistic Prayer A*

*Celebrant*        The Lord be with you.  
*People*            And with your spirit.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

### *The Celebrant offers the Proper Preface*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

S-125

Holy, holy, holy Lord. God of power and might,  
Heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

*It is appropriate to kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this

sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify + us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Silence*

And now, as our Savior Christ has taught us, we are bold to say

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Agnus Dei*

*S-158*

Lamb of God that takest away the sins of the world  
*Have mercy upon us.*

Lamb of God that takest away the sins of the world

*Have mercy upon us.*

Lamb of God that takest away the sins of the world

*Grant us thy peace.*

*Celebrant* The Gifts of God for the People of God.

Lord I am not worthy that you should come under my roof. But speak the word only and my soul shall be healed.

The Body of Christ, the Bread of Heaven.           Amen.

The Blood of Christ, the Cup of Salvation.        *Amen.*

## **Communion**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*Blessing*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God



Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**Dismissal**

**Christ Is Alive!**

**Hymn # 182**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia

## **Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" on the back cover and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service.

### **ANNOUNCEMENTS**

**Adult Forum – 9:30 a.m. – Schofield Meeting Room**  
(aka Zoe Eden Downstairs Meeting Room)

### **Sunday School**

Age 3 through Sixth Grade

Begins at 9:30 a.m. in Room 8 in Sunday School Wing

No Sunday School during June, July, and August.

### **Daughters of the Holy Cross Prayer Box**

The Daughters of the Holy Cross have a prayer box for your prayer requests. The Daughters will pray for you daily for one month or longer upon your request. Cover yourself in prayer by these servants of God. The box is located in the Narthex or in the back of the Chapel.

### **Women's Bible Study – *The Book of Ruth***

**Still time to start this study**

**Thursdays at 6:00 pm – Fireside Room**

## **Ruth: Loss, Love & Legacy by Kelly Minter**

**This study delves into the virtuous character of Ruth. It will take you on a journey of her unbearable loss, redeeming love and divine legacy. Extra bonus, we will also be watching the movie on Ruth. Hope to see all you ladies there. For more information contact Erin Messer at 974-3832**

**St. James' Men's Group (Pure Desire Conqueror Series) is meeting on Wednesday evenings from 7pm-8:30pm. All men in our Cathedral family are invited to join us in Schofield Hall.**

### **Important – Please Note!**

Email address for Fr. Carlos: [clraines1@gmail.com](mailto:clraines1@gmail.com).

**Emergency phone after office hours: (559) 353-2371**

#### **Birthdays**

#### **April 3-9**

Corrinne Wilson	3
Susan Sanders	4
Nicholette Rabetsimba	7
Bettie Bianchi	9
Uma Chand	9

#### **Anniversaries**

Luther & Marguerite Walker	4
Fr. Dale & Sharon Matson	6
Lyle & Molly Neely	6
Neil & Corrine Wilson	8

**REMEMBER \$1 A DAY FOR MISSIONARY SUPPORT!**

**Altar** – The Altar flowers are given to the Glory of God.

The Aumbry candle burns in honor of Christ's presence in the Blessed Sacrament.

**Child Care** – A TV monitor is available in the Fireside Room as a “Cry-Room,” so that parents of young children may watch and listen to the service. Please ask an usher for directions.

**Sunday School - Sunday mornings from 9:30-10:25. All children between 3-11 years old are welcome. For more information please contact Marian Facciani, 906-9267**

There is no Sunday School during June, July, and August.

**Saint James' Youth** – St. James Youth 7pm-8:30pm in the Loft – Meets September through May. No meetings June, July, and August.

## **Prayer**

- Prayer is available during Holy Communion in the prayer area and also after the service at the altar rail. Look for someone in the red Healing Prayer Team prayer vest to pray with you.
- Daughters of the Holy Cross prayer chain - Kathy Willson: 981-0513 or Valerie Norman-Shaul 299-9149.

## **This Week at a Glance**

### **Monday - Friday**

7:45 am – Morning Prayer

8:00 am – Holy Eucharist

### **Wednesday:**

6:30 pm – Small Group Bible Study–Andy Ehrhart 779-9505

7:00 pm – St. James' Men's Group

(Conqueror Series Pure Desire) Schofield Hall

7:00 pm – Discipleship Fellowship – Zoe Eden Upper Room

7:00 pm – St. James' Youth - Loft over the office

### **Thursday:**

6:00 am – Prayer and Praise – Chapel

6:00 pm – Women's Bible Study – Fireside Room

### **Friday Office Closed at Noon**

### **Sunday Sunday Services**

8:00 am – Rite I – Chapel

10:30 am – Rite II – Cathedral

## **ST. JAMES' CLERGY**

The Rt. Rev. Eric Menees, Bishop

The Very Rev. Carlos L. Raines, Dean

The Rev. Antonio Castaneda, Associate for Hispanic Ministry

The Rev. Dale Matson, Priest  
The Rev. Anna Hearn, Deacon

## **ST. JAMES' STAFF**

Carol Raines, Interim Music Director  
Mary K. Leonard/Susan Sanders, Office Assistants  
Mr. Nat Tibpha, Sexton

### **CHAPTER MEMBERS**

### **Ministry Assignment**

Gary Facciani	224-6022	Dean's Warden
Catherine Young	779-8025	People's Warden/Pastoral Care
Terri Lawrence	905-2508	Outreach
Catherine Young	779-8025	Prayer

Anthony Velez	375-9613	Youth & Young Adults
John Brough	250-7507	World Missions
Forest Risch	385-4191	Evangelism
Pat Fennacy	222-3105	Stewardship
Dave Russell	297-0480	Building & Grounds Discipleship
Robert Werner	304-5122	Communications
Margaret Polacek	269-0743	Church Treasurer

**St. James/Our Lady of Guadalupe Steering Committee:**

Bishop Eric Menees, Fr. Carlos Raines, Fr. Antonio Castaneda

**St. James' members**

Grace Evans	709-8008
Dave Russell	940-1402
Chris Whitehead	908-2012

**Our Lady of Guadalupe members**

Chava Esteves	317-4051
Sylvia Estrada	908-4030
Maria Garcia	916-6304

**Visitors Welcome!**

We are so pleased that you are here with us. Please fill out the "Communication Page" below and place it in the offering plate or give it to an usher, and then join us for coffee in the Fireside Room after the service. *So that we may stay in contact with you, please give us as much information as you care to share:*

**COMMUNICATIONS PAGE**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Birthday: \_\_\_\_\_

Spouse: \_\_\_\_\_ Birthday: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Email: \_\_\_\_\_

Is this your 1<sup>st</sup> visit \_\_\_ 2<sup>nd</sup> visit \_\_\_ 3<sup>rd</sup> visit \_\_\_ ?

I came as a guest of \_\_\_\_\_

Please indicate: Single \_\_\_ Married \_\_\_ Anniversary \_\_\_\_\_

Names/Birthdays of Children Living at Home:

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**Prayer Requests:** \_\_\_\_\_

I want to sign up for a Small Group: \_\_\_\_\_

I need Offering Envelopes \_\_\_\_\_

